



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
 - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
 - Match Case finds only words that contain exactly the same capitalization you enter in the box.
 - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

- Choose Edit > Find Again
- Reopen the find dialog box, and click Find Again.
- (The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2 **TUESDAY, JANUARY 18, 2011, ON PAGE 102.]**

3

4

5

6 **SUP. ANTONOVICH, MAYOR:** THE JANUARY 18TH MEETING OF THE LOS
7 ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST WE'LL BE
8 LED IN PRAYER BY PASTOR BILL MANNING, COORDINATOR OF SENIOR
9 MINISTRY, SHADOW HILLS PRESBYTERIAN CHURCH, IN SUNLAND. THE
10 PLEDGE OF ALLEGIANCE BY ARMAND ASSAYAG, MEMBER OF THE DISABLED
11 AMERICAN VETERANS AT REDONDO BEACH. IF THE AUDIENCE WOULD
12 PLEASE RISE. PASTOR.

13

14 **PASTOR BILL MANNING:** THANK YOU VERY MUCH, MAYOR. I APPRECIATE
15 THE INTRODUCTION. LADIES AND GENTLEMEN, WOULD YOU BOW YOUR
16 HEAD PLEASE. OUR OH MOST GRACIOUS AND HEAVENLY FATHER, WE COME
17 BEFORE YOU TODAY WITH LOVE AND PRAISE IN OUR HEARTS FOR YOU
18 AND WE ESPECIALLY WANT TO HIGHLIGHT MAYOR ANTONOVICH AND HIS
19 CREW HERE OF SUPERVISORS. THEY DO A GREAT AND WONDERFUL JOB IN
20 A VERY DIFFICULT SITUATION. A COUNTY THAT IS LARGER THAN SOME
21 OF THE STATES, AND THERE'S ONLY, AS I UNDERSTAND IT, FIVE
22 SUPERVISORS PLUS MAYOR ANTONOVICH, AND THEY DO AN OUTSTANDING
23 JOB, FATHER. I WANT TO HOLD THEM UP TO YOU TODAY AND ASK YOU
24 TO PLEASE CONTINUE TO BE WITH THEM. GIVE THEM YOUR STRENGTH
25 AND COURAGE, YOUR GUIDANCE, FATHER, THAT THEY MAY NOT ONLY DO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE JOB THAT IS SO OBVIOUS BEFORE THEM BUT FACE THE THINGS
2 THAT COME UP THAT THEY HAVE TO CONTINUALLY BE WATCHING FOR AND
3 TAKING SIDE STEPS TO ACCOMPLISH. THIS IS A WONDERFUL,
4 WONDERFUL DAY, FATHER, THAT YOU HAVE GIVEN US. WE ARE ALL
5 HAPPY AND BLESSED TO LIVE IN SUCH AN AREA AS WE LIVE IN. AND
6 WE WANT TO THANK YOU FOR THE CREATION THAT YOU HAVE MADE HERE
7 IN CALIFORNIA THAT WE ARE SO BLESSED TO LIVE IN THIS AREA AND
8 TO HAVE A SUPERVISORY GROUP LIKE THESE LADIES AND GENTLEMEN TO
9 TAKE CARE OF THE COUNTRY FOR US -- TO TAKE CARE OF THIS COUNTY
10 FOR US AND GUIDE US IN YOUR DIRECTION. FATHER, WE THANK YOU IN
11 YOUR NAME AND IN THE NAME OF ALL OF THESE SUPERVISORS HERE,
12 MAYOR ANTONOVICH, WE THANK YOU KINDLY, AMEN.

13

14 **ARMAND ASSAYAG:** WOULD EVERYONE PLEASE PUT YOUR RIGHT HAND OVER
15 YOUR HEART AND FACE THE FLAG? [PLEDGE OF ALLEGIANCE RECITED.]

16

17 **SUP. ANTONOVICH, MAYOR:** PASTOR MANNING IS THE COORDINATOR OF
18 THE SENIOR MINISTRY OF SHADOW HILLS PRESBYTERIAN CHURCH IN
19 SUNLAND. A GRADUATE OF FULLER SEMINAR IN SANTA BARBARA, AND
20 SERVES ON THE SUNLAND-TUJUNGA NEIGHBORHOOD COUNCIL AS THE
21 INTERFAITH REPRESENTATIVE. IN ADDITION, HE MINISTERS PATIENTS
22 IN THE SHADOW HILLS SENIOR CONVALESCENT HOSPITAL, THE
23 FOOTHILLS RETIREMENT HOME AND TWO OTHERS. HE WAS A UNITED
24 STATES CAPTAIN IN THE UNITED STATES ARMY. HE WAS A RANGER,
25 THAT'S BEFORE THE GREEN BERETS, CLIMBING THOSE MOUNTAINS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DOING ALL OF THOSE OUTSTANDING SERVICES FOR OUR COUNTRY. HE
2 AND HIS WIFE, ANDREA, ARE MEMBERS OF THE CONGREGATION AND OUR
3 COMMUNITY AND THANK YOU FOR COMING DOWN AND LEADING US IN THE
4 OPENING PRAYER. [APPLAUSE.]

5

6 **SUP. KNABE:** MR. MAYOR, MEMBERS OF THE BOARD, LADIES AND
7 GENTLEMEN, IT'S MY PRIVILEGE TO PRESENT A CERTIFICATE OF
8 APPRECIATION TO ARMAND ASSAYAG, IS THAT RIGHT? ASSAYAG? PRETTY
9 CLOSE? PRETTY CLOSE, ALL RIGHT. WHO LIVES IN THE CITY OF
10 REDONDO BEACH AND IS A MEMBER OF THE DISABLED AMERICAN
11 VETERANS. HE SERVED IN THE UNITED STATES NAVY FROM 1971 TO
12 1973, STATIONED AT A NATO BASE IN ICELAND. HE RECEIVED THE
13 NAVY GOOD CONDUCT MEDAL AND THE NATIONAL DEFENSE SERVICE
14 MEDAL. HE CURRENTLY WORKS AS A VETERANS CLAIM COUNSELOR AT OUR
15 SAN PEDRO SERVICE CENTER. ARMAND IS MARRIED WITH TWO CHILDREN
16 AND HAS LIVED IN THE DISTRICT FOR FIVE YEARS. SO ON BEHALF OF
17 THE BOARD, WE WANT TO SAY THANK YOU TO ARMAND FOR TAKING THE
18 TIME TO COME DOWN AND LEAD US IN THE PLEDGE OF ALLEGIANCE, BUT
19 MORE IMPORTANTLY WHAT HE HAS DONE AND WHAT HE CONTINUES TO DO
20 ON BEHALF OF OUR COUNTRY. THANK YOU, ARMAND. [APPLAUSE.]

21

22 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MR. MAYOR, MEMBERS OF THE
23 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 2, PRESENTATION
24 AND SET MATTERS. ON ITEM S-1, AS INDICATED ON THE SUPPLEMENTAL
25 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTINUED TWO WEEKS TO FEBRUARY 1, 2011. AND THERE IS ALSO A
2 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE
3 3, AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT
4 COMMISSION, ITEMS 1-D AND 2-D. ON ITEM NO. 1-D, THERE'S A
5 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ITEM
6 NO. 2-D IS BEFORE YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** MOTIONED BY SUPERVISOR MARK RIDLEY-
9 THOMAS, SECONDED WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON PAGE 5, AGENDA FOR THE MEETING OF THE
12 REGIONAL PARK AND OPEN SPACE DISTRICT. ON ITEM NO. 1-P, THE
13 DIRECTOR OF THE DEPARTMENT OF PARKS AND RECREATION REQUESTS
14 THAT THIS ITEM BE CONTINUED TWO WEEKS TO FEBRUARY 1, 2011.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTIONED BY SUPERVISOR KNABE. SECONDED
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON PAGE 7, BOARD OF SUPERVISORS ITEMS NO. 1
20 THROUGH 9. ON ITEM NO. 1, THERE'S A REQUEST FROM A MEMBER OF
21 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 2, SUPERVISOR
22 RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
23 JANUARY 25, 2011. AND SUPERVISOR KNABE AND MEMBERS OF THE
24 PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM NO. 4,
25 SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE REFERRED BACK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO HIS OFFICE. ON ITEM NO. 5, THERE'S A REQUEST FROM MEMBERS
2 OF THE PUBLIC TO HOLD THIS ITEM.

3

4 **SUP. KNABE:** MR. MAYOR, ON ITEM NO. 2, I'LL RELEASE MY HOLD IF
5 YOU'RE GOING TO CONTINUE IT.

6

7 **CLERK SACHI HAMAI:** THERE IS ALSO A MEMBER OF THE PUBLIC WHO
8 WOULD LIKE TO HOLD IT. GENEVIEVE CLAVREUL.

9

10 **SUP. KNABE:** OKAY.

11

12 **CLERK SACHI HAMAI:** SO WE WILL HOLD NO. 2 FOR A MEMBER OF THE
13 PUBLIC. AND THE REMAINING ITEMS UNDER THE BOARD OF SUPERVISORS
14 ARE BEFORE YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR
17 YAROSLAVSKY. SECONDED WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON PAGE 11, CONSENT CALENDAR, ITEMS 10
20 THROUGH 40. ON ITEM NO. 12, THERE'S A REQUEST FROM A MEMBER OF
21 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 15, THERE'S A
22 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
23 NO. 16, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
24 THIS ITEM. ON ITEM NO. 17, THERE'S A REQUEST FROM A MEMBER OF
25 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 18, THE DIRECTOR OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PARKS AND RECREATION REQUESTS THAT THIS ITEM BE CONTINUED TWO
2 WEEKS TO FEBRUARY 1, 2011. ON ITEM NO. 19, THERE'S A REQUEST
3 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 20,
4 SUPERVISOR KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS
5 ITEM BE HELD. ON ITEM NO. 19, THAT WAS A REQUEST FROM A MEMBER
6 OF THE PUBLIC TO HOLD IT. ON ITEM NO. 23, THERE'S A REQUEST
7 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 25,
8 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
9 ITEM. ON ITEM NO. 29, THERE'S A REQUEST FROM A MEMBER OF THE
10 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 30, THERE'S A REQUEST
11 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 35,
12 SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. ON ITEM
13 NO. 36, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
14 THIS ITEM. THE REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE
15 BEFORE YOU.

16
17 **SUP. ANTONOVICH, MAYOR:** AND I RELEASE MY HOLD ON 35. EXECUTIVE
18 SECRETARY, MOTION BY MARK RIDLEY-THOMAS, SECONDED WITHOUT
19 OBJECTION, SO ORDERED.

20
21 **CLERK SACHI HAMAI:** ON PAGE 25, ORDINANCES FOR INTRODUCTION,
22 ITEM NO. 41 AND 42. AND ON THESE ITEMS I'LL READ THE SHORT
23 TITLE IN FOR THE RECORD. ON ITEM NO. 41, THIS IS AN ORDINANCE
24 FOR INTRODUCTION AMENDING THE COUNTY CODE TITLE 6 -- SALARIES,
25 BY DELETING TWO NON-REPRESENTED EMPLOYEE CLASSIFICATIONS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ADDING, DELETING AND/OR CHANGING CERTAIN CLASSIFICATIONS AND
2 NUMBERS OF ORDINANCE POSITIONS IN THE DEPARTMENTS OF CHILDREN
3 AND FAMILY SERVICES, HEALTH SERVICES, PROBATION, PUBLIC WORKS
4 AND THE SHERIFF. THAT ITEM IS BEFORE YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECONDED
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM NO. 42, THIS IS AN ORDINANCE FOR
10 INTRODUCTION AMENDING THE COUNTY CODE TITLE 6 -- SALARIES,
11 ADDING, DELETING AND/OR CHANGING CERTAIN CLASSIFICATIONS AND
12 NUMBERS OF ORDINANCE POSITIONS IN THE DEPARTMENTS OF HEALTH
13 SERVICES, INTERNAL SERVICES AND MENTAL HEALTH. THAT ITEM IS
14 BEFORE YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY,
17 SECONDED WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON PAGE 26, DISCUSSION ITEMS, ITEMS 43 AND
20 44. ON ITEM NO. 43, AS INDICATED ON THE POSTED AGENDA, THE
21 CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED
22 TWO WEEKS TO FEBRUARY 1, 2011.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY MARK RIDLEY-THOMAS. SECONDED
25 WITHOUT OBJECTION. SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** ON NO. 44 AS INDICATED ON THE POSTED
3 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
4 CONTINUED TWO WEEKS TO FEBRUARY 1, 2011.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE, SECONDED
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON PAGE 27, MISCELLANEOUS ADDITIONS TO THE
10 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
11 MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM NO. 45-
12 A.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTIONED BY SUPERVISOR YAROSLAVSKY.
15 SECONDED WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON PAGE 30, NOTICES OF OF CLOSED SESSION.
18 ON ITEM NO. CS-2, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
19 COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK
20 TO JANUARY 25, 2011.

21

22 **SUP. ANTONOVICH, MAYOR:** MOTIONED BY SUPERVISOR YAROSLAVSKY.
23 SECOND WITHOUT OBJECTION, SO ORDERED.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
2 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
3 SUPERVISORIAL DISTRICT NO. 1.

4

5 **SUP. ANTONOVICH, MAYOR:** LET US BEGIN WITH THE SECOND DISTRICT,
6 SUPERVISOR MARK RIDLEY-THOMAS.

7

8 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR AND COLLEAGUES. I'M
9 PLEASED TO HAVE WITH ME TODAY GRAND MASTER CHUN, WHO IS
10 PRESIDENT OF THE WORLD CULTURAL AND SPORTS FOUNDATION AND CO-
11 CHAIR OF THE KINGDOM DAY PARADE. THE KINGDOM DAY PARADE, AS
12 YOU KNOW, WAS FOUNDED BY LARRY GRANT APPROXIMATELY 30 YEARS
13 AGO. AND ITS FIRST YEARS WERE IN THE SOUTH BAY AREA OF
14 SOUTHERN CALIFORNIA. THE MAIN PURPOSE OF THE KINGDOM DAY
15 PARADE IS TO HONOR THE MEMORY OF THE LATE DR. MARTIN LUTHER
16 KING, JR. AND TO CELEBRATE HIS INSPIRING LEGACY AND VISION.
17 THE PARADE RELOCATED TO ITS CURRENT ROUTE THROUGH LOS ANGELES
18 IN 1986 AND IT'S APPROXIMATELY 2.5 MILES, ONE OF THE LONGEST
19 IN SOUTHERN CALIFORNIA. AND OVER THE YEARS, THE SIGNIFICANCE
20 OF THE PARADE HAS EXTENDED FROM THE LOS ANGELES AREA TO THE
21 NATION AS A WHOLE, AND ULTIMATELY IT PROJECTS INTERNATIONALLY.
22 THE PARADE FEATURES REPRESENTATIVES FROM OTHER COUNTRIES,
23 INCLUDING AFGHANISTAN, AUSTRALIA, FRANCE, JAPAN, KOREA TO NAME
24 BUT A FEW. AND THIS YEAR WE'RE DELIGHTED TO HAVE SPECIAL
25 GUESTS WITH US FROM I.T. AND WE'RE GOING TO ACKNOWLEDGE THEM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE MAYOR, AS WELL AS THE DEPUTY MAYOR, BOTH JEAN FIELDAD AND
2 JEAN BERNARD SATIAN. THEY JOINED IN THE CELEBRATION AND WE
3 WANT TO ACKNOWLEDGE THEM IF THEY WOULD STAND SO WE CAN GIVE
4 THEM A BIG ROUND OF APPLAUSE. WHERE ARE OUR GUESTS FROM HAITI?
5 THANK YOU SO MUCH. WE'RE DELIGHTED TO HAVE YOU WITH US.
6 [APPLAUSE.] A VERY SPECIAL ACKNOWLEDGMENT AND THANK YOU TO
7 YOU. AND SO FOR THE PAST 20 YEARS, MR. GRANT AND GRAND MASTER
8 CHUN, THEY'VE PRODUCED THIS EVENT, INCORPORATING DIVERSE
9 ELEMENTS OF CULTURE TO BRING EVEN MORE VALIDITY TO THE
10 PARADE'S MESSAGE. IT'S MY PLEASURE TODAY TO ACKNOWLEDGE THEM
11 YET AGAIN FOR CONTINUING TO EXPRESS THE VIBRANCE, THE
12 VITALITY, THE RELEVANCE OF THE LEGACY OF DR. MARTIN LUTHER
13 KING, YOUR DEDICATION. GRAND MASTER CHUNG IS RECOGNIZED HERE
14 AGAIN TODAY. AND WE THANK YOU FOR THAT WHICH YOU DO NOT ONLY
15 ON JANUARY 15 IN CELEBRATION OF DR. KING'S BIRTH, BUT YEAR
16 ROUND. AND LET ME JUST SIMPLY SAY YESTERDAY OR THE DAY BEFORE
17 -- WELL, IT WAS YESTERDAY -- WAS A MEMORABLE OCCASION FOR AT
18 LEAST TWO SUPERVISORS WHO PARTICIPATED. AND WE HAVE AN
19 UNANTICIPATED EXERCISE PROGRAM THAT WE WERE ENGAGED IN OWING
20 TO OUR VEHICLES NOT SHOWING THE SAME AMOUNT OF ABILITY TO
21 ENDURE AS WE DID. THANK YOU VERY MUCH, DR. KING. [APPLAUSE.]
22
23 **TONG SUK CHUN:** I'D REALLY LIKE TO SAY THANK YOU AND SUCH
24 WONDERFUL, OUR PROUD L.A. COUNTY. AND ALSO L.A. COUNTY'S
25 SUPERVISOR BOARD. AND ALSO ESPECIALLY OUR SUPERVISOR MARK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RIDLEY-THOMAS, ALWAYS CARE ABOUT OUR PARADE. AND NOT ONLY AN
2 INTERNATIONAL AND DELEGATION COME FROM ANYONE FROM JUST
3 WATCHING THAT. AND ALSO WANT TO SAY THANK YOU FROM HAITI, THE
4 MAYOR AND THEODAD AND THE SHESHANG CAME FAR AWAY. AND ALSO WE
5 CAME TOGETHER, 50 MEMBERS OF A CHOIR TEAM, SO NOW IN L.A.
6 POLICE ACADEMY, THEY ARE PERFORMING IN THE LUNCHEON HOSTED BY
7 POLICE CHIEF CHARLIE BECK. AND YESTERDAY WAS SUCH A WONDERFUL,
8 BEAUTIFUL, HAPPY KING DAY. IT WAS, WE WERE MARCHING 15,000
9 PEOPLE FROM ALL OVER THE WORLD. AND ALSO I CAN SAY THAT MORE
10 THAN 1 MILLION PEOPLE SPECTATORS. THERE WAS SUCH A WONDERFUL
11 WE SAHRED ABOUT DR. MARTIN LUTHER KING HIS LEGACY. WE ARE
12 PROUD OF LOS ANGELES CITY AND ITS CITIZENS. THANK YOU SO MUCH.
13 [APPLAUSE.]

14

15 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY? OH, OKAY.
16 SUPERVISOR KNABE.

17

18 **SUP. KNABE:** THANK YOU, MEMBERS OF THE BOARD, LADIES AND
19 GENTLEMEN. IT'S MY PRIVILEGE TO INVITE UP HERE A GOOD FRIEND,
20 A LONGTIME FRIEND, PLANNING COMMISSIONER WAYNE REW AND HIS
21 WIFE, LORETTA, AND SON, TODD. AND WE ARE SAYING THANK YOU TO
22 WAYNE FOR HIS YEARS OF SERVICE ON THE PLANNING COMMISSION. HE
23 HAS SERVED ON THE PLANNING COMMISSION FOR OVER 10 YEARS,
24 REPRESENTING OUR OFFICE, THE FOURTH DISTRICT, AND THE COUNTY
25 OF LOS ANGELES. ON MAY 23, 2001, WE APPOINTED WAYNE TO THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REGIONAL PLANNING AND AIRPORT LAND USE COMMISSION AS MY
2 APPOINTEE. HE HAS SERVED TWO TERMS AS CHAIR, DEDICATED A
3 CONSIDERABLE AMOUNT OF TIME SERVING ON THE PLANNING
4 COMMISSION, WE ALL KNOW THAT'S A VERY ACTIVE COMMISSION, WHICH
5 IS THE ADVISORY BOARD TO US ON PLANNING AND DEPARTMENT AND
6 DEVELOPMENTAL ISSUES HERE IN OUR COUNTY. BEFORE BECOMING MY
7 APPOINTEE TO THE BOARD OF PLANNING COMMISSIONERS, HE SERVED AS
8 COUNSELOR, DEAN AND VICE PRESIDENT OF CERRITOS COLLEGE. HE
9 ALSO SERVED ON THE CITY OF LA MIRADA CITY COUNCIL 1978 THROUGH
10 1999. HE AND I ACTUALLY SERVED TOGETHER, ME ON THE CERRITOS
11 CITY COUNCIL AND WAYNE WAS ON LA MIRADA. HE SERVED FIVE TERMS
12 AS MAYOR OF THE CITY OF LA MIRADA. HE WAS ON THE JUSTICE
13 SYSTEM ADVISORY GROUP, APPOINTED BY FORMER SUPERVISOR PETE
14 SCHABARUM. HE ALSO SERVED ON OUR COUNTY QUALITY AND
15 PRODUCTIVITY COMMISSION, CHAIRING THE POLICY COMMITTEE AND
16 ACTING AS LIAISON TO OUR ECONOMY AND EFFICIENCY COMMISSION.
17 DURING HIS TENURE, HE JUST STRIVED SOME SO HARD TO CONDUCT THE
18 VERY BEST PUBLIC HEARINGS TO BRING GOVERNMENT CLOSER TO ITS
19 CITIZENS. HIS LEADERSHIP, POSITIVE ATTITUDE, COMMON SENSE AND
20 TIRELESS EFFORTS HAVE SIGNIFICANTLY PROVIDED DIRECTION FOR A
21 VERY WELL-BALANCED APPROACH TO PLANNING IN LOS ANGELES COUNTY.
22 SO AS I SAID UPSTAIRS TO WAYNE AND LORETTA AND TO THE STAFF,
23 HIS FELLOW PLANNING COMMISSIONERS WERE ALL HERE TODAY, AND
24 WAYNE WAS TELLING ME YOU GUYS HAVE BEEN TOGETHER 10 YEARS,
25 WHICH IS VERY UNUSUAL IN THE PLANNING COMMISSION WORLD. BUT AS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AN ELECTED OFFICIAL, REGARDLESS OF WHAT YOU HEAR FROM THE
2 PRESS FROM TIME TO TIME, I REALLY NEVER HAD ANY CONTACT WITH
3 WAYNE. AND WHEN I APPOINTED WAYNE, I JUST KNEW THAT HE WOULD
4 DO THE VERY BEST JOB. AND AS AN ELECTED OFFICIAL, THAT'S ALL
5 YOU CAN EVER ASK FOR FROM A COMMISSIONER. I TOTALLY TRUSTED
6 WAYNE'S ACTIONS, HIS THOUGHT PROCESS. WE WORKED TOGETHER. HE
7 AND I AND LORETTA AND JULIE AND I HAVE BEEN FRIENDS FOR MANY,
8 MANY YEARS. BUT MORE IMPORTANTLY HE JUST WAS A CLASS ACT,
9 TRULY RESPECTED BY ALL THOSE. AND I GOT TO SEE A TIDBIT OF THE
10 VIDEO THAT HIS FELLOW COMMISSIONERS SAID TO HIM AS THEY SAID
11 GOODBYE TO HIM. BUT I JUST WANT TO THANK HIM FOR HIS MANY,
12 MANY YEARS OF SERVICE, WISH HIM THE VERY, VERY BEST AS HE
13 MOVES ON AND DOES OTHER THINGS. TO HE AND LORETTA, GOOD
14 HEALTH, HAVE FUN. AND REMEMBER I JUST TOLD YOU, PLANNING
15 COMMISSION WILL JUST TAKE A LITTLE BIT OF TIME. BOY DID I GET
16 HIM. BUT ANYWAY, I FORGOT TO TELL THE REST OF THE STORY. BUT
17 WAYNE, THANK YOU, TO YOU AND LORETTA, GOD BLESS YOU BOTH.
18 [APPLAUSE.]

19

20 **WAYNE REW:** THANK YOU, DON. I'LL BE BRIEF. LET ME COMPLIMENT
21 THE HONORABLE BOARD OF SUPERVISORS ON THEIR APPOINTMENTS TO
22 THE PLANNING COMMISSION. WE HAVE BEEN TOGETHER FOR 10 YEARS.
23 AND I THINK THAT IN ITSELF SAYS ENOUGH. AND MR. MAYOR, IF
24 YOU'LL ALLOW ME, I'D LIKE MY FELLOW PLANNING COMMISSIONERS TO
25 STAND, PLEASE. THANK YOU ALL VERY MUCH. [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** MAYOR, THAT'S MY PRESENTATION. THANKS AGAIN,
3 WAYNE.

4

5 **SUP. ANTONOVICH, MAYOR:** NOW WE'RE GOING TO BRING UP THE LOS
6 ANGELES COMMISSION FOR WOMEN SCHOLARSHIP RECIPIENTS. THE
7 COMMISSION HAS HELD AN ANNUAL 5-K RUN/WALK FOR THE PAST 12
8 YEARS. I'VE HAD AN OPPORTUNITY TO BE INVOLVED IN MANY OF
9 THOSE. PROCEEDS FROM THOSE RACES ARE USED TO PROVIDE COLLEGE
10 AND VOCATIONAL SCHOLARSHIPS FOR AT-RISK, GIVING THEM AN
11 OPPORTUNITY TO IMPROVE THEIR QUALITY OF LIFE AND THEIR
12 FUTURES. SINCE THEIR INCEPTIONS, WE HAVE NOW PROVIDED -- THEY
13 HAVE PROVIDED 254 EDUCATIONAL SCHOLARSHIPS TO YOUNG WOMEN
14 THROUGHOUT OUR COUNTY. AND OUR BOARD IS NOW GOING TO BE
15 PRESENTING \$1,000 SCHOLARSHIPS TO EACH OF THESE YOUNG LADIES
16 FROM EACH EACH OF OUR SUPERVISORIAL DISTRICTS. AND LET ME
17 FIRST -- I AM ALSO GOING TO BE DOING SUPERVISOR GLORIA MOLINA
18 WHO IS NOT HERE TODAY, HER DISTRICT, AS WELL. FIRST IS MATTIE
19 JOHNSON, WHO IS NOT HERE. I JUST WANT TO MENTION MATTIE,
20 THOUGH. SHE'S ATTENDING CAL STATE NORTHRIDGE. AND HER GOAL IS
21 TO OBTAIN A DEGREE IN ACCOUNTING. AND HER DEDICATION TO HER
22 COMMUNITY SHINES THROUGH WITH THE BOYS AND GIRLS CLUB OF SANTA
23 CLARITA, WHERE SHE HAS BEEN ACKNOWLEDGED CITY-WIDE AS A YOUTH
24 OF THE YEAR AWARD RECIPIENT. ZIAMARA PENA GRADUATED FROM
25 PIERCE COLLEGE THIS PAST JUNE AND WILL BE CONTINUING HER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EDUCATION AT CAL STATE NORTHRIDGE, MAJORING IN BUSINESS
2 MANAGEMENT. AND SHE RECEIVED THE DEAN'S HONOR ROLL FOR THE
3 PAST THREE YEARS AND HAS MOST RECENTLY, IN TURN, AT THE CITY
4 OF LOS ANGELES. SO LET ME GIVE YOU YOURS. YOSELI ROJAS IS NOT
5 HERE BUT I WANT TO READ HER BACKGROUND. SHE'S A STUDENT AT
6 EAST COMMUNITY COLLEGE. SHE PLANS TO TRANSFER TO OXY,
7 OCCIDENTAL COLLEGE, WHERE SHE WANTS TO PURSUE A DREAM OF
8 BECOMING A PEDIATRICIAN. AND SHE PARTICIPATED IN CAREER
9 LEADERSHIP TRAINING COURSE WHEN SHE INTERNED AT THE GOOD
10 SAMARITAN HOSPITAL. PATRICIA SANTOS, WHO IS HERE, IS A
11 GRADUATE, WILL BE ATTENDING A COMMUNITY COLLEGE THIS SPRING.
12 AND SHE'S INTERESTED IN THE MOTION PICTURE INDUSTRY, WORKING
13 WITH ANIMALS. SHE HOPES TO INSPIRE OTHER TEENS LIKE HER WHO
14 HAVE BEEN DOWN THE WRONG PATH BUT YOU CAN STILL MAKE A
15 POSITIVE CHANGE AND GET ON THE RIGHT PATH AND BE A VERY
16 CONSTRUCTIVE LEADER IN OUR GREAT COMMUNITY. SO PATRICIA,
17 CONGRATULATIONS. [APPLAUSE.] ENRICO IS MY APPOINTEE TO THE
18 COMMISSION, AS WELL. FOR SUPERVISOR MOLINA, I WILL READ TWO OF
19 THE YOUNG LADIES WHO ARE NOT HERE, AND THEN WE HAVE TWO THAT
20 ARE. NEYELI FELIX IS NOT HERE, AND SHE'S CURRENTLY ATTENDING
21 EAST LOS ANGELES COMMUNITY COLLEGE, OBTAINING A DEGREE IN
22 NURSING. SHE PLANS TO PARTICIPATE IN PREVENTATIVE HEALTH
23 EFFORTS TO OUTREACH OUR COMMUNITY. AND THE OTHER YOUNG LADY,
24 LYNNETTE LUNA, IS CURRENTLY ATTENDING UNIVERSITY OF CALIFORNIA
25 LOS ANGELES WORKING ON A BACHELOR'S DEGREE IN ANTHROPOLOGY AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LATIN AMERICAN STUDIES, AND SHE POSSESSES A CRITICAL
2 UNDERSTANDING OF THE CHALLENGES THAT FACE HER COMMUNITY AND
3 VOLUNTEERS HER TIME TO WORKING WITH LOCAL WOMEN AND ADVISORY
4 GROUPS. NOW WE HAVE HAITI MORALES, WHO IS A FULL-TIME NURSING
5 STUDENT AT MOUNT ST. MARY'S COLLEGE. MY AUNT USED TO BE A
6 PROFESSOR THERE. AFTER OBTAINING HER NURSING LICENSE, SHE
7 PLANS TO SPECIALIZE IN NEONATAL NURSING, AND SHE'S AN ACTIVE
8 VOLUNTEER OF SEVERAL NONPROFIT ORGANIZATIONS, INCLUDING PADRES
9 CONTRA EL CANCER, AN ORGANIZATION COMMITTED TO IMPROVING THE
10 QUALITY OF LIFE FOR CHILDREN WITH CANCER. [APPLAUSE.] TEZA
11 OYAMA IS ATTENDING CALIFORNIA STATE UNIVERSITY OF LOS ANGELES,
12 WORKING TO OBTAIN A DOCTORATE DEGREE IN PHYSICAL THERAPY,
13 THAT'S HER GOAL. SHE'S AN ACTIVE MEMBER OF THE CINEMATIC
14 VISIONS, WHERE SHE HAS TAKEN UP THE RESPONSIBILITY OF
15 DESIGNING FLYERS FOR THE CLUB, ORGANIZING FUNDRAISERS AND
16 COORDINATING THEIR MARKETING OPPORTUNITIES. [OFF MIC]. SHE'S
17 HERE. LET ME REPEAT HERS AGAIN. DO WE HAVE HER SCROLL THERE?
18 THERE WE GO. NEYELI FELIX IS A STUDENT AT EAST LOS ANGELES
19 COMMUNITY COLLEGE. SHE'S PURSUING HER DEGREE IN NURSING, AND
20 SHE PLANS TO VOLUNTEER AND PARTICIPATE IN PREVENTATIVE HEALTH
21 EFFORTS THAT OUTREACH OUR COMMUNITY. [APPLAUSE.] SUPERVISOR
22 MARK RIDLEY-THOMAS?

23

24 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR,
25 COLLEAGUES. I'M PLEASED THAT THERE ARE FOUR INDIVIDUALS WHO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAVE DISTINGUISHED THEMSELVES, THREE OF WHOM ARE NOT HERE
2 TODAY, BUT WE WISH TO ACKNOWLEDGE. NATASHA, WHO IS CURRENTLY
3 ATTENDING U.C.L.A. SHE'LL BE RECEIVING HER BACHELOR'S IN
4 SPANISH AND PLANS TO ATTEND GRADUATE SCHOOL IN NURSING AND TO
5 RECEIVE A MASTER'S IN NURSING, AS WELL. IT SHOULD BE KNOWN
6 THAT SHE VOLUNTEERS AT SANTA MONICA U.C.L.A. HOSPITAL IN AN
7 INTERNSHIP PROGRAM AND IS A MENTOR TO FOSTER YOUTH AND
8 CHILDREN AT RISK WITH CHILDREN UNITING NATIONS. THEN MELISSA
9 CURRENTLY ATTENDING CAL STATE L.A. WHERE SHE IS PURSUING A
10 BACHELOR'S IN ORGANIZATIONAL COMMUNICATIONS AND PUBLIC
11 RELATIONS. SHE'S CURRENTLY WORKING AT A SHELTER FOR RUNAWAY
12 YOUTH AS A TEACHER'S ASSISTANT AT A CONTINUATION HIGH SCHOOL.
13 HER GOAL IS TO OBTAIN A MASTER'S DEGREE IN COMMUNICATION AND
14 TO HELP OTHER CHILDREN IN THE FOSTER CARE SYSTEM. AND FINALLY,
15 JASMINE, CURRENTLY AT THE UNIVERSITY OF SOUTHERN CALIFORNIA,
16 PURSUING A DEGREE IN PSYCHOLOGY WITH A MINOR IN PRE-LAW,
17 DEVELOPING A PEER MENTORING PROGRAM AT U.S.C. THAT WILL
18 PARTNER WITH NEIGHBORING HIGH SCHOOL AND COLLEGE STUDENTS TO
19 WORK WITH ELEMENTARY AND MIDDLE SCHOOL CHILDREN TO CREATE AN
20 EFFECTIVE SYSTEM THAT WILL RESULT IN HIGHER EDUCATIONAL
21 SUCCESS AMONG HOMELESS YOUTH. AND WE'RE DELIGHTED TO HAVE WITH
22 US TODAY JENNIFER. JENNIFER IS A SINGLE PARENT BUT CURRENTLY
23 PURSUING ONE OF HER DREAMS AT CALIFORNIA STATE UNIVERSITY AT
24 DOMINGUEZ HILLS. SHE HAS SUCCESSFULLY TRANSFERRED FROM ONE OF
25 THE COMMUNITY COLLEGES TO DOMINGUEZ HILLS, WHERE SHE PLANS TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OBTAIN HER B.A. DEGREE IN TEACHING AND BECOME AN ELEMENTARY
2 SCHOOL INSTRUCTOR. HER LEADERSHIP SKILLS ARE MORE EVIDENT,
3 MOST EVIDENT WHEN SHE UNDERTAKES TASKS INDEPENDENTLY BOTH IN
4 ENGLISH AND IN SPANISH WITH ANY SITUATION THAT SHE IS
5 PRESENTED WITH. AND SO WE ARE DELIGHTED TO HAVE HER HERE WITH
6 US TODAY, AND WE CELEBRATE THIS ACKNOWLEDGMENT ON BEHALF OF
7 THE ENTIRETY OF THE BOARD, AND CERTAINLY A SHOUT OUT TO THE
8 COMMISSION IS APPROPRIATE, AS WELL. JENNIFER, THANK YOU FOR
9 BEING HERE, AND CONGRATULATIONS ON THIS ACHIEVEMENT.

10 [APPLAUSE.]

11

12 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

13

14 **SUP. YAROSLAVSKY:** THANK YOU, MR. MAYOR. I HAVE TWO RECIPIENTS
15 WHO ARE HERE TODAY, IF I CAN ASK THEM TO COME UP. IN THE
16 MEANTIME, I'LL JUST ACKNOWLEDGE HANNAH HANE WHO IS NOT HERE
17 TODAY, WAS NOT ABLE TO BE HERE, WHO ATTENDS SANTA MONICA CITY
18 COLLEGE, AND ARACIEL JUAREZ, WHO IS A STUDENT AT CAL STATE
19 L.A. BUT THE TWO WHO ARE HERE ARE AMINTA RODRIGUEZ. AMINTA
20 RODRIGUEZ BEJIT, WHO IS CURRENTLY ATTENDING L.A. PIERCE
21 COLLEGE. SHE IS A FULL-TIME STUDENT AND ALSO A FULL-TIME
22 SINGLE PARENT WHO WORKS PART-TIME AND MENTORS AT THE RESEDA
23 HIGH SCHOOL ROBOTICS TEAM. SHE HOPES TO COMPLETE HER
24 REQUIREMENTS AT L.A. PIERCE COLLEGE AND TRANSFER TO U.C.
25 BERKELEY'S COLLEGE OF ENGINEERING, WHERE SHE HOPES TO OBTAIN A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BACHELOR'S IN ENGINEERING AND A MASTER'S IN INDUSTRIAL
2 ENGINEERING AND OPERATIONS RESEARCH. SO YOU HAVE THIS ALL
3 PLANNED OUT. THAT'S THE WAY TO DO IT. LET ME JUST PRESENT THIS
4 CERTIFICATE. IF I CAN GET THIS PROPERLY INSERTED. TO AMINTA
5 RODRIGUEZ BEJIT. AND SECOND IS YASIRI BUSTAMONTE, YASIRI IS
6 CURRENTLY TAKING 10 UNITS AT LOS ANGELES MISSION COLLEGE. SHE
7 HAS A DOUBLE MAJOR OF HEALTH SCIENCE AND BIOLOGY. SHE'S A
8 MEMBER OF THE ASSOCIATED STUDENT ORGANIZATION AT MISSION
9 COLLEGE THAT GIVES STUDENTS THE OPPORTUNITY TO DEVELOP
10 LEADERSHIP SKILLS, WORK WITH ADMINISTRATION REGARDING STUDENT
11 GOVERNMENT AND PROVIDE OUTREACH TO COMMUNITY ORGANIZATIONS.
12 CONGRATULATIONS TO YASIRI BUSTAMONTE. [APPLAUSE.]

13

14 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, LADIES
15 AND GENTLEMEN. IT IS MY PRIVILEGE TO INTRODUCE AND TO
16 CONGRATULATE THE WINNERS FROM THE FOURTH DISTRICT. FIRST OF
17 ALL, WE HAVE NAYELI ARISA, WHO IS CURRENTLY ATTENDING CAL POLY
18 POMONA, AND IS PURSUING A BACHELOR'S DEGREE IN SOCIOLOGY WITH
19 AN EMPHASIS IN SOCIAL WORK. THIS IS HER LAST YEAR AT CAL POLY
20 POMONA AND HER GOAL IS TO EVENTUALLY OBTAIN A MASTER'S DEGREE.
21 SHE IS A STUDENT SOLELY SUPPORTING HERSELF BUT PRIDES HERSELF
22 ON HELPING OTHERS AS SHE IS INVOLVED IN THE RENAISSANCE
23 SCHOLARS OF CAL POLY, AND ALSO THE CALIFORNIA YOUTH
24 CONNECTION, THE WALDEN FAMILY SERVICES, AND HER SURROUNDING
25 COMMUNITY AT LARGE. WHAT DO YOU DO IN YOUR FREE TIME? ANYWAY,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THIS SCHOLARSHIP WILL REALLY HELP NAYELI GRADUATE. WE
2 CONGRATULATE HER AND KEEP ON DOING THE GOOD WORK. I'LL TELL
3 YOU, THAT'S PRETTY AMAZING. [APPLAUSE.] NEXT WE HAVE NATASHA
4 JONES WHO IS ATTENDING FULLERTON COMMUNITY COLLEGE. SHE PLANS
5 TO OBTAIN HER ASSOCIATE'S DEGREE FROM FULLERTON THEN TRANSFER
6 TO A FOUR-YEAR UNIVERSITY TO OBTAIN A BACHELOR'S DEGREE IN
7 SOCIOLOGY. ONE OF HER MORE RECENT ACCOMPLISHMENTS INCLUDES
8 BEING A MEMBER OF THE WINNING TEAM AND TO THE ACADEMIC BOWL.
9 CONGRATULATIONS ON THAT. SHE WANTS TO PURSUE A CAREER IN
10 COUNSELING JUVENILES IN THE JUVENILE JUSTICE SYSTEM. AND
11 YOU'RE WELCOME IN LOS ANGELES COUNTY. CONGRATULATIONS.
12 [APPLAUSE.] NEXT WE HAVE ERICA MCBRIDE, WHO IS FROM HARBOR
13 CITY. SHE IS CURRENTLY ATTENDING CAL STATE LONG BEACH AND IS
14 THE FIRST PERSON IN HER FAMILY TO ATTEND COLLEGE. SHE IS
15 INVOLVED ON CAMPUS WITH SEVERAL LEADERSHIP AND ACADEMIC CLUBS,
16 WHERE SHE MENTORS AND ENCOURAGES OTHER STUDENTS TO ACHIEVE
17 THEIR GOALS AS WELL AS HELP OTHER YOUNG AFRICAN-AMERICANS
18 DISCOVERY THEIR POTENTIAL IN LIFE. HER GOAL IS TO BECOME A
19 REGISTERED NURSE AND WORK HER WAY TO NURSE PRACTITIONER AND
20 FINALLY TO BECOME A PEDIATRICIAN WHERE SHE PLANS TO OPEN HER
21 OWN PRACTICE AND SERVE THE CHILDREN IN HER COMMUNITY.
22 CONGRATULATIONS AND GO BEACH. (APPLAUSE). NEXT WE HAVE ISABEL
23 ZABALETA. ISABEL IS FROM BELLFLOWER AND WILL BE ATTENDING L.A.
24 TRADE TECH. SHE IS A MEMBER OF A YOUTH COUNSEL CAMP KING AND
25 SCUDDER. SHE PLANS TO GET HER DEGREE IN THE CULINARY ARTS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EVENTUALLY OPEN HER OWN RESTAURANT. AND SHE'S HANDING OUT GIFT
2 CARDS TO THAT RESTAURANT TODAY. CONGRATULATIONS, ISABEL.
3 [APPLAUSE.] FINALLY, OUR LAST WINNER, WAS UNABLE TO JOIN US
4 TODAY, BUT WE WANTED TO MENTION HER, THAT'S KIMBERLY FRANKLIN.
5 KIMBERLY HAS OBTAINED HER BACHELOR'S DEGREE FROM CAL STATE
6 L.A. SHE'S CURRENTLY PARTICIPATING IN AN INTERNSHIP PROGRAM AT
7 ST. MARY'S MEDICAL CENTER. SO SHE PLANS TO PURSUE HER MASTER'S
8 DEGREE IN NURSING WITH AN EMPHASIS ON PEDIATRICS. SO BETWEEN
9 NURSING, SOCIAL WORK, WE HAVE A GOOD FUTURE IN OUR HANDS AND
10 CONGRATULATIONS, YOUNG LADIES, AND KEEP UP THE GOOD WORK.
11 [APPLAUSE.]

12

13 **SUP. ANTONOVICH, MAYOR:** THIS IS A BEAGLE-POINTER MIX, HER NAME
14 IS LOGO. HERE'S LITTLE LOGO, LOOKING FOR A HOME. IT'S A LITTLE
15 BOY. A LITTLE BOY LOOKING FOR A HOME. ANYWAY, YOU CAN CALL
16 562-728-4644. OR ANYBODY HERE -- LET ME HOLD YOU A LITTLE
17 BETTER. ANYWAY, ANYBODY WHO LIKE TO ADOPT HIM? HE'S A BEAGLE-
18 POINTER, SO A GOOD LITTLE HUNTING DOG. LOOKS LIKE HE'S GOT A
19 LITTLE DALMATION IN HIM, TOO. A LITTLE CROATIAN. OKAY. OKAY.
20 WE'LL BEGIN WITH THE SECOND SUPERVISORIAL DISTRICT.

21

22 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. PERMIT ME TO ADJOURN
23 IN MEMORY OF THE FOLLOWING INDIVIDUALS. RONALD MOCK TONG, BORN
24 APRIL 9, 1948, PASSED JANUARY 13, 2011, FOURTH GENERATION
25 CHINESE AMERICAN. ATTENDED COLISEUM ELEMENTARY STREET SCHOOL,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AUDUBON, JR. HIGH SCHOOL AND DORSEY HIGH SCHOOL. SECURED HIS
2 BACHELOR'S OF SCIENCE AND MASTER'S DEGREES IN CIVIL
3 ENGINEERING FROM THE UNIVERSITY OF SOUTHERN CALIFORNIA. HE WAS
4 A LICENSED STRUCTURAL AND CIVIL ENGINEER IN THE STATE OF
5 CALIFORNIA. HE BEGAN AND ENDED HIS 50-YEAR CAREER IN
6 STRUCTURAL ENGINEERING AT JOHNNY MARTIN AND ASSOCIATES, WHERE
7 HE WAS A STRUCTURAL PROJECT MANAGER ON SUCH PROJECTS AS THE
8 RONALD REAGAN- U.C.L.A. MEDICAL CENTER, STAPLES ARENA, DISNEY
9 HALL, THE L.A. CONVENTION EXPANSION, MIRAGE HOTEL, THE L.A.
10 TRANSPORTATION AUTHORITY HEADQUARTERS BUILDING. HE EXCELLED IN
11 BOTH BASEBALL AND BASKETBALL AND WAS HELD AS THE CHINESE WILT
12 CHAMBERLAIN DURING THE 1960S AND 70S WHEN HE TOURED NATIONALLY
13 AND INTERNATIONALLY. SUCCESSFUL AS HIS ACADEMIC, ATHLETIC, AND
14 PROFESSIONAL CAREERS HAVE BEEN, HIS REAL PASSIONS WERE HIS
15 FAMILY AND HIS FRIENDS. HIS UNBRIDLED LOVE LOVE, COMPASSION,
16 INTELLIGENCE, INSIGHTFULNESS, CARING AND STRENGTH MADE HIM THE
17 BEST SON, FATHER AND FRIEND. HE LEAVES TO MOURN HIS PASSING
18 HIS BROTHER, BRUCE; HIS SISTER, VICKI; HIS SON, DAVID; AND HIS
19 DAUGHTER-IN-LAW, NICOLE; DAUGHTER, CASEY; GRANDSONS, EVAN AND
20 OWEN; AND A HOST OF FRIENDS, INCLUDING WAYNE, STEVE, BRUCE,
21 PETER AND TRAYLOR. WE THINK OF HIM FONDLY AND SIMPLY WANT TO
22 SAY THAT HE WAS A REAL ASSET TO THE COUNTY OF LOS ANGELES.
23 THEN MR. WENDELL SPATES, MR. MAYOR AND COLLEAGUES, BORN
24 FEBRUARY 22, 1939, IN MARION COUNTY, MISSISSIPPI, AND PASSED
25 AWAY AT THE AGE OF 71. ATTENDED ALCORN COLLEGE AFTER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GRADUATING FROM LA MARION HIGH SCHOOL. HE RELOCATED TO LOS
2 ANGELES AND IMMEDIATELY BEGAN WORKING AS A LABORER WITH L.A.
3 DIXON CONSTRUCTION COMPANY. THEN IN 1963, HE BECAME A CEMENT
4 MASON AND STAYED IN THAT LINE OF WORK UNTIL HIS RETIREMENT IN
5 1999. HE WAS A FAITHFUL MEMBER OF THE SECOND ZION TRAVELERS
6 MISSIONARY BAPTIST CHURCH AND SERVED AS A DEACON AND AS THE
7 SUNDAY SCHOOL SUPERINTENDENT FOR MANY YEARS. HE WAS LATER
8 GIVEN THE TITLE OF FATHER OF THE CHURCH BY HIS PASTOR. AND HE
9 WILL BE FONDLY REMEMBERED FOR HIS SENSE OF HUMOR, HIS
10 FAITHFULNESS, HIS TREMENDOUS WORK ETHIC, AND HIS ABILITY TO
11 LEAD BY EXAMPLE. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,
12 DORIS; HIS DAUGHTERS, CRYSTAL, VALERIE, PAMELA, AND TONI;
13 SIBLINGS, ROBERT, LARIS, LEROY, WILLIE, OLLIE, IVEY, TWANETTE,
14 BRENDA, ETOY, AND ROSA; SEVEN GRANDCHILDREN; THREE GREAT
15 GRANDCHILDREN; ONE GODDAUGHTER; TWO GODSONS; AND A HOST OF
16 ADDITIONAL FAMILY, FRIENDS, AS WELL AS HIS CHURCH FAMILY. MR.
17 MAYOR, THAT CONCLUDES MY ADJOURNING MOTIONS.

18
19 **SUP. ANTONOVICH, MAYOR:** SECONDED WITHOUT OBJECTION, SO
20 ORDERED. DO YOU HAVE ANY OTHER SPECIALS OR ITEMS?

21
22 **SUP. RIDLEY-THOMAS:** NOT FOR TODAY, THANK YOU.

23
24 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, MR. MAYOR, I JUST LEARNED THAT
2 SERGENT SCHRIVER HAS PASSED AWAY. I THINK WE ALL KNEW HE WAS
3 IN ILL HEALTH AND HE WAS TAKEN TO THE HOSPITAL EARLIER THIS
4 WEEK. THE WIRE SERVICES ARE JUST REPORTING THAT HE PASSED
5 AWAY. I'D LIKE TO ASK THAT ALL OF US ADJOURN IN HIS MEMORY.

6

7 **SUP. RIDLEY-THOMAS:** ALL MEMBERS.

8

9 **SUP. YAROSLAVSKY:** MY FIRST POLITICAL ASSIGNMENT IN LIFE WAS TO
10 ADVANCE AN APPEARANCE BY SERGENT SCHRIVER WHEN HE WAS THE VICE
11 PRESIDENTIAL NOMINEE IN 1972 AT THE JEWISH HOME FOR THE AGING
12 IN BOYLE HEIGHTS. AND THE ASSIGNMENT I HAD WAS TO GET HIM TO
13 PLAY A LITTLE SHUFFLEBOARD WITH SOME OF THE ELDERLY PEOPLE,
14 TAKE A FEW PHOTOS AND GET HIM ON HIS WAY. THE TROUBLE WAS THAT
15 THE ELDERLY FOLKS WERE, TO PUT IT MILDLY, KICKING HIS BUTT IN
16 SHUFFLE BOARD. AND HE WOULDN'T LEAVE UNTIL HE GOT A LITTLE
17 RESPECT FROM THEM AND EVENED OUT THE SCORE. HE WAS A GREAT
18 FIGURE IN THE HISTORY OF THIS COUNTRY. AND A RECENT BOOK THAT
19 WAS WRITTEN ABOUT HIM LAYS OUT VERY CLEARLY WHAT AN IMPORTANT
20 FORCE HE WAS IN THE COUNTRY IN WAYS THAT MOST OF US DID NOT
21 APPRECIATE UNTIL RECENTLY. HE IS SURVIVED BY HIS DAUGHTER,
22 MARIA SCHRIVER; AND HIS SON, BOBBY SCHRIVER, WHO IS A
23 COUNCILMAN IN SANTA MONICA; AND ONE OTHER SON. AND THAT'S ALL
24 I HAVE IN THE WAY OF ADJOURNING MOTIONS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.

2

3 **SUP. YAROSLAVSKY:** ALL MEMBERS. WE HAVE A NUMBER OF PUBLIC --
4 DO YOU WANT TO TAKE UP THE PUBLIC ITEMS? THE SINGLE PUBLIC
5 ITEMS.

6

7 **SUP. ANTONOVICH, MAYOR:** WE HAVE 1-D, ANTONIA RAMIREZ? HELD 1-
8 D, 15, 16, 29, 30 AND 36.

9

10 **ANTONIA RAMIREZ:** HI. I'D LIKE TO GO AHEAD AND START WITH 15,
11 IF I MAY?

12

13 **SUP. ANTONOVICH, MAYOR:** 15?

14

15 **ANTONIA RAMIREZ:** 15, PLEASE. OKAY. THE HEALTH AND MENTAL
16 HEALTH SERVICES. BY THE WAY, I AM FULLY SANE AND I'VE GOT ALL
17 MY MARBLES INTACT. I AM A MEXICAN. I CAME HERE LEGALLY. I
18 DIDN'T SWIM THE RIO GRANDE AND I'M PROUD ABOUT THAT. THIS
19 WORRIES ME. HEALTH AND MENTAL HEALTH SERVICES, IT WORRIES ME
20 BECAUSE IT SAYS HERE THAT YOU'RE TRYING TO IMPLEMENT OR GATHER
21 THREE CONSULTANT GROUPS AND PROMOTE A LATINO AWARENESS OR AN
22 ETHNIC LATINO MENTAL HEALTH SERVICES. I'M AGAINST IT. I'M IN
23 OPPOSITION FOR THIS, ANYTHING UNDER LATINO AUSPICES. WHY? SAD
24 TO SAY, BUT IT IS TRUE, MOST OF THE LATINOS, MOST OF THE
25 LATINOS AND LATINAS UNDERMINE AND SAVAGELY DISPARAGE YOUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ESSENCE. I WOULD RATHER IF I HAD TO GO TO MENTAL OR HEALTH
2 ISSUES, I WOULD GO TO A WHITE, A JEW OR AN ASIAN, BUT I WOULD
3 NOT GO TO A LATINO. WHY? AND I HAVE JUST HEARD IT FROM THIS
4 BEAUTIFUL LATINA RIGHT HERE WHO RECEIVED A SCHOLARSHIP FROM
5 ZEV YAROSLAVSKY. SHE ALSO SAID IT'S A SHAME THAT IN OUR RACE,
6 OUR OWN LATINOS WILL BE THE FIRST ONES TO PLACATE YOU, BASH
7 YOU AND TRASH YOU. AND ME? I'M SPEAKING AS A MEXICAN WHO'S HAD
8 TO TAKE THEM ON SINCE I WAS A CHILD. YES, MR. THOMAS, I AM A
9 MEXICAN, AND I SPEAK FOR MY OWN ETHNIC GROUP.

10

11 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR.

12

13 **ANTONIA RAMIREZ:** SO HAVING SAID THAT, I AM A MEXICAN, AND IF
14 YOU WERE MEXICAN YOU CAN SPEAK FOR THEM. I AM A MEXICAN AND I
15 WILL SPEAK FOR MY OWN.

16

17 **SUP. ANTONOVICH, MAYOR:** WE UNDERSTAND THAT, BUT JUST MAKE YOUR
18 POINT.

19

20 **ANTONIA RAMIREZ:** AND SO MY POINT BEING, I THINK IT WOULD BE A
21 WASTE OF MONEY, TAXPAYER MONEY. AND IT WILL NOT WORK BECAUSE
22 THEY'LL WILL ONLY END UP -- LATINOS ARE SAVAGELY JEALOUS AND
23 VENOMOUSLY HATEFUL AND ENVIOUS. OH YEAH, MR. THOMAS, DON'T
24 GIVE ME THAT LOOK. UM-HM. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** PLEASE. NEXT ITEM.

2

3 **ANTONIA RAMIREZ:** AND THE NEXT ITEM, THANK YOU. THE NEXT ITEM
4 IS COMMUNITY SERVICES AND CAPITAL PROGRAMS. HERE WHAT I WOULD
5 LIKE TO FIND OUT IS WHAT ARE THE PARAMETERS FOR THE HIRING IN
6 REGARDS TO THE FEDERALLY DESIGNATED EMPOWERING ZONE? BEING
7 THAT THE COMMUNITY DEVELOPMENT COMMISSION, THEY ARE TO ACT AS
8 AN AGENT FOR THE SUBMISSION OF THIS PROGRAM OR THE PROJECT,
9 AND SO WHAT I'M VERY CONCERNED ABOUT IS WILL THEY FIRST AND
10 FOREMOST HIRE MILITARY VETERANS AND THEIR FAMILIES, BUT
11 PRIMARILY MILITARY VETERANS WHO ARE CHRONICALLY HOMELESS FOR
12 THE MOST PART? MANY OF THEM ARE COMING BACK AND THEY NEED TO
13 BE SITUATED. THEY NEED TO HAVE A HOSPITABLE ENVIRONMENT AND A
14 HEALING ENVIRONMENT. AND I AM A PROPONENT TO PLEASE BRING
15 THESE UNITED STATES MILITARY VETERANS BACK INTO THE WORK
16 FIELD. MANY OF THEM WANT TO WORK. MANY OF THEM MY FATHER, JOE
17 HOLBOS, SHELTERS. MANY OF THEM ARE LOOKING AND LOOKING, CANNOT
18 FIND JOBS. AND I KNOW THAT BECAUSE IF YOU REMEMBER, I'VE BEEN
19 HOMELESS AND I SLEPT ON THE STREETS HOMELESS NEXT TO THESE
20 VETERANS. SO I DO KNOW THEIR SAD STORIES. MANY OF THEM ARE NOT
21 JUNKIES. BUT THEY NEED A CHANCE.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU, YOUR NEXT ITEM.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANTONIA RAMIREZ:** THANK YOU, ANTONOVICH. AND THE NEXT ITEM IS
2 29, PUBLIC SAFETY. AGAIN, THE UNDESERVED VICTIM AND ADVOCACY
3 AND OUTREACH PROGRAMS, THE DISTRICT ATTORNEY ISN'T DOING
4 ENOUGH. AND THAT IS IF YOU NIP IT IN THE BUD, THAT IS,
5 ERADICATE THE ILLEGAL CRIMINAL ALIENS AND THE GANG BANGERS
6 YOU'RE ABLE TO PUSH OUT OR EXTINGUISH THE BULK OF THE PROBLEMS
7 THAT CREATE A LARGE GAMUT OF PROBLEMS OF CRIMINALS, CRIMINAL
8 PROBLEMS, AND YOU WON'T HAVE SO MANY VICTIMS. AGAIN, YOU WON'T
9 EVEN NEED THIS PROGRAM IF YOU COULD GET RID OF THE CRIMINAL
10 ILLEGAL ALIENS AS WELL AS THE GANGS. AND IF YOU START
11 TARGETING THEM, YOU WON'T HAVE TO DEAL WITH THE VICTIMS
12 BECAUSE THERE WILL BE LESS VICTIMS TODAY.

13

14 **SUP. ANTONOVICH, MAYOR:** NEXT ITEM? 36?

15

16 **ANTONIA RAMIREZ:** AND 36. AGAIN, THE PROJECT SAFE NEIGHBORHOOD,
17 THE BOTTOM LINE COMMON DENOMINATOR, IF YOU GET RID OF THE
18 CRIMINAL ILLEGAL ALIENS AND THE GANG BANGERS, YOU WILL NOT
19 HAVE UNSAFE NEIGHBORHOODS. I KNOW THAT BECAUSE I'M LIVING IN
20 ONE AND I'M GOING THROUGH HELL. THE D.A.'S NOT PROTECTING US,
21 THE LAW-ABIDING. THEY THINK WE'RE SQUARES OR NERDS. AND WE
22 ARE, IN FACT, THOSE OF US WHO DON'T DO DRUGS OR DON'T DO ANY
23 CRIMINAL ACTS, THEY SEE US AS NERDS OR CRIMINALS. BUT, YET,
24 THE GANG BANGERS AND THE CRIMINAL ILLEGAL ALIENS ARE CREATING
25 THESE UNSAFE, UNINHABITABLE AND DISASTROUS WAR ZONE AREAS. HOW



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE HELL -- AND THE WHITES ARE MOVING CLOSER TO THE MOUNTAINS
2 WHERE NOBODY'S LIVING SAFE ANYWHERE ANYMORE.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. THANK YOU MS.
5 RAMIREZ.

6

7 **ANTONIA RAMIREZ:** AND I THOUGHT IT WAS THE 36 I HAD ONE MORE?

8

9 **SUP. ANTONOVICH, MAYOR:** 36?

10

11 **ANTONIA RAMIREZ:** YEAH, THE 36. THE SHERIFFS, YEAH. OKAY. AND I
12 HAVE MY SPEECH HERE WRITTEN OUT. I AM FOR FULLY FUNDING
13 SHERIFF'S DEPARTMENT'S OPERATION FUNDS. THUS IT WILL ALSO
14 CREATE PUBLIC SAFETY. WE HAVE A MORAL, ETHICAL, LEGAL,
15 MONETARY AND SPIRITUAL RESPONSIBILITY TO PROVIDE PUBLIC
16 SAFETY. HOWEVER, THERE IS ONE SEGMENT OF THE SHERIFF'S
17 DEPARTMENT THAT DOES NOT GET ACKNOWLEDGED OR RECOMMENDED, AND
18 THAT IS THE SHERIFF'S CHOPPER PILOTS. THESE HOT MAMA PILOTS
19 CAN WHIP AROUND AND HOPSCOTCH IN THE MIDST OF THESE HIGH GANG
20 LAND INVESTED CITIES ALL THE WHILE --

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE UNDERSTAND THAT. THANK
23 YOU. THE ITEMS THAT WE HAVE BEFORE US 1-D, 15, 16, 29, 30, 36.
24 MOTION BY SUPERVISOR MARK RIDLEY-THOMAS, SECONDED WITHOUT
25 OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** YOU HAVE SOME OTHER PUBLIC ITEMS AND THEN I
3 HAVE A MOTION I WANT TO READ IN FOR NEXT WEEK. YEAH, GO AHEAD.

4

5 **SUP. ANTONOVICH, MAYOR:** ITEM NO. 2, ARNOLD SACHS, AND ITEM 1,
6 12, 17, 19, 23.

7

8 **ARNOLD SACHS:** THANK YOU, GOOD AFTERNOON. ARNOLD SACHS. I HELD
9 ITEM NO. 1, JUST REGARDING THE APPOINTMENT TO THE DISABLED
10 COMMISSION. SORRY. DAVID OSTER, DEVELOPMENT DISABLED ABILITIES
11 BOARD, ESPECIALLY BASED ON THE DISCUSSION LAST WEEK OR THE
12 COMMENTARY BY DANIEL GARCIA REGARDING THE HOUSING FOR THE
13 DISABLED. SO I WAS WONDERING, I KNOW THIS IS A DISABILITY
14 BOARD, DO THEY INTERACT WITH THE C.R.A. AND REQUIREMENTS? DO
15 THEY INTERACT AND GET SOME ANSWERS FOR PEOPLE WITH
16 DISABILITIES? WHERE ARE THE HOUSES? THAT'S WHY I'M JUST
17 QUESTIONING. THERE'S A NOTICE I GUESS I'D LIKE TO GIVE TO THE
18 COUNTY COUNSEL. THIS IS REGARDING SOME ACTION THAT WAS TAKEN
19 IN A C.R.A. MEETING AND THE FACT THAT THEY DIDN'T UPHOLD ANY
20 KIND OF NOTIFICATION ABOUT THE MEETING, ANY OF THE
21 REQUIREMENTS THAT THEY WERE SUPPOSED TO MEET.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY, WHY DON'T YOU GIVE IT COUNTY
24 COUNSEL.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** THAT'S ITEM NO. 1. ITEM NO. 2, I HELD THAT. JUST
2 LOOKING AT ITEM NO. 20 -- ITEM NO. 17, YOU HAVE A CONTRACT OUT
3 FOR LAWN MAINTENANCE. SO I'M WONDERING, DOES THAT FALL INTO
4 THE COUNTY'S LIVING WAGE ORDINANCE? BECAUSE THE LIVING WAGE
5 ORDINANCE IN AND OF ITSELF REMOVES HEALTH BENEFITS FOR THE
6 PEOPLE THAT NEED IT MOST BY OFFERING THEM MORE MONEY SO THAT
7 THEY CAN AFFORD TO BUY HEALTH INSURANCE. BUT THEY NORMALLY END
8 UP ON THE LOW, WITH SUCH LOW INCOME THAT THEY'RE FORCED INTO
9 THE COUNTY EMERGENCY ROOMS AND THE COUNTY PROCESS, ANYWAY. SO
10 IT'S A VICIOUS CIRCLE. AND I'M JUST WONDERING WHERE YOU STAND
11 ON YOUR LIVING WAGE ORDINANCE AND HOW THAT AFFECTS THE ABILITY
12 OF PEOPLE TO GET HEALTH INSURANCE. THE NEXT ITEM I HELD WAS A
13 BID, ITEM NO. 12, WITH THE BUSINESS IMPROVEMENT DISTRICT. THE
14 CITY, IN ITS -- FIRST OF ALL, WHO IS GETTING THE MONEY? WHEN
15 THE CITY ESTABLISHES ITS BIDS, PROPERTY OWNERS PAY THE FUNDS,
16 BUT THEN THE CITY CLERK OR THE CITY ATTORNEY OR THE CITY
17 ADMINISTER AN OPERATING AGREEMENT BETWEEN THE CITY AND A
18 NONPROFIT MANAGEMENT ENTITY FOR THE ADMINISTRATION OF THE BID,
19 WHICH ALLOWS A FOR-PROFIT ENTITY TO RUN THE NONPROFIT, AND IT
20 SEEMS TO BE A DRAIN OF FUNDING. I'M JUST CURIOUS, A, WHAT ARE
21 THE BOUNDARIES OF THIS BID THAT YOU'RE TALKING ABOUT, THIS
22 ENTERTAINMENT BID? AND LET'S JUST TAKE A LOOK AT THE SPORTS
23 ENTERTAINMENT DISTRICT AND THE L.A. CONVENTION CENTER. YOU
24 KNOW WHERE A.E.G. WANTS TO BUILD THE NEW STADIUM, HOW ARE THEY
25 ABLE TO TELL PEOPLE THAT THEY WANT TO TEAR DOWN THE WEST HALL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHEN IT'S THE L.A. CONVENTION CENTER? WHO OWNS THE PROPERTY?
2 ITEM NO. 19, VERY QUICKLY. SHUTTLE TO THE HOLLYWOOD BOWL. A,
3 THE EXPENSE FOR THE PUBLIC SERVICE OFFICERS, IS THAT OVERTIME?
4 AND, B, IF YOU'RE CONSIDERING A SHUTTLE TO THE HOLLYWOOD BOWL,
5 DOES THE COUNTY ENTER INTO A SHUTTLE TO DODGER STADIUM OR TO
6 ANY OF THE ARENAS THAT ARE INVOLVED IN PUBLIC TRANSPORTATION.

7

8 **SUP. ANTONOVICH, MAYOR:** THERE'S GOING TO BE ONE AT DODGER
9 STADIUM. THAT'S COMING THROUGH M.T.A.

10

11 **ARNOLD SACHS:** ITEM NO. 20, WITH THE WATER DISTRICT, YOU MIGHT
12 HAVE READ ABOUT THE S.E.C., THE SOUTHERN CALIFORNIA EDISON
13 RECENTLY PASSING AN INCREASE ON TO ITS UTILITY USERS, PART OF
14 WHICH THEY WANT TO USE TO PAY FOR THE PENSION PLAN THAT LOST
15 MONEY. AND I'M JUST WONDERING HOPEFULLY THAT THERE'S NOTHING
16 HIDDEN IN THIS AGENDA REGARDING THE WATER DISTRICT WHERE
17 ANYTHING WOULD GO TO PAY FOR ANY PENSIONS. I BELIEVE THAT'S
18 IT. IF NOT, THANK YOU FOR YOUR TIME, ANSWERS AND ATTENTION.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY ON
21 ITEM 1, 2, 12, 17 -- NOT 2. EXCUSE ME. ON 1, 12, 17, 19 AND
22 23. SECONDED WITHOUT OBJECTION, SO ORDERED.

23

24 **SUP. YAROSLAVSKY:** MR. MAYOR, I WOULD LIKE TO READ A MOTION IN
25 FOR NEXT WEEK. ON THURSDAY, A CAL STATE NORTHRIDGE STUDENT WAS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHARGED WITH POSSESSION OF EXPLOSIVE MATERIALS AND A FIREARM
2 ALLEGEDLY FOUND IN HIS DORMITORY ROOM. THE STUDENT, WHO
3 ALLEGEDLY THREATENED STAFF AND STUDENTS, IS BEING HELD ON A
4 MILLION DOLLARS BAIL. RECENT INSTANCES OF CAMPUS VIOLENCE
5 EMPHASIZE THE NEED TO DEVELOP PROGRAMS AND STRATEGIES DESIGNED
6 TO ELIMINATE THE SCHOOL VIOLENCE SCENARIOS THAT OUR COUNTRY
7 HAS EXPERIENCED IN THE PAST DECADE. THE LESSONS LEARNED FROM
8 THE SHOOTINGS AT COLUMBINE, VIRGINIA TECH, AND NORTHERN
9 ILLINOIS UNIVERSITY MUST NOT BE FORGOTTEN. I MIGHT ADD THAT
10 THERE WAS A SHOOTING TODAY AT GARDENA HIGH SCHOOL THAT I JUST
11 HEARD ABOUT. AND IT DOESN'T END. PREVENTION AND EARLY
12 INTERVENTION PROGRAMS CAN PREVENT SUCH TRAGEDIES FROM
13 HAPPENING IN LOS ANGELES COUNTY. IN MAY 2008, THE COUNTY OF
14 LOS ANGELES DEPARTMENT OF MENTAL HEALTH EMERGENCY OUTREACH
15 BUREAU PARTNERED WITH THE LOS ANGELES POLICE DEPARTMENT TO
16 ESTABLISH A SCHOOL THREAT ASSESSMENT RESPONSE TEAM,
17 S.T.A.R.T., TO ADDRESS THE INCREASING NUMBER OF STUDENTS ON A
18 PATHWAY TO VIOLENCE. IN JULY 2009, MENTAL HEALTH SERVICES ACT
19 FUNDING ALLOWED FOR A COUNTY-WIDE EXPANSION OF THIS RESOURCE.
20 S.T.A.R.T. IS THE FIRST COMPREHENSIVE PROGRAM IN THE COUNTY
21 DEDICATED TO THE PREVENTION OF CAMPUS VIOLENCE. S.T.A.R.T. IS
22 ALSO A COLLABORATIVE EFFORT THAT BRINGS TOGETHER LAW
23 ENFORCEMENT, MENTAL HEALTH AND EDUCATIONAL INSTITUTIONS WITH
24 THE GOAL OF PREVENTING CAMPUS OR TARGETED SCHOOL VIOLENCE.
25 SINCE ITS INCEPTION, S.T.A.R.T. HAS RESPONDED TO APPROXIMATELY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 250 INCIDENTS OF POTENTIAL SCHOOL VIOLENCE, ELEMENTARY,
2 MIDDLE, HIGH SCHOOL AND COLLEGE CAMPUSES. TIMELY INTERVENTION
3 HAS LIKELY PREVENTED A NUMBER OF SCHOOL TRAGEDIES. THE
4 CONTINUED PRESENCE OF CONDITIONS THAT CONTRIBUTE TO THE
5 FREQUENCY AND SEVERITY OF SCHOOL-BASED THREATS MAKE THE NEED
6 FOR AN ONGOING AND EXPANDED COMPREHENSIVE PREVENTION AND
7 INTERVENTION PROGRAM READILY APPARENT. I THEREFORE MOVE THAT
8 THE BOARD OF SUPERVISORS DIRECT THE DIRECTOR OF THE DEPARTMENT
9 OF MENTAL HEALTH AND REQUEST THE LOS ANGELES COUNTY SHERIFF TO
10 REPORT BACK TO THE BOARD WITHIN 60 DAYS ON A PLAN FOR ENHANCED
11 VIOLENCE PREVENTION SERVICES TO PUBLIC AND PRIVATE EDUCATIONAL
12 INSTITUTIONS THROUGHOUT LOS ANGELES COUNTY. THIS PLAN SHOULD
13 ALSO ADDRESS STRATEGIES FOR IDENTIFYING AND ACCESSING
14 ADDITIONAL SCHOOL VIOLENCE PREVENTION FUNDING FOR
15 COLLABORATIVE PROGRAMS INVOLVING MENTAL HEALTH, LAW
16 ENFORCEMENT AND EDUCATIONAL INSTITUTIONS. I DON'T KNOW IF IT'S
17 A REPORT BACK, WHETHER WE CAN DO IT TODAY.

18
19 **SUP. ANTONOVICH, MAYOR:** IT'S REPORT BACK, SO MOTION BY
20 SUPERVISOR YAROSLAVSKY. SECONDED, WITHOUT OBJECTION. SO
21 ORDERED.

22
23 **SUP. YAROSLAVSKY:** THANKS.

24
25 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** I JUST WANT TO WEIGH IN AT THAT POINT AND
3 SAY THAT THIS IS CRITICALLY IMPORTANT FOR A VARIETY OF
4 REASONS. AND OBVIOUSLY TO BE DISCUSSED IN GREATER DETAIL, THE
5 CIRCUMSTANCE AT GARDENA HIGH SCHOOL TODAY UNDERSCORES THAT TWO
6 PEOPLE HAVING BEEN SHOT AND TRANSPORTED TO HARBOR U.C.L.A.,
7 WHERE THEY ARE BEING TREATED, BOTH GARDENA P.D. AND L.A. P.D.,
8 THEY ARE ON THE CASE THERE. AND OF COURSE, THE COUNTY SHERIFFS
9 ARE INVOLVED, AS WELL. SO, THIS KIND OF SHOCKING OCCURRENCE
10 PROVES THAT WE MUST CONTINUE TO DO EVERYTHING IN OUR POWER TO
11 ERADICATE THE ROOTS AND CAUSES OF SCHOOL VIOLENCE ON CAMPUS.
12 VIOLENCE IS VERY, VERY UNSETTLING FOR A HOST OF REASONS. AND I
13 STRONGLY ENCOURAGE A RAPID RESPONSE TO THE MOTION BEFORE US
14 (OFF MIC.)

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR KNABE?

17

18 **SUP. KNABE:** MEMBERS OF THE BOARD, I HAVE A NUMBER OF
19 ADJOURNMENTS. FIRST OF ALL THAT WE ADJOURN IN MEMORY OF DR.
20 FRANK, BLAIR, JR. WHO PASSED AWAY ON JANUARY 20 AT THE AGE OF
21 92. DR. BLAIR GRADUATED FROM WILSON HIGH SCHOOL, WENT TO LONG
22 BEACH CITY COLLEGE, RECEIVED HIS B.S. AND D.D.S. DEGREES FROM
23 U.S.C. DURING WORLD WAR II, DR. BLAIR WAS COMMISSIONED IN THE
24 UNITED STATES NAVY DENTAL CORPS IN 1942, WAS ASSIGNED AS A
25 LIEUTENANT ABOARD THE U.S.S. NEW JERSEY. THE FIRST DENTIST FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE SHIP'S INAUGURAL TOUR. HE MOVED TO LONG BEACH AND OPENED
2 HIS DENTAL PRACTICE AFTER THAT UNTIL 1991. HE LOVED TO PLAY
3 HIS SAXOPHONE AND CLARINET IN NUMEROUS BANDS AND ORCHESTRAS,
4 INCLUDING THE LONG BEACH SYMPHONY, CHURCH, AND U.S.C. MARCHING
5 BAND. HE HAD A DEEP COMMITMENT TO SUPPORTING YOUTH PROGRAMS
6 AND WAS INVOLVED IN MANY ORGANIZATIONS. FRANK IS SURVIVED BY
7 HIS WIFE, RUTH; FOUR CHILDREN, FRANK, NANCY, PETER, AND BOB. A
8 GOOD FRIEND. NINE GRANDCHILDREN AND TWO GREAT GRANDCHILDREN.
9 JUST A GREAT GUY, GREAT HUMANITARIAN. NOT ONLY AS A DENTIST
10 BUT JUST AS AN INDIVIDUAL. ALWAYS PART OF THE COMMUNITY. HIS
11 FAMILY CONTINUES THAT TRADITION. ALSO TODAY THAT WE ADJOURN IN
12 MEMORY OF RODNEY DAGGGETT, JR. RODNEY IS THE BROTHER OF
13 RICHARD DAGGETT, WHO WAS PRESIDENT OF THE POLIO SURVIVORS
14 ASSOCIATION IN RANCHO, WHO PASSED AWAY RECENTLY AT THE AGE OF
15 80. HE WAS A RESIDENT OF LAS VEGAS. WE'D LIKE TO EXTEND OUR
16 CONDOLENCES TO RICHARD AND HIS FAMILY AND FRIENDS.

17

18 **SUP. ANTONOVICH, MAYOR:** PUT ME ON RICHARD'S BROTHER'S.

19

20 **SUP. KNABE:** ALL RIGHT. ALSO WE ADJOURN IN MEMORY OF CAPTAIN
21 WILLIAM EATON. L.A. P.D. CAPTAIN BILL EATON PASSED AWAY ON
22 JANUARY 13 SURROUNDED BY HIS FAMILY AFTER A BATTLE WITH
23 CANCER. OVER HIS 22-YEAR CAREER WITH L.A.P.D., HE WAS
24 RESPECTED FOR HIS TALENTS, ETHICS, AND LEADERSHIP. HE WAS A
25 MENTOR AND FRIEND TO MANY IN THE DEPARTMENT AND COMMUNITY WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MANY SUCCESSES OVER HIS CAREER. HE WAS NEVER MORE PROUD THAN
2 HE WAS AS A FATHER TO HIS TWO BOYS. BILL NEVER LET HIS RANK
3 AFFECT HIM. HE TREATED PEOPLE WITH RESPECT AND DIGNITY AND
4 KEPT A FAIR AND OPEN MIND. HE WILL BE DEEPLY MISSED. BILL IS
5 SURVIVED BY HIS WIFE AND TWO SONS. ALSO THAT WE ADJOURN IN
6 MEMORY OF PEGGY REEP, A LONGTIME AND VERY ACTIVE LONG BEACH
7 RESIDENT WHO PASSED AWAY ON JANUARY 14 AT THE AGE OF 91. SHE
8 WAS AN ABSOLUTE ICON IN LONG BEACH, PARTICULARLY FOR THE
9 ASSISTANCE LEAGUE OF LONG BEACH, A TIRELESS VOLUNTEER AND
10 PIONEER FOR MANY LOCAL CHARITIES AND A ROLE MODEL AND AN
11 INSPIRATION TO MANY. SHE WAS A FORMER SCHOOL NURSE IN THE LOS
12 ALAMITOS SCHOOL DISTRICT. SHE HAD A VERY STRONG INTEREST IN
13 HEALTH EDUCATION AND EVENTUALLY BECAME ONE OF THE TOP HEALTH
14 NUTRITION AND SEX EDUCATION INSTRUCTORS AT LOS ALAMITOS HIGH
15 SCHOOL. SHE WAS ALSO INVOLVED WITH OUR CASA YOUTH SHELTER AND
16 THE MEMORIAL WOMEN'S HOSPITAL. SHE WAS NAMED LOS ALAMITOS
17 WOMAN OF THE YEAR, AMERICAN WOMAN OF THE YEAR FROM CYPRUS
18 COLLEGE AND A SOROPTIMIST WOMAN OF DISTINCTION IN HEALTH. SHE
19 IS SURVIVED BY HER SON, TOM, A GOOD FRIEND; DAUGHTERS-IN-LAW,
20 PAT AND FATIMA REEP; FIVE GRANDCHILDREN AND TWO GREAT
21 GRANDCHILDREN. ALSO WE ADJOURN IN MEMORY OF ANOTHER ICON IN
22 LONG BEACH, BONNIE SOLOMON, WHO WORKED FOR 40 YEARS FOR LOS
23 ANGELES COUNTY WITH THE LAST 23 OF THOSE YEARS AT THE LAKEWOOD
24 SHERIFF'S STATION. SHE IS SURVIVED BY HER SONS, RANDY, DALE,
25 JOHN; SISTER, PEGGY; AND BROTHER, JERRY; SIX GRANDCHILDREN;



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TWO GREAT GRANDCHILDREN; AND MANY OTHER FAMILY MEMBERS. SHE
2 WILL BE MISSED BY ALL. AND ALSO THAT WE ADJOURN IN MEMORY OF
3 SURINDAR PAUL TOOR, A LONGTIME RESIDENT OF LONG BEACH WHO
4 PASSED AWAY AT HIS HOME ON JANUARY 13, SURROUNDED BY HIS
5 FAMILY AND FRIENDS. HE WAS ORIGINALLY FROM PUNJAB, INDIA, AND
6 MOVED TO SOUTHERN CALIFORNIA FROM LONDON IN 1978. HE HAD VERY
7 STRONG TIES TO THE INDIAN COMMUNITY HERE IN SOUTHERN
8 CALIFORNIA. HE HAD A 30-PLUS YEAR CAREER WORKING FOR K.L.M.
9 AIRLINES. HE WAS MARRIED TO DAISY FOR 45 YEARS UNTIL SHE
10 PASSED IN 2006. HE ENJOYED GOLF WITH HIS MANY COLLEAGUES AND
11 FRIENDS. HE WILL BE MISSED BY ALL. HE IS SURVIVED BY HIS
12 SISTER, SURINDAR BOLINA; THREE CHILDREN, GINA, SABINA, AND
13 SANJIT; AND SIX GRANDCHILDREN. FINALLY THAT WE ADJOURN IN
14 MEMORY OF DEISI ALAEZ, WHO PASSED AWAY AFTER A TRAGIC CAR
15 ACCIDENT. SHE WAS 67 YEARS OLD. SHE WAS A WHITTIER RESIDENT
16 FOR 35 YEARS, SOCIAL WORKER FOR 15 AT OUR COUNTY DEPARTMENT OF
17 SOCIAL SERVICES OFFICE IN NORWALK. SHE IMMIGRATED TO HERE TO
18 SOUTHERN CALIFORNIA FROM CUBA IN 1963. DEISI IS SURVIVED BY
19 HER THREE CHILDREN AND FIVE GRANDCHILDREN. SHE WILL BE TRULY
20 MISSED BY FAMILY AND FRIENDS AND ALL WHO KNEW HER. THOSE ARE
21 MY ADJOURNMENTS.

22

23 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION. SO ORDERED.

24

25 **SUP. KNABE:** I BELIEVE I HELD ITEM 20, IS THAT CORRECT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** YES, SIR.

3

4 **SUP. KNABE:** I JUST HAD A COUPLE QUESTIONS FOR THE DEPARTMENT
5 ON THAT. YOU KNOW, THESE ARE BACK-TO-BACK SIGNIFICANT
6 INCREASES, AND I JUST WANT TO MAKE SURE THAT I UNDERSTAND THAT
7 THEY'RE PASS THROUGH. WE'RE NOT TRYING TO BUILD A LITTLE CASH
8 KITTY ON THE BACKS OF THE RESIDENTS OUT THERE.

9

10 **DAN LAFFERTY:** GOOD AFTERNOON, DAN LAFFERTY, PRINCIPAL ENGINEER
11 FOR THE L.A. COUNTY WATERWORKS DISTRICTS.

12

13 **SUP. KNABE:** IS THIS RATE INCREASE DAN JUST A PASS THROUGH ON
14 THE WHOLESALE COST OF WATER?

15

16 **DAN LAFFERTY:** IT IS INDEED, YES.

17

18 **SUP. KNABE:** WHAT WOULD THE OUTCOME BE IF THIS DIDN'T PASS?

19

20 **DAN LAFFERTY:** WELL, IF WE DIDN'T GET THE RATES INCREASED TO
21 COMPENSATE FOR THE INCREASE IN OUR WHOLESALE PRICES,
22 EVENTUALLY WE'RE GOING TO GO BANKRUPT AND RUN OUT OF MONEY.
23 IT'LL TAKE A FEW MONTHS FOR THAT TO HAPPEN, OBVIOUSLY, BUT THE
24 LONGER WE WAIT TO INCREASE THE RATES, THE WORSE IT'S GOING TO
25 BE FOR THE DISTRICTS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** WE HAVEN'T TACKED ANYTHING ON? THIS IS STRICTLY A
3 PASS THROUGH, IS THAT CORRECT?

4

5 **DAN LAFFERTY:** THAT'S CORRECT, THERE IS NOTHING ELSE ADDED.

6

7 **SUP. KNABE:** AND THAT PASS THROUGH IS COMING FROM WHERE? WHO IS
8 INCREASING THE RATES?

9

10 **DAN LAFFERTY:** THERE ARE TWO COMPONENTS. THE FIRST IS THE
11 INCREASE IN WHOLESALE RATES FROM THE METROPOLITAN WATER
12 DISTRICT. BETWEEN JANUARY OF LAST YEAR AND JANUARY OF THIS
13 YEAR, THEY INCREASED THEIR RATES BY 10 PERCENT. THE OTHER
14 COMPONENT IS THE C.P.I., WHICH WAS AT 0.4 PERCENT FOR LAST
15 YEAR.

16

17 **SUP. KNABE:** OKAY. WELL THIS RATE WENT UP ALMOST 20 PERCENT
18 LAST YEAR, AND THIS YEAR'S INCREASE IS FOR OVER 7 PERCENT.
19 THAT DOESN'T ADD UP TO THE NUMBERS YOU JUST SAID.

20

21 **DAN LAFFERTY:** THE INCREASE THAT YOU'RE REFERRING TO, THE FIRST
22 RATE INCREASE WAS THE INCREASE FOR THE PERIOD BETWEEN JANUARY
23 '09 AND JANUARY '10. THE 7.1 PERCENT INCREASE IS FROM JANUARY
24 '10 TO JANUARY 2011.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** OKAY. SO WHERE WILL THESE ADDITIONAL REVENUES GO?
2 IS IT JUST TO OPERATE?

3

4 **DAN LAFFERTY:** THEY GO TO ACTUALLY TO PURCHASE THE WATER THAT
5 WE DELIVER TO OUR CUSTOMERS IN THE MARINA. 87 PERCENT OF OUR
6 BUDGET GOES TOWARDS PURCHASING THE WATER FROM THE METROPOLITAN
7 WATER DISTRICT. SO WHEN THEY RAISE THEIR RATES, IT HAS A
8 DRAMATIC IMPACT ON OUR OWN RATES.

9

10 **SUP. KNABE:** SO HOW ARE WE GOING TO HANDLE THE FUTURE
11 INCREASES?

12

13 **DAN LAFFERTY:** LAST YEAR, WE CAME BEFORE YOUR BOARD, THERE WAS
14 A STATE LAW THAT WAS PASSED, A.B.3030 AT THE END OF '09.

15

16 **SUP. KNABE:** RIGHT.

17

18 **DAN LAFFERTY:** THAT ALLOWS THE WATER COMPANIES TO INCREASE
19 THEIR WHOLESALE, THEIR RATES BASED ON WHOLESALE INCREASES AND
20 INFLATION. BUT WE HAVE TO GO TO OUR CUSTOMERS ONCE EVERY FIVE
21 YEARS TO INFORM THEM THAT THAT'S WHAT WE'RE GOING TO DO. SO
22 LAST YEAR THAT'S WHAT WE WENT THROUGH. WE CAME TO YOUR BOARD
23 AND INDICATED WE HAD FOLLOWED THAT LAW. BUT YOU HAD REQUESTED
24 WE COME BACK EACH JANUARY BEFORE WE ACTUALLY INCREASE THOSE
25 RATES TO LET YOU KNOW WHAT WE WERE GOING TO BE DOING. SO AS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THOSE WHOLESALE RATES INCREASE AND AS INFLATION INCREASES,
2 WE'LL BE COMING BACK EACH JANUARY FOR APPROVAL TO MOVE AHEAD.

3

4 **SUP. KNABE:** WELL AS YOU NOTICE, THAT'S WHY I HELD THE ITEM,
5 BECAUSE WE WANT TO MAKE SURE THAT WE UNDERSTAND THAT THESE ARE
6 STRICTLY PASS THROUGH AND NOT ANYTHING THAT WE'RE TACKING
7 ONTO. BECAUSE IT'S PRETTY EXPENSIVE OUT THERE.

8

9 **DAN LAFFERTY:** YEAH, WE TRY VERY HARD TO KEEP THOSE COSTS LOW.

10

11 **SUP. KNABE:** ALL RIGHT, THANK YOU.

12

13 **DAN LAFFERTY:** THANK YOU.

14

15 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN.

16

17 **SUP. ANTONOVICH, MAYOR:** MOTION?

18

19 **SUP. KNABE:** I'LL MAKE THE MOTION. MOVE IT.

20

21 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.

22

23 **SUP. KNABE:** I THINK THAT WAS THE ONLY -- NO, ITEM 2'S BEEN
24 CONTINUED. BUT I WITHDREW MY HOLD.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** IS THAT ARNOLD SACHS? GENEVIEVE? OKAY,
2 GENEVIEVE.

3

4 **SUP. YAROSLAVSKY:** MR. MAYOR, WHILE THEY'RE COMING UP, IF I
5 COULD JUST MAKE AN ADDITION ON THE SERGENT SCHRIVER. HE IS
6 SURVIVED BY FIVE CHILDREN, BOBBY, MARIA, TIMOTHY SCHRIVER,
7 MARK SCHRIVER, AND ANTHONY KENNEDY-SCHRIVER. HE WAS 95 YEARS
8 OLD.

9

10 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON.

11

12 **SUP. ANTONOVICH, MAYOR:** GOOD AFTERNOON.

13

14 **DR. GENEVIEVE CLAVREUL:** BOARD OF SUPERVISORS, GENEVIEVE
15 CLAVREUL. I WOULD LIKE ALSO TO KNOW WHY YOU ARE CALLING IT
16 PUBLIC ITEM, BECAUSE THOSE ACTUALLY, WHEN WE SPEAK AT ITEMS,
17 THOSE ARE NOT THE PUBLIC ITEMS. THEY ARE PUBLIC, THOSE ARE
18 ITEMS ON THE AGENDA. SO I'M JUST CONCERNED ABOUT THE RENAMING.
19 ON ITEM NO. 2 I THINK MR. FUJIOKA SHOULD REVIEW SOME OF HIS
20 NUMBERS. I DON'T THINK THEY ARE QUITE REFLECTING OF THE TRUTH.
21 AND PERSONALLY, I AM TOTALLY OPPOSED TO THAT SO-CALLED
22 AFFORDABLE CARE ACT, WHICH WAS PASSED WITHOUT THE INPUT OF THE
23 PUBLIC. AND WHEN WE HAVE SOMEBODY LIKE THE SPEAKER PELOSI
24 SAID, WE HAVE TO PASS IT SO WE CAN READ IT AND KNOW WHAT'S IN
25 IT, IT IS KIND OF VERY SICK. AND I HOPE THAT ITEM DOES GET



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REPEALED BECAUSE IT NEEDS TO BE REPEALED. IN THE UNITED
2 STATES, WE HAVE THE BEST HEALTHCARE SYSTEM IN THE WORLD. AND I
3 DON'T THINK IT'S TIME TO DESTROY IT. AND I THINK THE POLITICS
4 SHOULD STAY OUT OF IT AND TRULY WHAT IS CARE BE INVOLVED. AND
5 I RESENT THE LITTLE MEMO THAT WE RECEIVED FOR ITEM 2. BECAUSE
6 I THINK THOSE ITEMS -- LIKE SAID, THOSE NUMBERS ARE FANTASY
7 AND DO NOT REFLECT THE TRUTH. AND I'M SURE MR. RIDLEY-THOMAS
8 TOOK IT FROM THE LETTER HE RECEIVED FROM MR. FUJIOKA DATED
9 JANUARY 10. AND LIKE I SAID, I AM TOTALLY OPPOSE TO THE
10 HEALTHCARE REFORM ACT. AND I HOPE THAT IT GETS REPEALED ONE
11 WAY OR ANOTHER, IF WE HAVE TO RECALL EVERYBODY IN GOVERNMENT,
12 I THINK IT SHOULD BE REPEALED. ON ITEM NO. 2, NO, ON S-1, YOU
13 KNOW, I'M VERY CHAGRINED TO SEE EVERY TIME WE HAVE A BUDGET,
14 ESPECIALLY WHEN IT COMES TO HEALTHCARE, IT IS POSTPONED BY TWO
15 WEEKS OR THREE WEEKS OR TWO MONTHS OR SIX MONTHS. I MEAN, AN
16 ELEMENT 15 WAIVER IS A VERY NECESSARY, TIMELY ITEM. AND IT
17 NEEDS TO BE ANSWERED ON VERY APPROPRIATE TIMELINE. AND, FIRST
18 OF ALL, I WOULD LIKE TO SEE THE TIMELINE. I WOULD LIKE TO SEE
19 WHAT THE COUNTY IS DOING TO MEET THOSE TIMELINES. I THINK TO
20 PUSH IT TWO MORE WEEKS IS ASININE. SO THAT'S ALL I HAVE TO SAY
21 TODAY. AND BY THE WAY, SUPERVISOR RIDLEY-THOMAS, THE PUBLIC
22 HAS A RIGHT TO SAY WHATEVER THEY WANT TO SAY UNDER THE FIRST
23 AMENDMENT RIGHT. THAT MIGHT NOT PLEASE YOU. AND SOME OF THE
24 PUBLIC MIGHT NOT CHOOSE THE APPROPRIATE TERM. BUT IT IS THEIR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RIGHT. AND YOU CONSISTENTLY TRY TO SILENCE THE PUBLIC, AND
2 THAT'S NOT A VERY NICE THING TO DO. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ON ITEM S-1, MOTION BY?

5

6 **CLERK SACHI HAMAI:** THAT ITEM, MR. MAYOR, WILL BE CONTINUED TWO
7 WEEKS.

8

9 **SUP. ANTONOVICH, MAYOR:** SHE DID S-1 AND 2.

10

11 **CLERK SACHI HAMAI:** ON ITEM S-1, THAT WILL BE CONTINUED TWO
12 WEEKS TO FEBRUARY 1. AND ON ITEM 2, THAT WILL BE CONTINUED ONE
13 WEEK TO JANUARY 25.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE, SECONDED WITHOUT
16 OBJECTION TO CONTINUE THOSE TWO ITEMS. S-1 AND ITEM 2 ARE
17 CONTINUED. SUPERVISOR MARK RIDLEY-THOMAS?

18

19 **SUP. RIDLEY-THOMAS:** MR. CHAIR, LET ME JUST SIMPLY OFFER THE
20 FOLLOWING WITH RESPECT TO THE MOST RECENT REMARKS ABOUT AN
21 ITEM THAT WE HAVE CHOSEN TO CONTINUE. THERE IS A SENSE IN
22 WHICH I THINK WE SHOULD APPRECIATE THAT THAT WHICH IS
23 CHARACTERIZED AS POLITICIZED IN TERMS OF HEALTH REFORM IS NOT
24 NECESSARILY TO BE CONSTRUED IN THAT WAY. THERE ARE SPECIFIC
25 THINGS THAT ARE IN THE BEST INTEREST OF THE COUNTY OF LOS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANGELES IN TERMS OF ITS PUBLIC HOSPITALS AND THE SAFETY NET.
2 AND I WOULD TRUST THAT THAT WOULD BE APPRECIATED. LET ME JUST
3 HASTEN TO REMARK THAT IN THIS MOMENT OF AN ABUNDANCE OF BAD
4 NEWS EMANATING FROM SACRAMENTO, WE NEED TO DO EVERYTHING WE
5 CAN TO PROTECT AND/OR ENHANCE THE RESOURCES THAT WILL, IN MANY
6 WAYS, DISTINGUISH THE SAFETY NET AND UNDERGIRDING IT IN THE
7 COUNTY OF LOS ANGELES. THE MATTER IS CONTINUED. I WISH TO SAY
8 IT OUGHTN'T BE POLITICIZED. BUT IN FACT, WE OUGHT TO JUST
9 SIMPLY ACT IN OUR OWN AND COLLECTIVE SELF-INTEREST, THAT IS,
10 THE BEST INTEREST OF THE RESIDENTS OF THIS COUNTY. THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUPERVISOR KNABE?

13

14 **SUP. KNABE:** THAT'S ALL I HAD.

15

16 **SUP. ANTONOVICH, MAYOR:** ON ITEM 35, MY MOTION, I WOULD LIKE TO
17 RECONSIDER. AND THEN THE AMENDMENT THAT I HAD JUST BEEN GIVEN
18 TO ADD, MOTIONED BY KNABE, SECONDED WITHOUT OBJECTION, TO
19 RECONSIDER 35. AND THEN I'D JUST LIKE TO AMEND THAT. I MOVE
20 THAT THE BOARD AND C.E.O. REITERATE THE BOARD'S PREVIOUS
21 CONCERNS TO THE DISTRICT ATTORNEY AND THE CHIEF PROBATION
22 OFFICER, REQUEST THE DEPARTMENTS PROVIDE THE LEVEL OF SERVICE
23 TO THE CITY OF LOS ANGELES COMMENSURATE WITH THE LEVEL OF
24 FUNDING PROVIDED. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT
25 OBJECTION, SO ORDERED. OKAY. I'D LIKE TO MOVE WE ADJOURN IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MEMORY OF VICKI DE VITA, WHO PASSED AWAY AT 57, LONGTIME
2 RESIDENT OF GRENADA HILLS, SURVIVED BY HER PARENTS, ROBERT AND
3 PAT; AND HER SON, BRIAN; AND FOUR-YEAR OLD GRANDDAUGHTER,
4 SHAYLA. HER GRANDPARENTS ARE MY SISTER'S GODPARENTS. DARRYL
5 TIMMONS BRYANT, SHE PASSED AWAY ON JANUARY 14. SHE WAS MARRIED
6 TO DANIEL BRYANT AND SHE WAS A RESIDENT, AS THEY BOTH WERE, OF
7 PASADENA. SHE HAD RECEIVED THE AWARD FOR WATERCOLOR PAINTING
8 ENTERED IN THE CALIFORNIA ART CLUB ANNUAL EXHIBITION AT THE
9 PASADENA MUSEUM OF CALIFORNIA ART. A GRADUATE OF GRAPHIC
10 DESIGN AND WORKED AS A COMMERCIAL ART DIRECTOR. AND SURVIVED
11 BY HER HUSBAND, DANIEL; AND THEIR CHILDREN JOHN, DANIEL,
12 MATTHEW; AND DAUGHTER, SARAH. RUTH HILLEM, LONGTIME RESIDENT
13 OF LA VERNE. SHE HELD A DOCTORATE IN MATHEMATICS FROM THE
14 UNIVERSITY OF CALIFORNIA RIVERSIDE AND WAS INVOLVED WITH
15 PROMOTING THE RIGHTS OF THE DISABLED AND WAS A DELEGATE TO THE
16 NATIONAL WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS.
17 PROFESSOR FOR 35 YEARS AT CAL POLY POMONA AND SENIOR RESEARCH
18 ENGINEER, SENIOR FLIGHT ANALYST ENGINEER WITH GENERAL
19 DYNAMICS. HOLMAN "ACE" HUDSON PASSED AWAY AT THE AGE OF 30. HE
20 WAS IN IRAQ WAR VETERAN, SON OF RETIRED LOS ANGELES COUNTY
21 DEPUTY DISTRICT ATTORNEY, DIRK HUDSON AND SHARON HUDSON. AND
22 HE IS SURVIVED BY HIS MOTHER AND FATHER AND HIS WIFE, LINDSAY.
23 HE PASSED AWAY UNEXPECTEDLY IN HIS SLEEP. WILLIAM "BILL"
24 JOINER, LONGTIME RESIDENT, CLAREMONT. HE WAS AN AVIATION
25 ENTHUSIAST WHO WORKED FOR BURLINGTON INDUSTRIES AND LATER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PURCHASED POMONA TEXTILE COMPANY. LINDA KIRK PASSED AWAY AT
2 THE AGE OF 65. RESIDENT OF AGUA DULCE AND ACTON FOR OVER 30
3 YEARS. ACTIVE IN THE AGUA DULCE CIVIC ASSOCIATION AND SERVED
4 FOR YEARS ON THE WATER COMMITTEE. SHE LEAVES HER SON, STEVEN;
5 AND SISTERS, NAN, LOIS, AND MARY; AND GRANDCHILDREN, KAITLYN
6 AND STEVEN. LINDA MAYER OF WEST COVINA. SHE WAS A SCHOOL
7 ADMINISTRATOR, EDUCATOR AND FIELD MANAGER FOR A TEMPORARY
8 SERVICE AGENCY AND MEDICAL CLAIMS GROUP PROCESSOR. SHEILA
9 MCCARTHY, SENIOR, SISTER SHEILA MCCARTHY. SHE WAS A MEMBER OF
10 THE SISTERS OF ST. JOSEPH'S OF CARONDELET, AND SURVIVED BY HER
11 SISTER, SHEILA LINCOLN. DAVID NELSON, WHO PASSED AWAY AT THE
12 AGE OF 74, SON OF OZZIE AND HARRIET NELSON. AND HE IS SURVIVED
13 BY HIS WIFE, YVONNE; AND THEIR CHILDREN, JOHN, ERIC, JAMES,
14 DANNY, TERI. ALL MEMBERS. KENNETH HAMILTON PATTON, SERVED IN
15 THE UNITED STATES ARMY AIR CORPS. WAS CHAIRMAN OF CENFED BANK
16 AND ALSO CHAIRMAN OF THE BOARD OF NATIONAL MORTGAGE INVESTORS,
17 SERVED THE CITY OF PASADENA AS A MEMBER OF THE RESOURCE
18 ALLOCATION COMMITTEE AND THE CITIZENS ADVISORY COMMITTEE TO
19 THE REDEVELOPMENT AGENCY. ALAN DENNIS PEKRUL OF CHATSWORTH
20 PASSED AWAY AT THE AGE OF 67. HE WAS A RETIRED DEPUTY SHERIFF.
21 DONALD SMITH, ALSO A RETIRED DEPUTY SHERIFF, PASSED AWAY AT
22 THE AGE OF 84. HIS LAST ASSIGNMENT WAS THE FIRESTONE STATION.
23 SUSAN FRANK, LONGTIME RESIDENT OF WEST COVINA, SURVIVED BY HER
24 SONS, ROBERT AND GREGORY. AND SECOND THE MOTION, SO MOVED.
25 SECONDED BY SUPERVISOR KNABE. WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COULD RYAN COME UP? RYAN? I DON'T KNOW, RYAN, IF YOU HAD
2 HAPPENED TO SEE TODAY'S "WALL STREET JOURNAL," BUT THERE'S AN
3 ARTICLE ON A-6, IT SAYS "CITY DEFAULTS BANKRUPTCY EXIT." AND
4 IN THERE THEY STATE THAT VALLEJO HAS SUBMITTED TO THE FEDERAL
5 JUDGE THIS WEEK TO STEER ITSELF OUT OF CALIFORNIA'S LARGEST
6 MUNICIPAL BANKRUPTCY IN A DECADE. ALSO STATES THAT IT IS THE
7 SECOND LARGEST MUNICIPAL BANKRUPTCY FILING IN CALIFORNIA,
8 TRAILING ONLY ORANGE COUNTY, WHICH SOUGHT BANKRUPTCY
9 PROTECTION IN 1994. AND THE QUESTION IS, DOES THE COUNTY
10 MONITOR ANY LEGISLATION RELATING TO BANKRUPTCY, MUNICIPAL
11 BANKRUPTCIES?

12

13 **RYAN ALSOP:** WE DO. WE MONITORED A BILL LAST YEAR THAT WAS
14 INTRODUCED BY ASSEMBLYMAN MENDOZA. THAT BILL DIDN'T PASS THE
15 LEGISLATURE, BUT WE TRACKED IT.

16

17 **SUP. ANTONOVICH, MAYOR:** AND DO WE HAVE A -- COULD YOU MAKE IT,
18 LET'S SAY, THAT YOU MONITOR ALL MUNICIPALITY BANKRUPTCIES, NOT
19 JUST IN CALIFORNIA BUT IN THE UNITED STATES THAT WOULD HAVE A
20 DIRECT IMPACT ON OUR MUNICIPALITIES?

21

22 **C.E.O. FUJIOKA:** WE CAN DO THAT. EXCUSE ME, SIR. WE CAN DO
23 THAT. IN GENERAL WHAT WE DO IS NOT ONLY ARE WE WATCHING THE
24 CITIES AND THE COUNTIES IN CALIFORNIA, BUT AS WE HEAR
25 INFORMATION THAT HAS ANY BEARING ON HOW WE DO BUSINESS JUST IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GENERAL, WE CAN TRACK THAT FOR YOU AND FIND THAT REPORT BACK
2 TO YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** DO YOU KNOW WHEN THE JUDGE WILL BE
5 MAKING HIS DECISION ON VALLEJO'S RECOMMENDATIONS TO THE
6 BANKRUPTCY COURT?

7

8 **C.E.O. FUJIOKA:** WE DON'T HAVE THE EXACT DATE, BUT WE'LL BE
9 HAPPY TO REPORT BACK TO YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** MAYBE GIVE US THAT TIMELINE. YEAH.
12 KEEP US INFORMED ON THAT.

13

14 **C.E.O. FUJIOKA:** ABSOLUTELY. YES, SIR.

15

16 **SUP. ANTONOVICH, MAYOR:** I APPRECIATE THAT.

17

18 **C.E.O. FUJIOKA:** THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** AND THAT WOULD BE VERY HELPFUL. IT'S
21 ON PAGE 86 OF TODAY'S "WALL STREET JOURNAL." ARE THERE ANY
22 OTHER ITEMS THAT HAVE BEEN HELD? ITEM 25? MARK DILLON, LYNNE
23 PLAMBECK, AND CAM NOLTEMEYER. GOOD AFTERNOON.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LYNNE PLAMBECK:** GOOD AFTERNOON. WHO WOULD YOU LIKE TO START?
2 OKAY. MY NAME IS LYNN PLAMBECK, AND I'M HERE REPRESENTING
3 SANTA CLARITA ORGANIZATION FOR PLANNING AND THE ENVIRONMENT.
4 AND WE'RE CONCERNED ABOUT THIS AGENDA ITEM NOT FOR THE
5 RESOLUTION ITSELF, WHICH IS PERFECTLY CORRECT, BUT FOR THE
6 STATEMENT WITHIN THE RESOLUTION THAT SAYS THAT "THE FIRST
7 6,000 UNITS OF NEWHALL RANCH WILL BE PUT THROUGH THE VALENCIA
8 TREATMENT PLANT." THAT'S NOT CONSISTENT WITH THE NEWHALL RANCH
9 SPECIFIC PLAN. AND IT'S ALSO NOT CONSISTENT WITH THE ADDENDUM
10 THAT WAS PASSED FOR THE FORMATION OF THIS, THE NEWHALL RANCH
11 SANITATION PLANT. THE NEWHALL RANCH SANITATION PLANT IS
12 SUPPOSED TO BE A REVERSE OSMOSIS PLANT, WHICH WILL HELP HANDLE
13 THE CHLORIDE PROBLEM WHICH MAYOR ANTONOVICH, I KNOW YOU'RE
14 WELL AWARE OF, AS YOU SIT ON OUR SANITATION DISTRICT AND HAD
15 TO GO THROUGH ALL THOSE HEARINGS. SO OUR OBJECTION IS NOT TO
16 THE RESOLUTION ITSELF, BUT TO THE FACT IN THE STAFF REPORT
17 THAT SAYS THOSE FIRST 6,000 UNITS WILL GO THROUGH THE EXISTING
18 VALENCIA TREATMENT PLANT, OR UP TO 6,000 UNITS. AND WE ASK
19 THAT THAT BE STRUCK FROM THE STAFF REPORT BECAUSE IT SEEMS TO
20 BE A BACKDOOR WAY OF GETTING THOSE APPROVED WHEN THERE'S NO
21 E.I.R. ON THAT AND IT'S NOT CONSISTENT WITH THE SPECIFIC PLAN.
22 THE ADDENDUM ITSELF THAT WAS PASSED FOR THE FORMATION IN 2005
23 AT L.A.F.C.O. FOR THE FORMATION OF THE SANITATION DISTRICT
24 SPECIFICALLY SAYS THAT THE WASTEWATER TREATMENT PLANT WILL BE
25 BUILT IN STAGES AS THE SPECIFIC PLAN AREA IS DEVELOPED AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WILL ULTIMATELY BE SIZED TO TREAT UP TO 6.8 MILLION GALLONS.
2 SO IT, TOO, IS NOT CONSISTENT WITH WHAT IS BEING SAID IN THE
3 STAFF REPORT. SO WE WONDER HOW THE SANITATION DISTRICT WOULD
4 HAVE MADE AN AGREEMENT LIKE THAT THAT'S IN VIOLATION OF YOUR
5 ENVIRONMENTAL DOCUMENTS AND THE SPECIFIC PLAN. SO WE ASK YOU
6 TO INVESTIGATE THAT. AND THEN FURTHER WE ASK THAT THIS
7 INFORMATION THAT 6,000 UNITS IS GOING TO GO THROUGH THE
8 VALENCIA TREATMENT PLANT BE STRUCK FROM THE STAFF REPORT.
9 BECAUSE THE NEXT THING THAT WILL HAPPEN IS IT WILL SHOW UP IN
10 THE TRACT MAPS AS THOUGH YOU HAD APPROVED IT. WE DID SEND
11 LETTERS TO EACH SUPERVISOR'S OFFICE. WE'D LIKE TO RESUBMIT
12 THOSE LETTERS AT THIS TIME. THANK YOU. ONLY ENOUGH FOR THE
13 SUPERVISORS. I'M SORRY I DIDN'T PROVIDE IT FOR YOU. THAT'S ALL
14 I HAVE TO SAY, EVEN THOUGH I HAVE 35 SECONDS LEFT.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU, LYNNE, GOOD JOKE.

17

18 **CAM NOLTEMEYER:** MY NAME IS CAM NOLTEMEYER, ALSO SPEAKING FOR
19 SANTA CLARITA ORGANIZATION FOR PLANNING AND THE ENVIRONMENT.
20 MAYOR ANTONOVICH, I KNOW YOU WERE AT A MEETING IN SANTA
21 CLARITA ALONG WITH A COUPLE OF OUR COUNCIL MEMBERS WITH REGARD
22 TO THE SANITATION DISTRICT TRYING TO PUT UPON THE TAXPAYERS
23 250 MILLION TO 500 MILLION FOR THE COST OF A REVERSE OSMOSIS
24 TREATMENT PLANT TO REMOVE CHLORIDES TO MEET THE CLEAN WATER
25 STANDARD. BECAUSE OF THAT, THERE WAS A LOT OF PUBLIC PROTEST,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND THAT MEETING DECISION HAS BEEN POSTPONED. AT THAT TIME,
2 THEY NOT ONLY WERE OBJECTING TO THE COST OF 250 TO 500
3 MILLION, BUT THEY WERE ALSO CONCERNED ABOUT THE FACT THAT THEY
4 WERE FUNDING THE SANITATION DISTRICT FOR NEWHALL RANCH. AT
5 THAT TIME, THE SANITATION DISTRICT MADE IT VERY CLEAR THAT
6 THAT WOULDN'T HAPPEN. NOW WE APPEAR BEFORE YOU, AND NEWHALL
7 LAND IS CLAIMING THAT THEY HAVE THIS AGREEMENT WITH THE
8 SANITATION -- ACTUALLY SANTA CLARITA VALLEY SANITATION
9 DISTRICT OF LOS ANGELES COUNTY TO ALLOW THESE 6,000 UNITS TO
10 BE TREATED IN OUR EXISTING SANTA CLARITA WASTEWATER
11 FACILITIES. THOSE FACILITIES ARE NOT REVERSE OSMOSIS PLANTS.
12 AND IF THIS IS ALLOWED, IT WILL ONLY CREATE ADDITIONAL PROBLEM
13 AS FAR AS THE CHLORIDES FOR OUR COMMUNITY. THE REVERSE OSMOSIS
14 PLANT THAT IS REQUIRED WITH THIS NEWHALL TREATMENT PLANT, THAT
15 WILL TAKE CARE OF CHLORIDES. SO DEFINITELY, THEY SHOULDN'T BE
16 ALLOWED TO USE ANY OTHER TREATMENT PLANT. THEY CAN BUILD THIS
17 PLANT, AND IT'S QUITE CLEAR IN THE DOCUMENTS WE HAVE HERE THAT
18 THEY CAN BUILD THAT IN STAGES IN THE SAME WAY THEY ARE
19 PLANNING TO BUILD THE HOUSES IN STAGES. SO WE DEFINITELY ARE
20 OBJECTING TO ANY IDEA OF 6,000 UNITS OF NEWHALL RANCH BEING
21 ALLOWED TO USE THE CURRENT SANITATION FACILITIES BECAUSE OF
22 THE CHLORIDE ISSUE. AND IT'S A VERY, VERY EXPENSIVE ISSUE FOR
23 OUR COMMUNITY. AND WE WERE PROMISED THAT WE WOULD NOT BE
24 FUNDING ANYTHING FOR THE NEWHALL RANCH. I HAVE 31 SECONDS, BUT
25 THAT IS ALL I HAVE FOR TODAY, THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **LYNNE PLAMBECK:** AND IF THAT'S WHAT THEY'RE GOING TO DO, THEY
3 HAVE TO HAVE ADDITIONAL ENVIRONMENTAL ANALYSIS ON IT.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY.

6

7 **MARK DILLON:** MARK DILLON. GOOD AFTERNOON, SUPERVISORS. HERE
8 SIMPLY TO SUPPORT YOUR STAFF AND THE ACTION HERE TODAY THAT IS
9 BEFORE YOU. AND IF THERE ARE ANY QUESTIONS, I'M HERE TO ANSWER
10 THOSE.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. THANK YOU. LET ME ASK
13 DEPARTMENT OF PUBLIC WORKS? COULD YOU RESPOND TO THE NUMBER OF
14 ISSUES THAT HAVE BEEN RAISED RELATIVE TO THIS PROPOSAL?

15

16 **SPEAKER:** TOM LE BRUN WITH THE SANITATION DISTRICT IS HERE WITH
17 ME. HE MAY BE ABLE TO ANSWER THE QUESTIONS REGARDING THE
18 CONCERNS REGARDING THE 6,000 UNITS.

19

20 **TOM LEBRUN:** THE SANTA CLARITA VALLEY BOARD APPROVED AN
21 AGREEMENT WITH NEWHALL LAND AND FARMING IN 2002 WHICH ALLOWED
22 UP TO 6,000 OF THE FIRST HOMES OF THE NEWHALL RANCH
23 DEVELOPMENT TO GO THROUGH THE VALENCIA W.R.P. BUT IT REQUIRES
24 THE NEWHALL COMPANY TO PAY THE SAME RATES THAT ANY OTHER
25 DEVELOPER WOULD HAVE IN SANTA CLARITA SANITATION DISTRICT,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT BEING A CONNECTIONS FEE TO BUY INTO THE EXISTING SYSTEM,
2 AND THEN AN ANNUAL PAYMENT FOR THE COST TO OPERATE AND TREAT
3 THE 6,000, THE WASTE FROM THE 6,000 HOMES. SO THAT AGREEMENT
4 PREDATED SOME OF THE OTHER AGREEMENTS AND ACTIONS THAT THE
5 BOARD AND L.A.F.C.O. HAVE TAKEN PREVIOUSLY. AND I THINK THAT
6 WAS THE ONE QUESTION ABOUT WOULD THERE BE FUNDING BY SANTA
7 CLARITA VALLEY RESIDENTS FOR NEWHALL RANCH? THE ANSWER IS NO.
8 NEWHALL LAND AND FARMING WOULD HAVE TO PAY, JUST LIKE ANY
9 OTHER DEVELOPMENT, TO USE THE VALENCIA W.R.P. I DON'T KNOW IF
10 THERE WAS ANY OTHER SPECIFIC QUESTIONS ON --

11

12 **SUP. ANTONOVICH, MAYOR:** SO WHO PAYS FOR THE -- WHEN IT HAS TO
13 BE ENLARGED, WHO PAYS FOR IT?

14

15 **TOM LE BRUN:** WHEN THE VALENCIA PLANT WOULD BE ENLARGED --

16

17 **SUP. ANTONOVICH, MAYOR:** THE NEW PROPOSAL, THE NEW DEVELOPMENT,
18 IS THAT GOING TO HAVE A BUILT-IN FEE FOR EXPANSION OF THAT
19 UNIT?

20

21 **TOM LE BRUN:** THE 6,000 HOMES WOULD USE UP SOME AVAILABLE
22 CAPACITY IN SANTA CLARITA VALLEY. THIS IS A TEMPORARY
23 ARRANGEMENT UNTIL THE NEWHALL RANCH W.R.P. IS CONSTRUCTED.
24 THAT WOULD BE PAID FOR BY NEWHALL LAND AND FARMING. AND THEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE FLOWS WOULD, INSTEAD OF BEING PUMPED TO VALENCIA, WOULD
2 FLOW BY GRAVITY TO THE NEW TREATMENT PLANT AT THE COUNTY LINE.

3

4 **SUP. ANTONOVICH, MAYOR:** SO THEIR ADDITION IS NOT GOING TO
5 MAXIMIZE THE CAPACITY, IT'S GOING TO USE EXISTING RESERVE
6 CAPACITY SO WE DON'T HAVE TO BUILD A FUTURE ONE?

7

8 **TOM LE BRUN:** THAT IS CORRECT.

9

10 **SUP. ANTONOVICH, MAYOR:** AND THEY'RE GOING TO PAY A FEE TO USE
11 THE EXISTING FACILITY WHILE THE NEW ONE'S BEING CONSTRUCTED?

12

13 **TOM LE BRUN:** THAT IS CORRECT.

14

15 **SUP. ANTONOVICH, MAYOR:** AND THE EXISTING FEE WILL PAY FOR ALL
16 MAINTENANCE?

17

18 **TOM LE BRUN:** YES.

19

20 **SUP. ANTONOVICH, MAYOR:** IT WILL COVER THE MAINTENANCE.

21

22 **TOM LE BRUN:** THEY WILL PAY A FEE TO CONNECT, WHICH IS THE SAME
23 THAT ANY DEVELOPER WOULD PAY ANYWHERE IN SANTA CLARITA VALLEY
24 SANITATION DISTRICT, AND THEY WOULD HAVE TO PAY EVERY YEAR THE
25 COST TO TREAT THE WASTE FROM THOSE 6,000 HOMES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** WHAT ABOUT THE OTHER ISSUES THAT WERE
3 RAISED?

4

5 **TOM LE BRUN:** I AM UNABLE TO TELL YOU BY MEMORY WHAT C.E.Q.A.
6 COVERAGE THERE WAS IN 2002 WHEN THE AGREEMENT WAS PASSED. I
7 JUST DO NOT HAVE THE ANSWER TO THAT. AND IN TERMS OF THE
8 SPECIFIC COVERAGE IN THE NEWHALL SPECIFIC PLAN WITH THE
9 ABILITY FOR THIS WASTEWATER TO TEMPORARILY GO TO THE VALENCIA
10 PLANT, I AM UNAWARE OF THE DETAILS OF HOW THAT ISSUE'S COVERED
11 IN THE NEWHALL RANCH SPECIFIC PLAN, THE E.I.R.

12

13 **SUP. ANTONOVICH, MAYOR:** COULD YOU ALSO REPORT TO THE BOARD ON
14 THE POINTS THAT WERE RAISED AND THEIR TESTIMONY SO WE COULD
15 HAVE THAT?

16

17 **TOM LE BRUN:** I'M SORRY, I DIDN'T HEAR YOU, SUPERVISOR.

18

19 **SUP. ANTONOVICH, MAYOR:** I WOULD LIKE YOU TO RESPOND TO THE
20 BOARD IN A MEMO THE POINTS THAT WERE RAISED BY THE THREE
21 SPEAKERS ON THIS ISSUE.

22

23 **TOM LE BRUN:** CERTAINLY.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LYNNE PLAMBECK:** MR. MAYOR, COULD YOU SPECIFICALLY ASK HIM TO
2 RESPOND TO WHO IS GOING TO PAY FOR THE COST OF THE CHLORIDES
3 IN THE WATER? BECAUSE THERE IS NO REVERSE OSMOSIS.

4

5 **SUP. ANTONOVICH, MAYOR:** THAT'S ONE OF THE QUESTIONS THAT YOU
6 RAISED, AND THAT WILL BE INCLUDED IN THAT REPORT.

7

8 **LYNNE PLAMBECK:** THANK YOU VERY MUCH.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. THANK YOU, THANK YOU.
11 SO MOVED. SECONDED BY SUPERVISOR RIDLEY-THOMAS. WITHOUT
12 OBJECTION, SO ORDERED. ITEM NO. 5. DAVID CZAMANSKE, LAURIE
13 GOULD, CAMRON STONE, GLEN OWENS, AND CAROL, YOU'LL FOLLOW
14 AFTER THE FIRST SPEAKER, OKAY? THAT'S THE ARTICLE FROM THE
15 "WALL STREET JOURNAL." SO THE FIVE OF YOU ARE STILL HERE,
16 RIGHT? COME ON UP AND TAKE YOUR SEAT. OKAY. YOU CAN GO IN THE
17 ORDER YOU WANT.

18

19 **LAURIE GOULD:** I'M SPEAKING TO THE ESTABLISH A WORKING GROUP
20 WITH COMMUNITY REPRESENTATIVES TO PROVIDE INPUT TO THE LOS
21 ANGELES --

22

23 **SUP. ANTONOVICH, MAYOR:** GIVE YOUR NAME FOR THE RECORD, FIRST
24 SO THAT WE CAN IDENTIFY YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LAURIE GOULD:** I'M SORRY, WHAT?

2

3 **SUP. ANTONOVICH, MAYOR:** JUST GIVE YOUR NAME BEFORE YOU SPEAK.

4

5 **LAURIE GOULD:** I'M SORRY. I'M LAURIE GOULD.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY LAURIE, THANK YOU.

8

9 **LAURIE GOULD:** ANYWAY, WE WANTED TO MAKE A SUGGESTION THAT WE
10 INCLUDE IN THAT WORKING GROUP ENVIRONMENTAL GROUPS. AND I WANT
11 TO SPECIFICALLY POINT OUT THOSE WHO KNOW ABOUT NATIVE PLANTS,
12 BECAUSE IF WE'RE GOING TO RE-VEGETATE CORRECTLY AND HAVE THESE
13 PLANTS SURVIVE, I THINK THOSE PEOPLE WOULD BE VALID
14 CONSULTANTS.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY.

17

18 **LAURIE GOULD:** AND ALSO, OF COURSE, CIVIC GROUPS.

19

20 **SUP. ANTONOVICH, MAYOR:** WHICH WAS THE LAST ONE?

21

22 **LAURIE GOULD:** WHAT?

23

24 **SUP. ANTONOVICH, MAYOR:** THAT'S THE SECOND GROUP THAT YOU SAID?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LAURIE GOULD:** YEAH, CIVIC GROUPS.

2

3 **SUP. ANTONOVICH, MAYOR:** CIVIC GROUPS, YES.

4

5 **LAURIE GOULD:** WHOEVER IS CIVIC GROUP MEANS.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY.

8

9 **LAURIE GOULD.** OKAY. THAT'S ALL I WANTED.

10

11 **>>SUP. ANTONOVICH, MAYOR:** WE CAN DO THAT.

12

13 **LAURIE GOULD:** CAN I GIVE DAVID MY TIME?

14

15 **SUP. ANTONOVICH, MAYOR:** ABSOLUTELY. ABSOLUTELY. WHO WANTS TO
16 GO NEXT?

17

18 **CAMRON STONE:** OKAY. MY NAME IS CAMRON STONE. I'M A RESIDENT OF
19 ARCADIA. I LIVE ON ELKINS AVENUE, WHICH IS VERY CLOSE TO THE
20 ARCADIA WOODLANDS THAT WERE RECENTLY DESTROYED. AS TO THIS
21 MOTION, I HAVE JUST A COUPLE THINGS. ONE IS I WOULD LIKE TO
22 CHANGE THE WORD "RE-VEGETATION" TO NATIVE PLANT RESTORATION.
23 RE-VEGETATION HAS BEEN DONE IN THIS AREA ON THE UPPER AND
24 LOWER SITES. AND IT'S BASICALLY PLANTING NON-NATIVE TREES ON
25 TOP OF A PYRAMID OF SAND. AND THAT IS NOT IN ANY WAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 APPROXIMATING ANY KIND OF A WOODLAND. I'M NOT SURE IF \$650,000
2 IS THE RIGHT NUMBER, DEPENDING ON WHAT RESTORATION ACTUALLY
3 MEANS. AND I DON'T KNOW IF YOU SHOULD ASSIGN A NUMBER RIGHT
4 NOW UNTIL IT'S LOOKED AT. IF OTHER IS CURRENTLY BOTH OF THOSE
5 SEDIMENT PILES GET DEFOLIANT SPRAYED ON THEM ON AN ANNUAL
6 BASIS TO KEEP WEEDS OR NATIVE PLANTS FROM ACTUALLY GROWING
7 UNDERNEATH THE NONNATIVE TREES. WOULD LIKE TO SPECIFICALLY
8 PROHIBIT DEFOLIANT FROM BEING SPRAYED ON THE RESTORED SITES. I
9 HAVE A STATEMENT I WOULD LIKE TO READ ABOUT MY EXPERIENCE
10 HERE. BUT IN ALL MY 52 YEARS, I'VE NEVER EXPERIENCED THE LEVEL
11 OF DECEIT, FRAUD AND RECKLESS POWER DISPLAYED OVER THE LAST
12 THREE YEARS BY THE DEPARTMENT OF PUBLIC WORKS REGARDING THE
13 SANTA ANITA SEDIMENT REMOVAL PROJECT. THE D.B.W. HAS BECOME A
14 ROGUE AGENCY. I'VE ALWAYS HAD A LOT OF RESPECT FOR THE D.B.W.
15 THEY DID THEIR JOB WELL AND NEVER SEEMED TO GET IN THE WAY OF
16 THE PEOPLE THEY SERVED. THE CULTURE AND LEGACY OF THIS AGENCY
17 HAS OBVIOUSLY BEEN CORRUPTED. AND THE ONLY WAY THAT HAPPENS IS
18 FROM THE TOP DOWN THROUGH LEADERSHIP. IN THIS CASE, IN THE
19 CASE OF THE SEDIMENT REMOVAL PROJECT, THE D.B.W'S UNRESTRAINED
20 POWER LED THEM TO DECEIVE THE LOCAL COMMUNITY, THE LOCAL CITY
21 GOVERNMENTS AND THE COUNTY BOARD OF SUPERVISORS REGARDING THE
22 REAL GOAL OF THIS PROJECT, WHICH WAS TO MASSIVELY EXPAND
23 SEDIMENT STORAGE CAPACITY AT THE SITE, CREATING A REGIONAL
24 SEDIMENT DUMP AND SENTENCING THE CITY OF ARCADIA TO DECADES OF
25 DUMP TRUCK TRAFFIC FROM OUTSIDE THE CITY. IN THE END, THEY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RESORTED TO A BOGUS PUBLIC SAFETY ARGUMENT, WHICH THE BOARD
2 BOUGHT BECAUSE THE D.B.W. STILL RELIES ON ITS IMAGE OF
3 TRUTHFUL AND COMPETENT SERVICE. I BELIEVE THE BOARD OF
4 SUPERVISORS NEEDS TO WAKE UP AND INVESTIGATE THIS AGENCY.
5 D.B.W. GAVE THE COUNTY OF LOS ANGELES A HUGE BLACK EYE LAST
6 WEDNESDAY. THE D.B.W. APPROACH TO YOU FOLKS HERE ON THE BOARD
7 AND AN OUTSIDE INVESTIGATION NEEDS TO BE COMPLETED. THANK YOU.
8 THAT'S ALL I HAVE TO SAY.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

11

12 **GLEN OWENS:** MY NAME IS GLEN OWENS. AND I AGREE WITH MOST OF
13 THE STUFF IN YOUR MOTION. THE ONLY COMMENT I'D MAKE ON THE
14 EXPENDITURE OF MONEY BEFORE I WOULD FIGURE OUT WHAT THE
15 FUNDING IS, I THINK I WOULD GO BACK AND ENERGIZE THE PUBLIC
16 COMMITTEE THAT YOU PEOPLE CREATED A COUPLE YEARS AGO, THE OAK
17 WOODLAND COMMITTEE. AND I WOULD STAND BY WHATEVER THEY WOULD
18 SAY TO DO TO THE SITE. BECAUSE THEY'RE VERY KNOWLEDGEABLE
19 PEOPLE, AND I THINK THEY SHOULD DO A PLAN. AND THEIR PLAN
20 SHOULD BE PUT OUT TO BID. BECAUSE I DON'T WANT TO SEE YOU
21 SPEND ANY MORE MONEY THAN YOU HAVE TO. SECONDARILY, I DON'T
22 THINK YOU NEED TO SET UP AN ADVISORY COMMITTEE, BECAUSE THERE
23 ALREADY IS ONE IN PLACE BECAUSE OF WHAT HAPPENED DOWN THERE.
24 AND THE OTHER THING IS, SUPERVISORS, YOU KNOW, YOU TOOK OUR
25 TREES LAST WEEK, BUT DON'T TAKE THE PUBLIC'S RIGHT TO KNOW



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHAT REALLY HAPPENED ON THIS THING. IN MY OPINION, THIS WHOLE
2 PLAN WAS FULL OF DECEPTION FROM DAY ONE. WE TOOK THE BRUNT OF
3 IT. YOU TOOK THE BRUNT OF IT. A LOT OF IT YOU DON'T EVEN KNOW
4 ABOUT. AND SUPERVISOR ANTONOVICH, I WAS WITH YOU A FEW MONTHS
5 AGO WHEN YOU WENT TO THE INVESTIGATION ON THE STATION FIRE.
6 AND I'VE HEARD YOU ON TELEVISION AND YOU ARE HIGHLY INCENSED
7 ABOUT THE WHOLE THING BECAUSE YOU KNEW IT WAS ALL DECEPTION.
8 WELL LET ME TELL YOU SOMETHING. THE DECEPTION THAT YOU SAW
9 THERE IS HERE AND IT'S ALIVE IN YOUR OWN DEPARTMENT. AND I'M
10 MAKING THE REQUEST THAT YOU DO A SOMEWHAT INDEPENDENT STUDY OF
11 WHAT HAPPENED DOWN HERE. BECAUSE IF WE DON'T WANT TO EVER SEE
12 THIS HAPPEN AGAIN, I THINK WE REALLY NEED TO KNOW WHAT REALLY
13 DID HAPPEN. AND I WILL MAKE YOU A PROPOSITION THAT IF YOU
14 DON'T FIND -- I'M NOT TALKING ABOUT HONEST MISTAKES. I'M
15 SAYING IF YOU DON'T FIND TOTAL OUTRIGHT DECEPTION IN THIS PLAN
16 --

17

18 **SUP. ANTONOVICH, MAYOR:** LET ME ASK YOU A QUESTION.

19

20 **GLEN OWENS:** SURE.

21

22 **SUP. ANTONOVICH, MAYOR:** WE'VE BEEN TOLD THAT THE COUNTY FLOOD
23 CONTROL HAD PURCHASED IN THE '50S PROPERTY FOR THE SOLE
24 PURPOSE OF SEDIMENT PLACEMENT, AND THAT THE FEDERAL GOVERNMENT
25 HAD REQUIRED THE VALVES MUST BE CLEANED TO MEET SEISMIC



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STANDARDS AND ALSO TO ENSURE THAT THE WATER COULD FLOW OUT OF
2 THE DAM AND THAT THE DEPARTMENT OF -- ONE OF THE -- THE STATE
3 WATER REGULATORY AGENCIES OR ONE OF THOSE AGENCIES, YOU KNOW
4 WHICH ONE I'M TALKING ABOUT, HAD STATED THAT WE HAD TO DO
5 THAT. HOW ARE THOSE FACTS WRONG?

6

7 **GLEN OWENS:** I HAVEN'T DISAGREED WITH THOSE FACTS. BUT THE
8 THING THAT REALLY BOTHERED ME TOWARDS THE END, BECAUSE THIS IS
9 A VERY COMPLEX ISSUE. AND IF I HAD, I'VE LIVED IN THE AREA FOR
10 MANY, MANY YEARS. AND I KNOW WHAT GOES ON IN THE AREA. AND THE
11 LATEST SCARE CARD THAT YOUR DEPARTMENT OF PUBLIC WORKS OR THE
12 FLOOD CONTROL AGENCY PLAYED -- AND THEY WERE DOING IT IN OPEN
13 TELEVISION INTERVIEWS IS THAT IF THE SANTA ANITA DAM FAILED,
14 WE WOULD FLOOD THE LOWER END OF ARCADIA. THAT'S DECEPTION
15 GRADE 1.

16

17 **SUP. ANTONOVICH, MAYOR:** AND THE SECOND ONE WOULD BE OTHERWISE
18 YOU'D HAVE TO HAVE 46,000 TRUCKS, ONE TRUCK EVERY THREE
19 MINUTES, 8 HOURS A DAY FOR 365 DAYS.

20

21 **GLEN OWENS:** NO.

22

23 **SUP. ANTONOVICH, MAYOR:** THOSE ARE THE FACTS THAT WE WERE
24 PRESENTED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **GLEN OWENS:** THAT'S THE FACTS AND THOSE ARE INCORRECT. THEY'RE
2 DECEPTIVE FACTS. I DON'T THINK YOU WENT OUT TO THE SITE,
3 SUPERVISOR ANTONOVICH. BUT I RESPECT YOUR JUDGMENT. AND I
4 GUARANTEE YOU IF I TOOK YOU OUT TO THAT SITE AND THE REST OF
5 THESE SUPERVISORS AND I SHOWED YOU WHAT I KNOW, YOU WOULD
6 UNDERSTAND WHAT I'M TALKING ABOUT. THE SITE, WE DON'T WANT THE
7 TRUCKING OUT. IT DOESN'T HAVE TO BE DONE. PART OF THE
8 DECEPTION WAS WHEN THE FLOOD CONTROL TALKED TO MONROVIA, AND
9 MONROVIA SAID AND YOUR REPORT SAID, "WELL WE DON'T THINK IT'S
10 AN APPROPRIATE USE FOR THE WILDERNESS PRESERVE THAT WE
11 CREATED." WELL, THE FLOOD CONTROL NEVER EXPLAINED TO THE CITY
12 OF MONROVIA THAT WE ALREADY ARE DUMPING ON YOUR PRESERVE,
13 WHICH IS A FACT. THEY GOT AN ENCROACHMENT EASEMENT BACK IN
14 1960 TO DO THIS. THEY GOT IT FROM ELKINS COMPANY, AND THEN
15 WHEN WE BOUGHT IT, MEANING MONROVIA, FOR THE PRESERVE, IT WAS
16 PART OF THE PACKAGE. BUT OUR STAFF DIDN'T KNOW THAT. AND SO
17 THAT'S WHAT I'M SAYING. I HOPE I'M WRONG BECAUSE IT'S A BLACK
18 EYE ON A PUBLIC AGENCY. BUT THE ONLY THING I'M SAYING HERE IS
19 IF THERE IS DECEPTION, WHICH I THINK THERE IS, AND I'LL MAKE
20 YOU A WAGER THAT IF YOU DON'T FIND DECEPTION, I'LL DONATE
21 \$1,000 TO WHATEVER CHARITY YOU WANT TO. BUT WHAT I'M SAYING IS
22 IF THERE IS DECEPTION THERE AND WE DON'T DO AN INVESTIGATION,
23 AN HONEST INVESTIGATION AND FIND WHERE IT IS AND TAKE THE
24 PEOPLE THAT ARE RESPONSIBLE FOR THAT AND CHASTISE THEM A
25 LITTLE BIT, IT'S GOING TO GO ON. IT'S NO DIFFERENT THAN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOREST SERVICE, MIKE. IT'S THE SAME THING. I WAS JUST AS
2 DISGUSTED AS YOU WERE. YOU KNOW, THE THING THAT NOBODY KNEW,
3 AND I DON'T EVEN KNOW IF YOU KNEW ABOUT THIS ON THE STATION
4 FIRE. BUT THAT FIRE STARTED, WENT UP THE HILL, AND YOU
5 REMEMBER WHEN THEY TALKED AT THE HEARING ABOUT HOW THEY HAD A
6 LITTLE ACREAGE ON THE BOTTOM OF THE HILL THEY HAD TO BURN OFF?
7 WELL, THE DAMN CRAZY THING ABOUT IT IS WHEN THEY DID THAT
8 CONTROLLED BURN, THAT CONTROLLED BURN IS THE PART THAT ESCAPED
9 AND CAUSED MOST OF THE FIRE. BUT IT WAS ALL DECEPTION. YOU SAW
10 IT. YOU HEARD THEM SAY "SOMEBODY, WE DON'T KNOW, CALLED
11 SOMEBODY WE DON'T KNOW AND THEY SAID WE DON'T KNOW". I MEAN,
12 IT'S NO DIFFERENT. AND THAT'S ALL I'M SAYING. IS JUST FIND
13 OUT, THAT'S ALL I'M SAYING. I THINK THE PUBLIC HAVE A RIGHT TO
14 KNOW. YOU REPRESENT THE PUBLIC. YOU KNOW THAT. I'M SORRY.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. IS CAROL GOING TO SPEAK? OR
17 YOU'RE SPEAKING FOR CAROL?

18

19 **DAVID CZAMANSKE:** I THINK SHE'S YIELDING HER TIME.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY, SURE.

22

23 **DAVID CZAMANSKE:** MY NAME IS DAVID CZAMANSKE, VICE CHAIR OF THE
24 PASADENA GROUP OF THE SIERRA CLUB AND A MEMBER OF THE
25 EXECUTIVE COMMITTEE OF THE ANGELES CHAPTER OF THE SIERRA CLUB.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I DO HAVE A PREPARED STATEMENT HERE I WOULD LIKE TO READ. IT
2 SHOULD JUST TAKE TWO OR THREE MINUTES, AND THEN PERHAPS
3 COMMENT ADDITIONAL. I WANT TO COMMENT ON THE SUBSTANCE OF THE
4 MOTION. BUT FIRST I'D LIKE TO COMMENT ON THE EVENTS OF LAST
5 WEDNESDAY WHEN THE ARCADIA OAK WOODLANDS WERE BULLDOZED TO
6 MAKE WAY FOR A NEW SEDIMENT DISPOSAL SITE IN THE CITY OF
7 ARCADIA. AS STATED IN THE GUEST OPINION ARTICLE THAT WAS
8 PUBLISHED TODAY IN PASADENA STAR NEWS, SAN GABRIEL VALLEY
9 TRIBUNE AND THE WHITTIER DAILY NEWS, THIS DESTRUCTION NEED NOT
10 HAVE OCCURRED. ENVIRONMENTAL ORGANIZATIONS, RESIDENTS OF
11 ARCADIA AND NEARBY COMMUNITIES THROUGHOUT SOUTHERN CALIFORNIA
12 LITERALLY BEGGED THE DEPARTMENT OF PUBLIC WORKS AND THIS BOARD
13 TO FIND AN ALTERNATIVE THAT PRESERVED THE OAK WOODLANDS. IN AN
14 EFFORT TO BE AS CONSTRUCTIVE AS POSSIBLE, SEVERAL OF US WROTE
15 DETAILED LETTERS TO THE DEPARTMENT SUGGESTING VIABLE
16 ALTERNATIVES. AS MENTIONED LAST WEEK, DESPITE NUMEROUS
17 REQUESTS TO CHRISTOPHER STONE, DIRECTOR OF THE DEPARTMENT'S
18 WATER RESOURCES DIVISION, TO MEET INFORMALLY TO DISCUSS OUR
19 SUGGESTIONS, HE DECLINED OUR REQUEST. DUE TO THE DELAYED
20 PUBLIC AVAILABILITY OF THE DEPARTMENT'S JANUARY 6 REPORT, THE
21 PUBLIC DID NOT HAVE AN OPPORTUNITY TO MEET WITH YOU OR YOUR
22 STAFF PRIOR TO THE JANUARY 11 BOARD MEETING. AND DESPITE OUR
23 REQUEST AT LAST WEEK'S BOARD MEETING THAT THE MORATORIUM ON
24 CUTTING DOWN THE TREES BE EXTENDED AN ADDITIONAL WEEK UNTIL
25 TODAY, THE BOARD TOOK NO ACTION. THE CONSEQUENCE WAS THAT MANY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PEOPLE FELT ANGRY, FRUSTRATED AND DISCOUNTED. BLOGGERS RAPIDLY
2 SEIZED ON THIS CONTROVERSIAL ISSUE, AND THE MESSAGE WENT
3 VIRAL, WITH THE RESULT THAT IN FOUR DAYS, ALMOST 1,400 PEOPLE
4 HAD SIGNED AN ONLINE PETITION OPPOSING THE OAKS' DESTRUCTION.
5 AND THE NUMBER EXCEEDED 1,900 BY THE TIME THE PETITION WAS
6 CLOSED ON JANUARY 13. AND I HAVE FOR THE BOARD FOR SUPERVISOR
7 ANTONOVICH, A COVER LETTER FROM CAROL SCURLOCK WHO IS IN THE
8 AUDIENCE. SHE IS A PHOTO JOURNALIST AND A WEBMASTER OF A
9 COUPLE WEBSITES. SHE'S PRINTED OUT THE COMMENTS THAT WERE
10 RECEIVED ON THIS ONLINE PETITION. AND THEY AMOUNT TO 45 PAGES
11 OF COMMENTS FROM THE PUBLIC OBJECTING TO THIS PROJECT. GIVEN
12 THE FRUSTRATION, IS IT ANY WONDER, THEN, THAT MANY OF THOSE
13 CONCERNED CAME OUT TO PROTEST AGAINST THE BULLDOZERS ON LAST
14 WEDNESDAY. AND IS IT ANY WONDER THAT A FEW INDIVIDUALS FELT
15 THEIR PASSION FOR PROTECTING THE OAK WOODLANDS WAS SO GREAT
16 THAT THEY TOOK THEIR ACTIONS BEYOND PEACEFUL DEMONSTRATION TO
17 PEACEFUL TREE SITTING. HAD THERE BEEN AN OPPORTUNITY FOR US TO
18 RESPOND TO THE DEPARTMENT'S JANUARY 6 REPORT, WE MIGHT HAVE
19 PROPOSED A COMPROMISE ALTERNATIVE THAT WOULD, IN FACT, HAVE
20 SAVED THE OAK WOODLANDS AND STILL MET THE DISPOSAL NEEDS OF
21 THE DEPARTMENT AT THIS SITE IN AN ENVIRONMENTALLY RESPONSIBLE
22 AND A TIMELY MANNER. NOW, TO GET TO THE MOTION TODAY, THE
23 MOTION HAS THREE PARTS. THE FIRST PART CALLS FOR THE
24 ESTABLISHMENT OF A COMMUNITY WORKING GROUP TO PROVIDE INPUT
25 DURING IMPLEMENTATION OF THE FINAL RE-VEGETATION MITIGATION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PLAN FOR THE LOWER SANTA ANITA SEDIMENT PLACEMENT SITE AND TO
2 PROVIDE PUBLIC ACCESS. WE CERTAINLY SUPPORT COMMUNITY
3 REPRESENTATION IN THIS ENDEAVOR, BUT ARE UNSURE IF PUBLIC
4 ACCESS TO THAT SITE WOULD BE VIABLE. THE SECOND PART DIRECTS
5 THAT 650,000 BE SET ASIDE FOR CREATION OF AN ONSIDE WOODLAND
6 HABITAT ON THE LOWER SEDIMENT PLACEMENT SITE WHEN COMPLETED.
7 WE HAVE NO OPINION ON THE VIABILITY OF SUCH A HABITAT AND
8 DEFER TO OAK HABITAT SPECIALISTS ON WHETHER OR NOT THIS IS
9 FEASIBLE. THE THIRD PART OF THE MOTION CALLS FOR INVESTIGATION
10 OF ALTERNATIVE METHODS OF SEDIMENT AND DEBRIS DISPOSAL AND
11 CALLS FOR CREATION OF A REGIONAL STAKEHOLDER TASKFORCE TO
12 ASSIST IN DEVELOPING AND VETTING ALTERNATIVES. WE STRONGLY
13 SUPPORT THIS DIRECTIVE. IN FACT WE THINK IT IS ESSENTIAL TO
14 THE FUTURE PLANNING OF SEDIMENT MANAGEMENT AND ALSO TO THE
15 FUTURE INTEGRITY OF THE DEPARTMENT OF PUBLIC WORKS AND URGE
16 THE INCLUSION OF REPRESENTATIVES FROM ENVIRONMENTAL COMMUNITY
17 ON THIS TASKFORCE. THANK YOU FOR THE OPPORTUNITY TO ADDRESS
18 THE BOARD. I DO HAVE THE WRITTEN STATEMENT FOR DISTRIBUTION TO
19 YOU ALL. I WOULD JUST LIKE TO MAKE AN ADDITIONAL COMMENT HERE
20 FOLLOWING UP ON WHAT THE PREVIOUS COMMENTERS MADE. OBVIOUSLY
21 THERE ARE CERTAIN PEOPLE IN THE COMMUNITY WHO FEEL THAT THERE
22 WAS MISREPRESENTATION OR HIDE THE BALL ON THIS PROJECT. WHAT
23 THEY HAVE PROPOSED, I THINK, IS AN INDEPENDENT INVESTIGATION.
24 I'M REMINDED OF THE FEDERAL GOVERNMENT, SOME DEPARTMENTS HAVE
25 WHAT YOU CALL AN INSPECTOR GENERAL. AND THE U.S. JUSTICE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEPARTMENT HAS SUCH AN INDIVIDUAL. THE INTERIOR DEPARTMENT
2 DOES. AND I THINK WHAT THEY'RE ASKING FOR IS SOMETHING
3 COMPARABLE TO THAT SO THAT THEIR CONCERNS CAN BE, EVEN IN
4 RETROSPECT, ADDRESSED. BECAUSE THEY DON'T FEEL THEY WERE
5 ADDRESSED DURING THE DECISION-MAKING PROCESS. THANK YOU, MR.
6 ANTONOVICH.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THE MOTION THAT IS BEFORE
9 US I WOULD ALSO, THEN, MOVE TO AMEND THAT. WE'RE TALKING ABOUT
10 DEBRIS FROM THIS WATERSHED ONLY AND NOT FROM OTHER REGIONS.
11 AND WE HAD MENTIONED THAT AT THE PREVIOUS MEETING. ALSO I WANT
12 TO POINT OUT JUST FOR THE RECORD THAT YESTERDAY WE RECEIVED A
13 FAX ON JANUARY 17 FROM THE CITY MANAGER THAT DID STATE THAT
14 THE CITY, I'LL QUOTE THE THIRD PART, "THE CITY SUPPORTS ALL
15 THE MITIGATION MEASURES AS APPROVED BY THE PART OF THE
16 CERTIFIED E.I.R. ON THE SANTA ANITA SEDIMENT REMOVAL PROJECT
17 AND APPRECIATES YOUR SUPPORT FOR FUNDING AND RE-VEGETATION OF
18 THE LOWER SANTA ANITA S.B.S." AND THANKING US FOR THE ACTION
19 THAT WE HAD DONE. BUT LET ME JUST SAY THAT FOR THE MOTION WE
20 ARE TALKING ABOUT, I WOULD ALSO LIKE TO SEE IT INCLUDED THAT
21 THE NATIVE PLANT RESTORATION BE INCLUDED. AND THAT WE HAVE NO
22 DEFOLIANT AND ENVIRONMENTAL REPRESENTATION ON THE COMMUNITY
23 REPRESENTATIVES. AND WE HAVE SPOKEN TO SOMEBODY, I DON'T KNOW
24 IF IT WAS YOU, DAVID, THAT WE WOULD LIKE TO HAVE YOU INVOLVED
25 WITH THAT, AS WELL. BUT, ANYWAY, THAT WOULD BE THE MOTION WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 APPROVED. SO I'D MAKE THAT MOTION. SECONDED BY SUPERVISOR
2 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. ON ANOTHER NOTE,
3 ON ITEM A, I WOULD LIKE TO ADD ANY DISCUSSIONS RELATING TO THE
4 STATE BUDGET THAT MAY IMPACT THE COUNTY. SO THAT WOULD BE ON
5 ITEM A, THAT WE COULD CALL UP AT A FUTURE TIME, ANY ITEM THAT
6 RELATES TO THE STATE BUDGET IMPACTING OUR COUNTY. MR. FUJIOKA,
7 I WOULD LIKE TO ASK YOU A QUESTION THAT I HAD MENTIONED THAT
8 EARLIER THIS MORNING. WE ALL RECEIVED FROM OUR LEGISLATIVE
9 PEOPLE ABOUT STATE BUDGET, BROWN'S PRISON PLAN HAS A HITCH,
10 COUNTY JAILS OVERCROWDED, TOO, THAT ARTICLE. IN THERE, ONCE
11 AGAIN THEY'RE TALKING ABOUT ONE OPTION, ASSEMBLY BILL 900,
12 WHICH AUTHORIZES \$7.4 BILLION IN BONDS FOR JAIL CONSTRUCTION
13 REHABILITATION PROJECTS FOUR YEARS AGO. USING THAT FUND TO
14 EXPAND OUR JAILS AND THEN ARE WE USING THOSE FUNDS TO EXPAND
15 OUR JAILS AT THE LUXURY OF HAVING STATE FELONS INHABIT THOSE
16 NEW JAILS? AND THAT'S A BIG FRAUD AND HOAX IF WE ARE. AND I
17 WOULD BE 100 PERCENT OPPOSED TO ANY TYPE OF EXPANSION IF
18 THAT'S WHAT THEY ARE ATTEMPTING TO DO WITH THOSE FUNDS.

19

20 **C.E.O. FUJIOKA:** THAT'S SOMETHING WE'LL TRACK FOR YOU. GIVEN
21 THAT IT'S, THEY'RE SPEAKING TO THE CONSTRUCTION OF NEW JAILS,
22 THAT'S AT BEST FOUR YEARS DOWN THE ROAD. IT WON'T HELP WITH
23 WHAT'S BEING PROPOSED RIGHT NOW. BUT THAT IS SOMETHING WE'LL
24 INCLUDE IN OUR REPORT BACK TO YOU. RIGHT. BUT IT DOESN'T MEAN
25 NOW. IT'S FOUR YEARS DOWN THE ROAD. BUT THAT THEY ARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RELEASING STATE FELONS TO OUR COUNTY JAILS, THEY'RE POINTING
2 OUT THAT THERE'S A SHORTAGE, THEREFORE WE NEED TO EXPAND. AND
3 WE WERE ACTUALLY THEN REALLY HELPING THE STATE TO EXPAND AT
4 OUR EXPENSE BECAUSE WE'RE HAVING TO ASSUME FULL COST OR TWO-
5 THIRDS OF THE COST OF THOSE INMATES. AND IT'S A BIG SHELL GAME
6 AND A BIG HOAX. AND ONCE AGAIN SACRAMENTO IS SHOVING THEIR
7 PROBLEM DOWN TO THE COUNTIES WHO ARE THE MAIN JAIL KEEPERS FOR
8 THE STATE. AND THAT IS ONLY GOING TO CREATE HAVOC IN OUR
9 COMMUNITIES AND IN OUR INDIVIDUAL NEIGHBORHOODS.

10

11 **C.E.O. FUJIOKA:** YOU'RE RIGHT. IT WILL HAVE A SIGNIFICANT
12 IMPACT ON OUR SYSTEM.

13

14 **SUP. ANTONOVICH, MAYOR:** AND WE HAVE PUBLIC COMMENT? OH
15 SUPERVISOR MARK RIDLEY-THOMAS?

16

17 **SUP. RIDLEY-THOMAS:** MR. MAYOR, MAY I REQUEST RECONSIDERATION
18 OF ITEM 1-P AND 18?

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
21 THOMAS, 1-C AND 18 BE RECONSIDERED. SECOND. WITHOUT OBJECTION.
22 SO ORDERED.

23

24 **SUP. RIDLEY-THOMAS:** APPARENTLY WE ARE AT AT THE POINT OF
25 HAVING REACHED CLARIFICATION WITH BOTH THE PARKS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RECREATION DEPARTMENT AS WELL AS COUNTY COUNSEL. THEREFORE I
2 THINK WE ARE READY TO MOVE THE MATTER FORWARD AS REASONABLY
3 POSTED AND I WOULD SO MOVE.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR RIDLEY-
6 THOMAS. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION,
7 SO ORDERED.

8

9 **SUP. RIDLEY-THOMAS:** THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. AND NOW IN THE PUBLIC
12 COMMENT? HAROLD FULLER. MARY ASCHENBRENER. FRED RAIMONDI.
13 VICTORIA MEYER. GOOD AFTERNOON. YES, SIR.

14

15 **HAROLD FULLER:** YES, SIR. MY NAME IS HAROLD FULLER, DIRECTOR
16 FOR THE ETHIOPIAN WORLD FEDERATION INCORPORATED. INTERNATIONAL
17 GOVERNMENT RAISED THEIR RIGHT HAND IN THE STATE OF CALIFORNIA
18 AND OTHER PLACES RIGHT HERE IN THE UNITED STATES. I WAS HERE
19 ON NOVEMBER 10, 2009. I WAS SPEAKING BASICALLY ON AFRICAN-
20 AMERICAN FOSTER CHILDREN. THAT I SPOKE WITH ONE OF Y'ALL
21 AGENCY IN 2003 BECAUSE THAT'S PART OF OUR MEMBERSHIP AT THIS
22 GOVERNMENT THAT DEALING WITH THE PEOPLE. AND REQUESTING THE
23 COUNTY TO TRANSFER THEM OVER TO THE ENTITY. AND AS I WAS
24 SPEAKING OVER THERE IN '09 ABOUT KING-DREW, YOU KNOW, BECAUSE
25 Y'ALL WORKING ON HEALTHCARE REFORM AND HEALTHCARE REFORM IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ETHIOPIA, AND WE ARE DEALING WITH THIS INTERNATIONALLY FOR THE
2 I.M.F., YOU KNOW, TO DEAL WITH THE PEOPLE. AND I WOULD LIKE
3 FOR Y'ALL TO GET BACK WITH I AND MY OFFICE WHICH IS ON THE
4 FORM THAT I ADDRESSED Y'ALL SOMETIME OR WE COULD HAVE A
5 CONFERENCE AND SPEAK ON IT AND DEAL WITH THE PEOPLE
6 RIGHTEOUSLY SO I CAN BE MOVING. AND I'M IN MY WAY GOING BACK
7 TO ETHIOPIA BECAUSE GOD BE DOING SOME DEEP -- OVER THERE.
8 EVERYTHING'S BLESSED. YOU HAVE MY ADDRESS AND EVERYTHING.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

11

12 **HAROLD FULLER:** YES SIR. HAVE A BLESSED DAY, SUPERVISORS.

13

14 **SUP. ANTONOVICH, MAYOR:** YOU, TOO, SIR. RON MILLER? LADIES
15 FIRST.

16

17 **MARY ASCHENBRENER:** MY NAME IS MARY ASCHENBRENER, I'M HERE TO
18 ASK FOR YOUR ATTENTION TODAY OVER A MATTER THAT WE'VE BEEN
19 TRYING TO ADDRESS WITH THE BOARD OF SUPERVISORS AND THE
20 DEPARTMENT OF PLANNING FOR THE LAST FIVE MONTHS. AND PART OF
21 OUR INTRODUCTION WITH YOU TODAY IS TO FAMILIARIZE YOU WITH A
22 VERY SMALL PART OF L.A. COUNTY IN THE UNINCORPORATED AREAS
23 THAT SEEMS TO BE BEING OVERLOOKED BY SOME THINGS THAT ARE
24 GOING ON. IF YOU WOULD BE SO KIND AS TO GIVE EACH ONE OF THE
25 SUPERVISORS A LITTLE PIECE OF INFORMATION NOT ONLY ABOUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MICHILLINDA PARK, BUT A BRIEF HISTORY OF WHAT WE HAVE
2 ATTEMPTED TO DO OVER THE PAST FIVE MONTHS TO GAIN YOUR
3 ATTENTION, ALWAYS BEING TOLD BY EVERYBODY THAT THERE WAS NOT
4 ANYTHING ANYBODY COULD DO. I CAN'T BELIEVE THAT THAT'S THE
5 CASE. WE ARE HERE TO TRY TO PROTECT THE ARCHITECTURAL
6 CHARACTER AND HERITAGE OF OUR NEIGHBORHOOD, SOMETHING THAT IS
7 VERY COMMON AMONG VARIOUS GROUPS TODAY. OUR EFFORTS ARE
8 SUPPORTED BY THE NATIONAL TRUST FOR HISTORIC PRESERVATION, BY
9 THE L.A. CONSERVANCY, BY PASADENA HERITAGE, THE STAR NEWS HAS
10 RECENTLY DONE A STORY ON OUR EFFORTS. AND HOPEFULLY THERE WILL
11 BE SOME DIALOGUE THAT WE CAN HAVE TODAY WHERE WE CAN ACTUALLY
12 GAIN SOME WAY OF PROCEEDING IN A MANNER THAT RESOLVES A MATTER
13 OF GREAT CONCERN TO US. PRIMARILY, A 1913 CRAFTSMAN, WHICH YOU
14 HAVE IN FRONT OF YOU, IS SCHEDULED TO BE DEMOLISHED. AND IN
15 ITS PLACE YET ANOTHER BIG BOX TO BE BUILT, A BIG BOX DOUBLING
16 THE SIZE OF THAT HOUSE THAT WILL AGAIN OVERWHELM PART OF OUR
17 NEIGHBORHOOD. IF YOU WOULD BE SO KIND, SIR, IS IT THE DEPUTY?
18 I HAVE PICTURES THAT GIVE SOME EXAMPLE OF THE KINDS OF
19 HISTORICAL ARCHITECTURE IN OUR NEIGHBORHOOD. AND ONE FINAL
20 EXAMPLE OF THE KINDS OF BIG BOX HOUSES THAT ARE BEING PUT UP
21 IN THEIR PLACE. OUR NEIGHBORHOOD IS UNDER ATTACK. IT IS BEING
22 DESTROYED. AND WE NEED YOUR HELP. FORTUNATELY, IN DOING SOME
23 RESEARCH, I FOUND OUT THAT EVEN THOUGH WE'VE BEEN TOLD BY
24 EVERYBODY THAT THERE IS NOTHING THAT THE BOARD OF SUPERVISORS
25 OR THE PLANNING DEPARTMENT CAN DO, I THINK I HAVE A SOLUTION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR US ALL. IN DOING MY RESEARCH ON THE INTERNET, I FOUND
2 SEVERAL EXAMPLES OF HOW THE BOARD OF SUPERVISORS HAS BEEN ABLE
3 TO TAKE AN ORDINANCE THAT APPLIED ONLY TO AN INCORPORATED AREA
4 OF LOS ANGELES COUNTY AND, BY A VOTE OF THIS BOARD, TO EXTEND
5 IT TO THE UNINCORPORATED AREAS AS WELL. I AM HOPEFUL THAT THIS
6 CAN HAPPEN TODAY. WE ARE UNDER -- OUR NEIGHBORHOOD IS UNDER
7 ATTACK AND WE NEED YOUR HELP, SOON.

8

9 **SUP. ANTONOVICH, MAYOR:** MAY I ASK OUR COUNTY COUNSEL?

10

11 **ANDREA ORDIN, COUNSEL:** YES?

12

13 **SUP. ANTONOVICH, MAYOR:** THE ISSUE WAS THAT THE COUNTY COULD
14 TAKE AN ORDINANCE FROM AN INCORPORATED CITY AND APPLY IT TO
15 THEIR JURISDICTION, IS THAT WHAT YOU STATED?

16

17 **MARY ASCHENBRENER:** I HAVE FIVE EXAMPLES WHERE THE BOARD HAS
18 ACTED TO EXTEND ORDINANCES THAT WERE ADMINISTERED TO THE
19 INCORPORATED AREAS, PARTICULARLY, AND THEN BY A VOTE OF THIS
20 BOARD WERE EXTENDED TO INCLUDE THE UNINCORPORATED AREAS, AS
21 WELL. IF YOU'D LIKE YOU, I CAN ITEMIZE THEM.

22

23 **SUP. ANTONOVICH, MAYOR:** I'LL ASK HER TO RESPOND.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANDREA ORDIN, COUNSEL:** I WOULD SUGGEST THAT AT THE CONCLUSION
2 OF THE MEETING SHE TALK TO ONE OF THE LAWYERS IN OUR OFFICE.

3

4 **SUP. ANTONOVICH, MAYOR:** THERE WILL BE COUNTY COUNSEL HERE THAT
5 WILL TALK TO YOU ON THAT POINT TO EXPLORE THAT SUGGESTION.

6

7 **MARY ASCHENBRENER:** THE REASON THAT I BRING THIS UP IS THAT WE
8 NEED YOU TO -- WE'RE HOPING THAT YOU CAN ACT TODAY ON
9 SOMETHING THAT MR. RAIMONDI IS GOING TO MENTION THAT WILL
10 ENABLE US TO PROTECT OUR CRAFTSMAN HOUSE AND OUR NEIGHBORHOOD
11 AND I'LL LET HIM TAKE OVER FROM HERE IF THAT'S ALL RIGHT WITH
12 YOU. THAT'S FINE.

13

14 **FRED RAIMONDI:** GOOD AFTERNOON, BOARD. MY NAME IS FRED
15 RAIMONDI. I'M GOING TO READ THIS AS A STATEMENT. MY WIFE
16 CHERYL AND I HAVE BEEN RESIDENTS OF MITCHELLINDA PARK SINCE
17 1995. IN THE TIME SINCE WE MOVED TO MICHILLINDA PARK, WE'VE
18 SEEN THE CHARACTER OF OUR NEIGHBORHOOD CHANGE DRASTICALLY.
19 SPECIFICALLY ONE OF THE JEWELS OF OUR NEIGHBORHOOD, A 1913
20 CRAFTSMAN WHICH YOU GUYS ALL HAVE PICTURES OF NOW, AT 553
21 WOODWARD, IS IN DANGER OF BEING DEMOLISHED AND AN OVERSIZED
22 MANSION BEING BUILT IN ITS PLACE. TO THAT END WE'RE COMING TO
23 THE BOARD FOR HELP. AS MARY SAID, WE HAVE THE SUPPORT OF THE
24 NATIONAL TRUST FOR THE HISTORIC PRESERVATION WHO DID AN ONLINE
25 ARTICLE ABOUT THE PROBLEM. WE HAVE THE SUPPORT OF THE PASADENA



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HERITAGE. WE ALSO HAVE THE SUPPORT OF THE L.A. CONSERVANCY.
2 THEY'RE TERRIFIC ORGANIZATIONS BUT REALLY HAVE NO JURISDICTION
3 TO DO ANYTHING. WE'RE HOPING FOR THE SUPPORT OF OUR ELECTED
4 REPRESENTATIVES ON THE BOARD OF SUPERVISORS, BUT ONCE AGAIN
5 WE'VE BEEN REPEATEDLY TOLD THERE'S NOTHING THE BOARD CAN DO. I
6 BELIEVE THERE IS SOMETHING THE BOARD CAN DO. BECAUSE WE LIVE
7 IN AN UNINCORPORATED AREA OF LOS ANGELES, WE REALLY HAVE NO
8 PROTECTION AGAINST THIS TYPE OF "MANSIONIZATION." I KNOW THAT
9 WE HAVE SO-CALLED COMMUNITY STANDARDS THAT ARE SUPPOSED TO
10 PROTECT US AGAINST THIS SORT OF BUILDING, BUT THEY FALL SHORT.
11 AS AN UNINCORPORATED AREA, WE WOULD LIKE TO AT LEAST HAVE THE
12 ABILITY TO APPLY FOR MICHILLINDA PARK TO BE A HISTORIC
13 PRESERVATION OVERLAY ZONE. BUT BECAUSE WE'RE NOT PART OF L.A.
14 CITY, THAT IS NOT POSSIBLE. IN THE PAST, THE BOARD AS
15 ILLUSTRATED BY THE PREVIOUS SPEAKER, MARY, HAS MADE ORDINANCES
16 IN THE INCORPORATED AREAS AVAILABLE TO THE UNINCORPORATED
17 AREAS, AS WELL. WE ARE IN UNINCORPORATED LIMBO. THE RESIDENTS
18 OF MICHILLINDA PARK WOULD LIKE TO HAVE THE SAME CONSIDERATION
19 WHEN IT COMES TO THE H.P.O.Z. I'M A FILMMAKER, AN ARTIST, AN
20 ENGINEER. AND I REALIZE THAT BEAUTY IS IN THE EYE OF THE
21 BEHOLDER AND THAT SOME PEOPLE MAY PREFER "MCMANSIONS." THE ONE
22 THING THAT CAN'T BE DENIED IS THAT HISTORY AND THE HISTORIC
23 ARCHITECTURE ARE IN NO WAY ONLY IN THE EYE OF THE BEHOLDER.
24 HISTORIC ARCHITECTURE AND HISTORIC AREAS ARE AN ABSOLUTE. THEY
25 EITHER EXIST OR ARE DESTROYED, IN WHICH CASE THE HISTORY AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHAT THE ARCHITECTURE REPRESENTED IS GONE FOREVER. IT'S BEEN A
2 LONG-STANDING STRUGGLE TO TRY TO HOLD ONTO THESE HISTORIC
3 AREAS, AND IT CAN BE DONE SUCCESSFULLY. OLD TOWN PASADENA IS
4 THE PERFECT EXAMPLE. THERE ARE SO FEW HISTORIC NEIGHBORHOODS
5 LEFT IN SOUTHERN CALIFORNIA. HELP THIS ONE SURVIVE. PLEASE
6 ALLOW US TO APPLY FOR THE H.P.O.Z. WE WOULD LIKE TO GET A
7 DECISION AS SOON AS WE CAN ON THIS MATTER. THE HOUSE IS IN
8 DANGER OF BEING BULLDOZED AFTER JANUARY 20. SO TIME IS OF THE
9 ESSENCE. WE'RE READY TO APPLY FOR AN H.P.O.Z IMMEDIATELY.

10

11 **SUP. ANTONOVICH, MAYOR:** JUST ASK ONE QUESTION. THE CITY OF
12 PASADENA HAVE ONE?

13

14 **MARY ASCHENBRENER:** THE CITY OF PASADENA HAS SEVERAL
15 PRESERVATION ORDINANCES, THEY'VE BEEN IN SUPPORT OF WHAT WE'RE
16 TRYING TO DO. BUT BECAUSE WE'RE IN UNINCORPORATED, THEY SAY
17 THEY CAN'T HELP US.

18

19 **SUP. ANTONOVICH, MAYOR:** YOU MENTIONED LOS ANGELES CITY.

20

21 **MARY ASCHENBRENER:** NO, I'M TALKING -- WHAT WE'RE TRYING --

22

23 **SUP. ANTONOVICH, MAYOR:** WE'RE TALKING ABOUT, PASADENA WOULD BE
24 YOUR SPHERE OF INFLUENCE ON THAT ISSUE. I THINK YOUR HUSBAND
25 MENTIONED THE CITY OF LOS ANGELES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MARY ASCHENBRENER:** THE CITY OF LOS ANGELES HAS THE H.P.O.Z.
3 THEY'VE HAD A PRESERVATION ORDINANCE SINCE THE EARLY 60S.
4 THEY'VE HAD AN ANTI-MANSIONIZATION ORDINANCE SINCE 2008. AND
5 WHAT WE'RE TRYING TO UNDERSTAND AND GAIN CLARIFICATION AND
6 ASSISTANCE ON IS TO EXTEND THAT SAME PROTECTION TO THE
7 UNINCORPORATED AREAS. THAT'S A MILLION PEOPLE, 65 PERCENT OF
8 YOUR LAND MASS, WITH NO PROTECTION.

9

10 **FRED RAIMONDI:** AND I SPOKE TO THE O.H.R. THIS MORNING AND
11 ASKED, AS AN UNINCORPORATED AREA, CAN WE APPLY? AND THE ANSWER
12 WAS A FLAT NO.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. THIS IS STILL GOING ON. WHY
15 DON'T YOU TALK TO OUR ATTORNEY OVER IN THE CORNER? COUNTY
16 COUNSEL? WAS VICTORIA MEYER HERE?

17

18 **MARY ASCHENBRENER:** SHE HAD TO LEAVE. SHE COULDN'T WAIT.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. AND I MENTIONED RON MILLER. LET
21 ME HOLD ON ONE SECOND. AND WE HAD FRED --

22

23 **FRED RAIMONDI:** RAIMONDI.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. ALFRED COTA-MOCH. AND GEORGIA
2 YOUNG? AND GEORGE YOUNG IS IN LANCASTER. AND GEORGIA YOUNG
3 WILL BE IN LANCASTER, AS WELL. WE'LL DO VIDEO WITH THEM WHEN
4 WE CALL THEM. BUT MR. MILLER?

5

6 **RON MILLER:** GOOD AFTERNOON, SUPERVISORS, I'M RON MILLER. I'M A
7 COUNCIL REPRESENTATIVE FOR THE L.A. ORANGE COUNTY BUILDING
8 CONSTRUCTION TRADES. AND TODAY I'M HERE TO SPEAK ABOUT A GROUP
9 THAT'S COME BEFORE YOU I GUESS IN THE LAST FEW WEEKS SINCE THE
10 PROJECT LABOR AGREEMENTS HAVE BEEN TALKED ABOUT. I HAVE SOME
11 INFORMATION HERE THAT I'D LIKE TO PASS OUT TO YOU GUYS ON THIS
12 GROUP. IT'S THE ASSOCIATED BUILDING CONTRACTORS ASSOCIATION.
13 THEY'RE BASICALLY A PAID LOBBYIST. THEY DON'T REPRESENT
14 WORKERS, THEY REPRESENT A SMALL GROUP OF CONTRACTORS. OUT OF
15 150,000 CONTRACTORS IN L.A. COUNTY, THEY HAVE ABOUT 68
16 CONTRACTORS. THEY'RE RESPONSIBLE FOR ABOUT \$24 MILLION WORTH
17 OF WAGE VIOLATIONS IN THE STATE. THEY HAVE A SHAM
18 APPRENTICESHIP PROGRAM. THEY GRADUATE LESS THAN 30 PERCENT OF
19 THEIR APPRENTICES. WHERE THE BUILDING AND CONSTRUCTION TRADES
20 CRAFT UNIONS, THEY GRADUATE 80 PERCENT. AND I CAN SPEAK TO
21 THAT, I'M ALSO AN APPRENTICESHIP INCOMPETENCE INSTRUCTOR. WE
22 GO THROUGH THE PAINS OF GETTING PART-TIME TEACHING CREDENTIALS
23 WITH THE STATE OF CALIFORNIA. WE'RE ACCREDITED WITH THE STATE,
24 PART OF A JOINT LABOR-MANAGEMENT TRUST. AND WE TURN OUT OVER
25 80 PERCENT OF OUR APPRENTICES, NOT JUST JOBS, BUT CAREERS. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STARTED 32 YEARS AGO AS AN APPRENTICE. AND TODAY I TEACH IN
2 THAT SAME ROOM THAT I SERVED MY APPRENTICESHIP IN DOWN IN
3 COMPTON. SO I KNOW WHAT I'M TALKING ABOUT WHEN IT COMES TO
4 APPRENTICESHIP. WE GRADUATE 80 PERCENT. THEY GRADUATE LESS
5 THAN 30 PERCENT. AND THEY REPRESENT CONTRACTORS. THEY DON'T
6 REALLY REPRESENT ANY WORKERS. THEY'RE ALL ABOUT BREAKING DOWN
7 THE PREVAILING WAGE. THEY LIKE TO USE THE APPRENTICESHIP TO
8 THEIR ADVANTAGE. THEY DON'T GRADUATE ANYBODY, SO THEY'RE
9 BASICALLY USING THEIR WORKERS FOR LOW-PAID JOBS. THEY'RE JOBS.
10 THEY'RE NOT CAREERS. SO I'D JUST LIKE TO LEAVE YOU THAT
11 INFORMATION. THAT WAY THE NEXT TIME THEY COME IN FRONT OF YOU,
12 YOU HAVE A LITTLE AMMUNITION, YOU CAN ASK THEM SOME QUESTIONS.
13 THANK YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES, SIR.

16

17 **ALFRED MOCH-COTA:** GOOD AFTERNOON, MAYOR. MY NAME IS ALFRED ED
18 MOCH-COTA, I AM CHAPLAIN OF THE LOS POBLADORES 200,
19 DESCENDANTS OF THE FOUNDING FAMILIES OF LOS ANGELES. MAY WE
20 GET PERMISSION TO HAVE EXTENDED MINUTES IF NEED POSSIBLE? I
21 WISH TO EXTEND TO SUPERVISOR YAROSLAVSKY HIS ANNOUNCEMENT OF
22 THE PASSING OF SERGENT SCHRIVER. AND WE SHARE OUR CONDOLENCES
23 IN HIS PASSING. ONE OF OUR MEMBERS, ROBERT E. SMITH, IS A
24 COUSIN OF THE KENNEDY-SCHRIVER FAMILY. DURING THE TIME THAT MY
25 FATHER-IN-LAW WORKED AT THE PEACE CORPS, HE WAS PERSONALLY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ACQUAINTED WITH SERGENT SCHRIVER AND KNEW HIM AS A VERY
2 RESPECTABLE AND DEDICATED SERVANT AT THE TIME IN THE PEACE
3 CORPS. THANK YOU. PRESENTLY WE ARE HERE OVER AN ISSUE THAT HAS
4 BEEN DEVELOPING OVER A DISCOVERY OF A GRAVESITE IN THE PUEBLO
5 HISTORIC DISTRICT IN LOS ANGELES THAT HAS STIRRED UP SOME
6 VERY, VERY SAD AND SURPRISING ISSUES IN WHICH THAT NEED TO BE
7 ADDRESSED. WE WERE HOPING THAT ONE OF THE SUPERVISORS, GLORIA
8 MOLINA, WOULD BE HERE TO HELP TO ADDRESS SOME OF THESE ISSUES
9 THAT HAVE APPEARED TO CLARIFY EXACTLY WHAT HAS TRANSPIRED FROM
10 THE DISCOVERY OF BODIES THAT WERE SUPPOSEDLY PART OF THE OLD
11 PLAZA CHURCH THAT WERE REMOVED MANY, MANY DECADES AGO,
12 ACCORDING TO CEMETERY RECORDS, AND THE REDISCOVERY BY
13 CONSTRUCTION WORKERS THAT HAVE BEEN WORKING ON THE PLACITA
14 MEXICAN-AMERICAN CULTURAL CENTER. AND APPARENTLY THE
15 SKULDUGGERY THAT HAS NOW SEEMS TO HAVE COME UP TO THE SURFACE
16 AS FAR AS THE IMPROPER REMOVAL AND DESECRATION OF GRAVE SITES
17 AT FIRST WERE REPORTED AS JUST REMNANTS OF BODY PARTS TO THE
18 ARCHDIOCESE OF NEW YORK. AND THEN LATER UPON DISCOVERY OF
19 COFFINS BY THE SAME CONSTRUCTION COMPANY, BUT WAS NOT GIVEN
20 THE RESPECT TO NOTIFY THE ARCHDIOCESE THAT THERE WERE ACTUAL
21 BODY PARTS -- OR FULL COFFINS, WHICH HAVE ALSO NOW CHANGED THE
22 COMMENTS OF THE ARCHDIOCESE AND THEIR AUTHORIZATION OF WHAT
23 THEY ORIGINALLY GAVE AUTHORIZATION TO THE CONSTRUCTION. ALSO,
24 IT HAS BECOME VERY DISTRESSING TO US AS WELL AS FELLOW
25 DESCENDANTS BECAUSE WE HAVE DESCENDANTS THAT WERE PART OF THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ORIGINAL GRAVESITE THAT THE NATIVE AMERICANS THAT ALSO HAD
2 LOVED ONES BURIED THERE MANY, MANY, MANY DECADES AGO HAVE ALSO
3 EXPRESSED COMMENT. AND WE'RE LOOKING INTO THIS. WE WISH FOR A
4 THOROUGH INVESTIGATION INTO GLORIA MOLINA'S OFFICE AS FAR AS
5 WHAT SHE'S AWARE OF AND THE CONSEQUENCES THAT SEEM TO BE
6 ESCALATING DUE TO THIS UNFORTUNATE INCIDENT. I WISH TO PASS MY
7 ADDITIONAL COMMENTS TO MY LP200 MEMBER, IRENE SEPULVEDA
8 HASTINGS, WHO A DESCENDENT OF THE SEPULVEDA FAMILY, WHO HAD
9 BODIES BURIED FROM THAT TIMEFRAME. OKAY. MS. SEPULVEDA.

10

11 **IRENE SUPULVEDA HASTINGS:** HI. I THINK I'VE MET YOU BEFORE, MR.
12 ANTONOVICH.

13

14 **SUP. ANTONOVICH, MAYOR:** YES, YOU HAVE.

15

16 **IRENE SUPULVEDA HASTINGS:** BUT IT'S BEEN A SHOCK TO KNOW THAT
17 THEY WERE TAKING THE GRAVES OUT AND FINDING ABOUT 90 BODIES,
18 IS WHAT WE'VE HEARD. AND WE WEREN'T UNDER THE KNOWLEDGE THAT
19 THEY WERE GOING TO BE DIGGING THE GRAVES UP. BECAUSE THEY
20 INTERVIEWED US, SEVERAL OF US FROM THE POBLADORES FROM THE
21 OPENING OF THE MEXICAN CULTURE BUILDING, BUT NOTHING WAS
22 MENTIONED ABOUT THE DIGGINGS. SO WE'VE BEEN SHOCKED ABOUT THAT
23 AND TRYING TO STOP IT, BEING THAT THERE ARE SO MANY NATIVES
24 AND OUR ANCESTORS THERE. I HAVE A DIRECT GREAT GRANDFATHER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT WAS BURIED. I DON'T KNOW IF IT WAS IN THAT LOCATION OR
2 WHERE THE PARKING LOT IS.

3

4 **SUP. ANTONOVICH, MAYOR:** LET US -- SUPERVISOR MOLINA'S OFFICE
5 IS COMING DOWN. AND IF YOU COME OVER ON THE SIDE THERE,
6 THEY'LL TALK WITH YOU.

7

8 **IRENE SUPULVEDA HASTINGS:** OKAY, THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WHAT'S THE NAME OF THE
11 CONSTRUCTION COMPANY?

12

13 **ALFRED MOCH-COTA:** NO IDEA. THEY NEVER PROVIDED -- ONE OF THE
14 ENGINEERS CAME UP TO US AND TOLD US FLAT OUT THAT, "WE'RE
15 WORKING HERE FOR THE MONEY. AND WE DON'T CARE ABOUT WHAT'S
16 GOING ON HERE."

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. WANT TO MAKE YOUR COMMENTS?

19

20 **ROBERT E. SMITH:** MY NAME IS ROBERT E. SMITH, I'M ALSO A
21 DESCENDANT OF THE FOUNDERS OF LOS ANGELES AS WELL AS SPANISH
22 CALIFORNIA, AND WILL BE ON THAT POINT. BOB LOPEZ, OUR
23 GENEALOGIST, THERE'S ABOUT 930 BODIES WERE BURIED IN THE AREA.
24 PART HAD BEEN EXCAVATED IN THE 1840S. IT WAS PROBABLY
25 UNDERNEATH THE TWO BUILDINGS THAT OFF TO THE SIDE WHERE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MEXICAN CULTURAL AFFAIRS BUILDING THEY'RE RENOVATING TO PUT
2 THE HISTORICAL CENTER THERE. BUT THERE WAS NOTHING MENTIONED
3 AT ALL AT ANY TIME DURING COMMISSION MEETINGS AT THE PLAZA OF
4 DIGGING UP THE WHAT WAS A TEMPORARY PARKING LOT FOR A FEW
5 YEARS, OR THE MENTION THAT EVEN UNDERNEATH THE OTHER PARKING
6 LOTS, THERE ARE STILL BURIED BODIES. OUT OF 930, MOST OF THEM
7 ARE NATIVE AMERICANS. AND THERE'S ABOUT 200 AND SOME ODD THAT
8 WE KNOW OF THAT ARE COTA, DOMINGUEZ, SEPULVEDA, HENRY DALTON.
9 YOU'VE ALSO GOT EUGENE VALDEZ, CORPORAL WHO CAME IN WITH THE
10 POBLADORES, HELPED SETTLE SANTA BARBARA. AND A LOT OF THE
11 ORTEGAS, AND A LOT OF THE EARLY FAMILIES EVEN THE CONTREROS IN
12 THERE. THEY STILL HAVE FAILED TO NOTIFY THE LOSS POBLADORES.
13 THEY HAVE NOT PROPERLY NOTIFIED THE -- NATION. AND TO MY
14 KNOWLEDGE, THEY HAVE NOT PROPERLY NOTIFIED THE U.S. GOVERNMENT
15 SINCE THEY FIRST FOUND THE BODIES, ANY PARTS OF IT, THEY
16 SHOULD HAVE STOPPED IMMEDIATELY. AND THEN FROM THERE NOTIFIED
17 THE NATION THAT THEY FOUND BODIES AND THEY GO FROM THERE.
18 INSTEAD. THAT WAS IN OCTOBER. IT WAS IN EARLY JANUARY WHEN WE
19 FOUND OUT ABOUT THIS. THEY STILL HAVE NOT NOTIFIED US OF
20 ANYTHING. AND I DO HAVE KIND OF A RUMOR THAT THERE'S A
21 POSSIBILITY THAT COMMISSIONER MOLINA, HER BROTHER-IN-LAW IS IN
22 A DIRECT LINK WITH THE CONSTRUCTION CREW OF THE MANAGER OR
23 FOREMAN OR SOMETHING LIKE THAT. AND IT'S A RUMOR RIGHT NOW SO
24 WE HAVEN'T TRIED TO VERIFY THAT YET. BUT I WOULD LIKE TO HAVE
25 ASKED HER THAT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. IF YOU WANT TO GO ON THE SIDE
3 THERE, HER STAFF IS DOWN THERE AND THEY'LL TALK TO YOU.

4

5 **ROBERT E. SMITH:** HERE'S SOME HANDOUTS. BOTH THE GABARINOS AND
6 THE LOS POBLADORES.

7

8 **ALFRED MOCH-COTA:** THANK YOU SO MUCH FOR GIVING US THE TIME TO
9 SHARE THIS FROM OUR HEARTS AND SOULS.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.

12

13 **ROBERT E. SMITH:** THERE'S ONLY ONE THING. WE WOULD LIKE TO HAVE
14 IT RESTORED. WITH A PARK OUT THERE, PARK BENCHES LIKE THAT.
15 AND A PLAQUE WITH GABARINO TRIBES, THE FOUNDERS OF THE SPANISH
16 CALIFORNIA. THEN THEY ENTER THE MEXICAN TIME PERIOD AND THERE
17 IS AN IRISHMAN AND A FEW OTHER ANGLOS THAT ARE ALSO BURIED
18 THERE.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU, SIR.

21

22 **ROBERT E. SMITH:** THANK YOU.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** WE HAVE A VIDEO CONFERENCE IN
2 LANCASTER AT THIS TIME. AND WE WILL CONNECT. GOOD AFTERNOON,
3 GEORGIA.

4
5 **GEORGIA YOUNG:** GOOD AFTERNOON. HOW ARE YOU TODAY?

6
7 **SUP. ANTONOVICH, MAYOR:** FINE, THANK YOU.

8
9 **GEORGIA YOUNG:** I'M HERE TO ADDRESS CIVIL RIGHTS VIOLATIONS
10 BEING COMMITTED BY THE CITY OF LANCASTER AND THE COUNTY OF LOS
11 ANGELES. I'M FIRST GOING TO ESTABLISH MY CREDENTIALS. I'M
12 SECOND GOING TO EXPLAIN WHICH LAWS THEY'RE VIOLATING. I'M
13 THIRDLY GOING TO EXPLAIN HOW I'D LIKE TO SEE THEM FIXED. AND
14 FOURTHLY I'M GOING TO EXPLAIN WHAT I'M GOING TO DO ABOUT IT IF
15 I DON'T GET SOME ACTION FORTHWITH.

16
17 **SUP. ANTONOVICH, MAYOR:** OKAY.

18
19 **GEORGIA YOUNG.** FIRST OF ALL MY CREDENTIALS ARE AS FOLLOWS. I'M
20 ABOUT TO GRADUATE WITH A B.A. DEGREE ON THE DEAN'S LIST IN
21 CRIMINAL JUSTICE. I'M ABOUT TO ATTEND LAW SCHOOL AS A CIVIL
22 RIGHTS ATTORNEY. I HAVE PROVIDED THE COUNTY OF LOS ANGELES
23 WITH GOVERNMENTAL TRANSPORTATION QUOTE 1400-C, WHICH GAVE YOU
24 ALL THE SOLUTIONS TO ALL YOUR TRAIN ISSUES. I HAVE RECENTLY
25 GIVEN THE CITY OF LANCASTER ALL THE QUOTES THEY NEED TO



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 PROVIDE LOW INCOME HOUSING IN THIS AREA AS WELL AS ALL THE
2 EDUCATIONAL QUOTES NECESSARY TO FIX ALL THE EDUCATION PROBLEMS
3 NOT ONLY IN THE COUNTY OF LOS ANGELES BUT THE WHOLE STATE OF
4 CALIFORNIA. MY PROBLEM REMAINS THAT THE CITY OF LANCASTER IS
5 ABSOLUTELY FLAT OUT REFUSING TO PASS A MEDICAL MARIJUANA
6 ORDINANCE IN MY REGION. THEY HAVE AGREED TO PASS IT AND THEN
7 THEY GOT A MORATORIUM ON PROP 19. AND NOW THEY'RE SAYING THAT
8 UNDER A PUBLIC WELFARE SAFETY CODE VIOLATION, THAT THEY CANNOT
9 PASS THIS ORDINANCE. THE COUNTY OF LOS ANGELES IS RESPONSIBLE
10 FOR SUPERVISING THE CITY OF LANCASTER, AND THEY HAVE NOT DONE
11 SO. THE COUNTY AND THE CITY ARE IN VIOLATION OF THE FIRST
12 AMENDMENT, THE EIGHTH AMENDMENT, THE TENTH AMENDMENT, THE
13 FOURTEENTH AMENDMENT, THE AMERICANS WITH DISABILITIES ACT. I
14 FIND THEM GUILTY OF ABUSE UNDER THE COLOR OF AUTHORITY AND
15 PROFESSIONAL NEGLIGENCE ALONG WITH A HOST OF OTHER VIOLATIONS,
16 ALL OF WHICH CARRY HEAVY PUNITIVE DAMAGES FOR THIS COUNTY. I
17 INTEND TO FILE A COUNTY -- A FEDERAL TORT ACT, A STATE TORT
18 ACT, A COUNTY TORT ACT AND A CITY TORT ACT TO PRESERVE ALL MY
19 STATUTES. I INTEND TO INVITE THE ENTIRE ANTELOPE VALLEY TO
20 JOIN ME IN THIS LAWSUIT BECAUSE OF ALL OF THESE VIOLATIONS. I
21 AM A DISABLED RIGHTS ADVOCATE, AND I WILL NOT TOLERATE SUCH
22 ABUSE BY MY COUNTY. NOW, IN ORDER TO FIX THIS PROBLEM, I
23 INTEND TO ADDRESS IT NOT ONLY ON THE COUNTY AND THE STATE
24 LEVEL BUT THE FEDERAL LEVEL, AS WELL. I INTEND TO NAME
25 SENATORS, THAT'S EVERY SENATOR IN CALIFORNIA, FOR NOT DROPPING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THIS ORDINANCE ON THE FEDERAL LEVEL, USING THE CHRONIC PAIN
2 PATIENTS BILL OF RIGHTS ACT, SECTION J, WHICH STATES WE HAVE A
3 RIGHT TO USE ANY MODALITY WHICH PROVIDES RELIEF FROM OUR
4 CHRONIC INTRACTABLE PAIN, FOR NOT USING THE AMERICANS WITH
5 DISABILITIES ACT TITLE 1 IN REGARDS TO TRANSPORTATION. I WOULD
6 LIKE TO SEE MY DOCTOR BE ABLE TO PRESCRIBE MY MEDICATION,
7 WHICH I KNOW RIGHT NOW IS ILLEGAL UNDER THE FEDERAL LAW. I
8 WOULD LIKE TO BE ABLE TO PICK UP MY MEDICATION AT A PHARMACY
9 LIKE I PICK UP ALL OF MY OTHER MEDICATIONS. I WOULD LIKE MY
10 CITY AND MY COUNTY TO STOP VIOLATING OUR CIVIL RIGHTS AS
11 DISABLED PEOPLE AND PROVIDING OUR MEDICATION. I HAVE A RIGHT
12 TO MY MEDICATION, AND I WANT IT. I CANNOT PURSUE, LIFE,
13 LIBERTY AND THE PURSUIT OF HAPPINESS WHEN I AM IN CHRONIC PAIN
14 IN EVERY MINUTE OF EVERY DAY. SO I SEE MY TIME IS EXPIRED AND
15 I'M JUST GOING TO ASK IF YOU HAVE ANY QUESTIONS FOR ME.

16
17 >>SUP. ANTONOVICH, MAYOR: NO. I SUPPORT THE BAN ON MARIJUANA.
18 BUT I APPRECIATE YOUR COMMENTS. THANK YOU.

19
20 GEORGIA YOUNG: OKAY, WELL NOW YOU KNOW OR YOU SHOULD HAVE
21 KNOWN. SO NOW I CAN NAME EACH AND EVERY ONE OF YOU AS A
22 DEFENDANT. SO HAVE A NICE DAY.

23
24 SUP. ANTONOVICH, MAYOR: THANK YOU, MA'AM. OKAY. BOBBY COOPER,
25 ARNOLD SACHS, ANTONIA RAMIREZ AND RUTH PREVEN, TO BE FOLLOWED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BY ERIC PREVEN. IS BOBBY COOPER HERE? BOBBY COOPER IS NOT
2 HERE? OKAY. THEN ARNOLD, ANTONIA, RUTH AND ERIC.

3

4 **ANTONIA RAMIREZ:** WHO WOULD YOU LIKE TO HAVE SPEAK FIRST?

5

6 **SUP. ANTONOVICH, MAYOR:** ANTONIA?

7

8 **ANTONIA RAMIREZ:** OKAY. GOOD AFTERNOON. I WOULD LIKE TO WISH A
9 HAPPY NEW YEAR TO THE FOLLOWING, THE HONORABLE MAYOR OF
10 ANAHEIM, CURT PRINGLE, THE FIRST AMENDMENT PRESIDENT OF THE
11 WORLD AND THE LEADER IN 21ST CENTURY. HE IS SUPERSONIC
12 BRILLIANT. THE HONORABLE COUNCILWOMAN, LUCILLE KRING.
13 (SPANISH). AND THE KICKASS PILOTS IN THE U.S. MILITARY WHO IS
14 THE GREATEST IN THE WORLD. THUS WE HONORABLY SALUTE AND
15 VENERATE THE FOLLOWING: THE UNITED STATES COAST GUARD, THE
16 UNITED STATES MILITARY, AVIATORS, THE UNITED STATES TOP GUN,
17 THE UNITED STATES AIR FORCE, THE UNITED STATES ARMY, THE
18 UNITED STATES MARINE CORPS, THE UNITED STATES NATIONAL GUARD,
19 THE UNITED STATES NAVY, THE UNITED STATES NAVY SEALS, THE
20 UNITED STATES DEPARTMENT OF DEFENSE, THE UNITED STATES TOP
21 BRASS PENTAGON OFFICIALS, THE UNITED STATES SHERIFFS AND
22 PILOTS CHOPPER PILOTS. THEY CAN DO SOMERSAULTS IN MIDAIR.
23 THOSE GUYS CAN FLY THEM MAMAS, THEY'RE GOOD. MY BELIEVED
24 GILLESPIE AIR FIELD PILOTS IN SAN DIEGO, THE DAREDEVIL PILOTS
25 EXTRAORDINAIRE, AND THEY CAN BUTTER YOUR TOAST IN MIDAIR. AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMMERCIAL AIRLINE PILOTS, ALL OF THEM. THEY'RE HOT. THE U.S.
2 TOWERS, THE AIRCRAFT MECHANICS. AND MY ICON, GENERAL CHUCK
3 YAEGER, WHO WAS A COMBAT FIGHTER AND A TEST PILOT AND BROKE
4 THE SOUND BARRIER. AND I'D ALSO LIKE TO SAY I DEMAND THAT ALL
5 AIRLINE CARRIERS OR THE BIG ENCHILADAS RECALL ALL UNEMPLOYED
6 PILOTS AND RE-EMPLOY FIRST AND FOREMOST ALL MILITARY VETERANS,
7 PROVIDE FULL MASSAGES FOR ALL ITS PILOTS FROM THE CRANIAL TO
8 THEIR FAT TOE. NO CHEAP HOTELS OR STAY OVERS IN BED BUG
9 INFESTED HOTELS, I.E., MOTEL 6. REASONABLE HOUSING
10 ACCOMMODATIONS AND A RAISE IN THEIR SALARY. THE MILITARY, TOO,
11 WILL PROVIDE MASSAGES FOR ALL THEIR PILOTS AS WELL AS ALL
12 VETERANS AT NO COST TO THEM OR THE TAXPAYERS. AND I'M NOT
13 BEING FUNNY. AND HAVING SAID THAT, I'D ALSO LIKE TO SAY TOO
14 MR. RIDLEY, DON'T EVER TAKE MY ETHNICITY AWAY, I'M A MEXICAN,
15 PROUD OF IT. BUT I ALSO HAVE EARNED MY CREDIBILITY. I'M NOT A
16 BUTT KISSER, I'VE NEVER BEEN GOOD AT THAT. SO UNLIKE YOU, DO
17 ME A FAVOR, WHEN I HAVE TO SAY SOMETHING ABOUT WHAT THE
18 PROBLEMS ARE WITHIN MY RACE, DON'T CENSOR ME LIKE ALL THE
19 OTHERS AND TAKE LESSONS FROM MAYOR CURT PRINGLE AND LUCILLE
20 KRINK AND LUCINDA FOX. THAT'S WHY THEY'RE SO SUCCESSFUL. THANK
21 YOU VERY MUCH.

22

23 **SUP. ANTONOVICH, MAYOR:** TAKE CARE. YES, MA'AM. RUTH PREVEN?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RUTH PREVEN:** MY NAME IS RUTH PREVEN. THIS IS THE SECOND AND
2 THE LAST TIME I'M GOING TO BE HERE BECAUSE IT SEEMS TO BE AN
3 EXERCISE IN FUTILITY. MY SON, ERIC, HAS BEEN HERE OVER AND
4 OVER AGAIN. IT BOGGLES MY MIND THAT YOU CANNOT SEE WHAT'S
5 CLEARLY IN FRONT MUCH YOUR FACE AND THAT IS THAT MY CIVIL
6 RIGHTS HAVE BEEN VIOLATED BY THE COUNTY OF LOS ANGELES. IT'S
7 SO DOCUMENTED AND IT'S SO OBVIOUS. YOU AS A COUNTY SIMPLY DO
8 NOT HAVE A RIGHT TO SEIZE MY PROPERTY, HOLD IT FOR SIX MONTHS
9 WITHOUT A HEARING AND THEN CHARGE ME FOR THE IMPOUNDMENT TO
10 THE TUNE OF \$27,000. WHATEVER MY DOGS DID OR DID NOT DO, THEY
11 ARE, AND I AS THEIR OWNER, ARE ENTITLED TO A HEARING TO
12 DETERMINE THE CHARGES AND HOW TO PROCEED. THIS IS STATED VERY
13 CLEARLY IN THE COUNTY CODES. THIS HEARING WAS REQUESTED BY TWO
14 DIFFERENT LAWYERS, MICHAEL SIDLEY AND MICHAEL RODSTEN, AND
15 WERE SIMPLY IGNORED OR DENIED. INSTEAD I WAS TOLD THAT I WOULD
16 NEVER GET MY DOGS BACK AND I SHOULD HAVE THEM SENT TO A FARM
17 IN TEXAS, ALL WITHOUT ESTABLISHING THEIR GUILT OR INNOCENCE
18 BASED UPON A MISREPRESENTED NONINCIDENT. ONCE AGAIN, AND I
19 HOPE EVERYBODY'S LISTENING BECAUSE IT SEEMS SOMEHOW LIKE
20 THEY'RE NOT. ONCE AGAIN I AM ONLY ASKING FOR REIMBURSEMENT.
21 BUT WHEN MR. YAROSLAVSKY, WHO IS STARING AT HIS COMPUTER,
22 TELLS MY SON ON THE RECORD THAT HE WILL NOT LOOK AT THE FACTS
23 AND HE WILL NOT CHANGE HIS MIND, YOU LEAVE ME WITH VERY LITTLE
24 CHOICE. THIS NOT A THREAT AS WE HAVE PREVIOUSLY REPEATEDLY
25 SAID. IT WAS NOT OUR DESIRE OR INTENTION TO SUE THE COUNTY,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BUT IT NOW SEEMS THAT YOU'VE GIVEN ME NO OPTION OR NO RECOURSE
2 BUT TO DO THIS. ALL THIS TIME YOU'RE PATTING YOURSELVES ON THE
3 BACK FOR YOUR RISK MANAGEMENT SKILLS, MR. ANTONOVICH. SO MY
4 ALTERNATIVE RIGHT NOW IS TO CONSULT A CIVIL RIGHTS ATTORNEY
5 ABOUT FILING SUIT THAT YOU SEEM SO ANXIOUS TO DEFEND. I DON'T
6 THINK YOU'D BE PARTICULARLY PLEASED WITH AN OUTCOME AS THIS IS
7 SUCH AN OBVIOUS AND WELL-DOCUMENTED VIOLATION THAT I CAN'T
8 EVEN ENVISION WHAT YOUR DISPENSE WOULD BE. CERTAINLY CAN'T BE
9 THAT SIX MONTHS AFTER THE DOGS WERE RELEASED BECAUSE NOBODY
10 COULD ANSWER THE SIMPLE QUESTION OF UNDER WHOSE AUTHORITY THEY
11 WERE BEING HELD. THE COUNTY TRIED TO SEIZE THEM AGAIN FOR NO
12 APPARENT REASON, TERRIFYING MY FAMILY SO THE COUNTY COULD HOLD
13 THE HEARING THEY WERE SUPPOSED TO HAVE HAD IN OCTOBER OF 2009
14 AND COVER UP THEIR OUTRAGEOUS BEHAVIOR. OUR REQUEST FOR
15 REIMBURSEMENT DOESN'T BEGIN TO ADDRESS THE EMOTIONAL DISTRESS
16 OR PUNITIVE DAMAGES THAT WE WILL SEEK. DURING THE SIX MONTHS
17 THAT MY DOGS WERE IMPOUNDED, I LOST 15 POUNDS AND HAD TO START
18 TAKING ANTI-ANXIETY PILLS AND SLEEPING PILLS. I WOULD BE
19 PLEASED TO HAVE MY DOCTOR VERIFY THIS. WE'VE TRIED TO BE
20 REASONABLE IN THE FACE OF THE HORRENDOUS TREATMENT WE'VE
21 SUFFERED IN THE HANDS OF THE COUNTY. BUT IT SEEMS THAT YOU
22 HAVE NO INTENTION OF LISTENING OR DOING ANYTHING ON OUR
23 BEHALF. THE PRECEDENT THAT SETS IS TERRIFYING THAT THE
24 GOVERNMENT SEEMS TO FEEL THEY HAVE A RIGHT TO SEIZE AND HOLD
25 ONE'S PROPERTY AT WILL. I GUESS I MISTAKENLY THOUGHT AS AN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AMERICAN I HAD GUARANTEED RIGHTS UNDER THE LAW. BUT APPARENTLY
2 NOT IN L.A. COUNTY. BUT THAT REMAINS TO BE SEEN.

3

4 **ERIC PREVEN:** I WOULD LIKE TO APOLOGIZE TO MR. RIDLEY-THOMAS.
5 BECAUSE I ASKED HIM TO STOP LAUGHING AND HE TOLD ME TO SIT
6 DOWN. I AGREE THAT IT'S INAPPROPRIATE TO TELL A SUPERVISOR
7 WHAT TO DO, BUT WE'VE ALL BEEN SO FRUSTRATED WITH THE
8 PERCEPTION THAT PEOPLE ARE NOT LISTENING.

9

10 **RUTH PREVEN:** AND THEY'RE NOT.

11

12 **ERIC PREVEN:** AND MR. FUJIOKA, YOU KNOW EXACTLY WHAT I WAS
13 TALKING ABOUT. YOU TOLD ME I WAS RUDELY INTERRUPTING YOU, AND
14 I WASN'T. ALL RIGHT. I'LL BEGIN. I AM THE COUNTY RESIDENT FROM
15 DISTRICT 3. MR. YAROSLAVSKY, WHO HAS SLIPPED BELOW THE
16 MONITOR, I THINK WE KNOW EACH OTHER. I WOULD ALSO BE HAPPY TO
17 VOLUNTEER FOR THE INSPECTOR GENERAL JOB THAT THE GENTLEMAN WHO
18 APPEARED BEFORE SUGGESTED. MY FIRST REQUEST AS INSPECTOR
19 GENERAL WOULD BE OF COURSE FOLLOW UP ON MY REQUEST FOR THE
20 CONTRACT PANEL RATES, MS. ORDIN, THAT I HAVE REQUESTED IN
21 NOVEMBER OF THIS YEAR, NOT JANUARY 10, AS DIANE REAGAN
22 SUGGESTED. I THINK YOU WOULD AGREE THAT WE HAVE BEEN
23 STEADFASTLY AGAINST ANY KIND OF LITIGATION. WE ABHOR IT. IT'S
24 AN EQUAL OPPORTUNITY WASTE OF RESOURCES. ACTUALLY WE BELIEVE
25 IF WE FOLLOW STEVE COOLEY AND FEAR NOTHING IN PURSUIT OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JUSTICE THE COUNTY WILL SETTLE MY MOM'S CLAIM FOR 27,115 IN
2 RECEIPTS SUBMITTED PLUS PARKING. AS GLORIA MOLINA SAID, WHO IS
3 NOT HERE TODAY, AND NEITHER IS MR. KNABE, WHO WAS NOT
4 ANNOUNCED THAT HE WOULD BE LEAVING, BUT "WE ARE ALL RISK
5 MANAGERS," SAID MS. MOLINA. WE WILL CONTINUE TO SHINE THE
6 BRIGHTEST LIGHT ON THE FLAGRANT DUE PROCESS VIOLATION
7 PERPETRATED IN 2009 OVER A DOG-ON-DOG NONINJURY INCIDENT THAT
8 PROMPTED A SIX-MONTH ILLEGAL IMPOUNDMENT. THOUGH TODAY IS ONE
9 DAY AFTER MARTIN LUTHER KING DAY, WE BELIEVE THAT CIVIL RIGHTS
10 ARE IMPORTANT EACH AND EVERY DAY HERE IN L.A. COUNTY. THOUGH
11 AN EXEMPTION WAS TAKEN ON OCTOBER 14 AN 15 OF THIS YEAR BY
12 LIEUTENANT REAL AND DIANE REAGAN OF COUNTY COUNSEL. LIEUTENANT
13 RAELE TESTIFIED BEFORE A JUDGE, ON ORDERS WE THINK FROM REAGAN,
14 "MY OPINION IS BOLSTERED BY THE FACT THAT BOTH DOGS HAVE
15 ATTACKED NUMEROUS OTHER RESIDENTS." NOT ONE TO THIS DAY. NEVER
16 HAVE OUR DOGS ATTACKED AN INDIVIDUAL. DIANE REAGAN WAS REALLY
17 WORKING AT THE TOP OF HER FORM WHEN SHE SUCCESSFULLY PERSUADED
18 A JUDGE THAT IT WAS NECESSARY TO TAKE OUR ANIMALS AWAY WITH NO
19 CONSENT OR NOTICE OF ANY KIND ON A HIGHLY QUESTIONABLE
20 PROBABLE CAUSE WARRANT. SHE WROTE IN JUSTIFICATION OF SWOOPING
21 IN UNANNOUNCED "FURTHER ANY NEW NEIGHBORS WOULD BE AT GREATER
22 RISK SINCE THE KNOWLEDGE OF THE DANGEROUS PROPENSITIES OF THE
23 DOGS, WITHOUT THAT KNOWLEDGE THEY WOULD BE UNAWARE OF THE
24 NECESSITY TO PROTECT THEMSELVES AND THEIR CHILDREN." SHAME.
25 SIR, AS HANDSOME BOYS IN A WORLD WHERE DOGS RUN OFF LEASH ALL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE TIME IN OUR AREA, NOT OUR AREA, NOT OUR DOGS FOR A VERY
2 LONG TIME. NOBODY IS DENYING THAT SELF HAVE BEEN SCUFFLES. BUT
3 OUR DOGS HAVE NEVER HARMED A SINGLE HUMAN BEING. ANY HUMAN
4 BITE CLAIMS MADE BY THE COUNTY SHAMEFULLY FELL APART, NOT
5 BECAUSE OF FANCY LAWYERING, BUT BECAUSE THEY WERE MADE UP,
6 THEY WERE FABRICATED. FABRICATED. FABRICATION MAY BE A SECTION
7 1983 VIOLATION, MS. ORDIN, WHICH WOULD MEAN OUR FIRST CLUMSY
8 EFFORT REGARDING RULE 11-B CAN BE HEARD. I'M OUT OF TIME HERE.
9 WE FIND IT VERY, VERY STRANGE THAT THE DISTRICT ATTORNEY
10 REFUSED TO BRING FORWARD UNSUBSTANTIATED CLAIMS REGARDING THE
11 2009 INCIDENT BUT COUNTY COUNSEL FIGURED OUT A WAY TO STACK
12 THEM UP TO ACTUALLY BREAK THE LAW. WE ASKED BRIAN CHU ABOUT 20
13 TIMES ABOUT THAT. WE SAID "DUDE, DUDE, TALK TO THE D.A.,
14 SHE'LL TELL YOU." MR. CHU REFUSED TO RESPOND UNTIL FINALLY
15 AFTER 20 REQUESTS HE SAID, "WHETHER YOU THINK THE
16 INVESTIGATION WAS SUFFICIENT OR COMPLETE OR NOT IS NOT
17 REQUIRED UNDER THE CALIFORNIA GOVERNMENT CODE." AND THERE IS
18 NO STATUTE OR PUBLISHED CASE THAT I KNOW OF THAT IMPOSES ANY
19 DUTY ON A PUBLIC ENTITY OWED TO THE CLAIMANT TO CONDUCT AN
20 INVESTIGATION TO THAT CLAIMANT'S SATISFACTION. NOR HAVE I
21 FOUND ANY EVIDENCE IN LEGISLATIVE HISTORY THAT REFERENCES SUCH
22 A DUTY. THAT GOT ME SO STEAMED THAT I ASKED WILLIAM FUJIOKA TO
23 PROVIDE LITERATURE IN LOS ANGELES COUNTY--
24
25 **SUP. ANTONOVICH, MAYOR:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ERIC PREVEN:** GUYS YOU AREN'T GOING TO SHUT ME DOWN. AFTER LAST
3 WEEK MS. ORDIN?

4

5 **SUP. ANTONOVICH, MAYOR:** WE KNOW YOU'LL BE HERE NEXT WEEK. [OFF
6 MIC.]

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. MR. SACHS?

9

10 **ARNOLD SACHS:** THANK YOU, GOOD AFTERNOON. ARNOLD SACHS. I'D
11 LIKE TO CONGRATULATE THIS ARTICLE FROM THE "DAILY BREEZE" FROM
12 THE 13TH THAT METRO RETIRES ITS LAST DIESEL BUS. AND I'M GOING
13 TO QUOTE SUPERVISOR KNABE HERE OR PARTIALLY QUOTE SUPERVISOR
14 KNABE. HE MENTIONS IN THIS ARTICLE WHAT METRO HAS ACHIEVED,
15 TRANSCENDS LOS ANGELES COUNTY. YOU KNOW, THOSE ARE MY
16 SENTIMENTS EXACTLY BECAUSE IT'S THE BIGGEST SCAM THAT MAKES
17 BERNIE MADOFF LOOK LIKE A PAUPER. WHEN YOU RETIRE THESE BUSES,
18 SOME OF THE BUSES I'M TAKING NOW, THEY PUT OUT TOY BUSES THAT
19 ARE TWO-THIRDS THE SIZE OF THE BUSES ON THE ROUTE. YOU SPENT A
20 BILLION DOLLARS IN LEGAL BATTLE BACK IN THE MID 90S OVER
21 IMPLEMENTATION OF REDUCING SEATING ON BUSES. YOU WENT TO
22 BRAZIL TO LOOK AT THEIR TRANSIT SYSTEM SO THAT YOU COULD BRING
23 BACK THE ELONGATED BUSES THAT YOU RETIRED IN THE 1980S PRIOR
24 TO THE LAWSUIT THAT WAS FILED BY THE BUS RIDERS OVER THE OVER
25 CROWDEDNESS. THAT BEING SAID, ONE OF THE THINGS I'D LIKE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 M.T.A. BOARD TO CONSIDER MAYBE AT THEIR COMMITTEE MEETINGS OR
2 AT NEXT WEEK'S BOARD MEETING, IS A BRAND NEW SLOGAN FOR THE
3 M.T.A. I THINK IT WOULD BE A GREAT MORAL BOOSTER FOR THE
4 M.T.A. AND I THINK IT WOULD GIVE PEOPLE THE ANSWERS TO A LOT
5 OF THEIR QUESTIONS. IN THE DISCUSSION OF THE HIGH-SPEED RAIL
6 AND THAT FIASCO, THERE WAS A STORY REGARDING SOME INFORMATION
7 THAT WAS RELEASED TO RICHARD KATZ AND SOMEBODY WHO WORKED FOR
8 HIM, ONE OF HIS -- SUPPOSEDLY SOMEBODY WHO GOT INFORMATION
9 THAT THEY WERE NOT ENTITLED TO. THE STATE ATTORNEY'S OFFICE
10 MADE AN OPINION ON IT AND SAID THAT THE INFORMATION HAD BEEN
11 RELEASED WRONGLY. RICHARD KATZ'S RESPONSE, AND THIS IS QUOTED
12 FROM THE NEWSPAPER, WAS "PLEASE TELL OUR LAWYER TO BITE ME." I
13 THINK THAT WOULD BE A GREAT SLOGAN FOR M.T.A. IT SAYS VOLUMES
14 TO HOW YOU TREAT THE PUBLIC. THAT BOARD, SITTING, HAS TAKEN
15 TRANSIT AND TURN IT INTO SUCH A DYSFUNCTIONAL SITUATION. THANK
16 YOU FOR YOUR TIME, ANSWERS AND ATTENTION.

17

18 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
19 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
20 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE
21 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION, AND THE ITEM
22 NO. CS-3, PUBLIC EMPLOYMENT CONSIDERATION OF CANDIDATES FOR
23 THE POSITION OF LOS ANGELES COUNTY FIRE CHIEF AS INDICATED ON
24 THE POSTED AGENDA. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REPORT OF ACTION TAKEN IN CLOSED SESSION JANUARY 18, 2011**

2

3

4 No reportable action was taken on items CS-1 or CS-3.

5

6 In open session, item CS-2 was continued one week to January
7 25, 2011.

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors January 18, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 24th day of January 2011, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22